

Baked Products, Canned Products, Clothing, Crafts, Horticulture, Photography, Youth Art and "Go- Texan" Quilt Contest

Non–Profit Organization P.O. Box 167 • Glen Flora, TX 77443 979-677-3350 • 979-677-3561 (fax) www.whartoncountyyouthfair.org • wcyf@whartoncountyyouthfair.org

Promoting educational programs and activities for the benefit of the youth of Wharton county.

## **New Creative Arts Rules for 2021**

Page 3: Check Out - Thursday, April 22, 2021 from 5 p.m. - 7 p.m.

Page 5 (5a): All exhibitors will pay an entry fee, excluding preschool, kindergarten, childcare centers teachers student's art.

Page 5: (7b) Entry tags must be picked up in the Creative Arts building on Thursday, March 11, 2021 from 4:00 p.m. - 6:00 p.m.

Page 6: The six exhibitors who sell in the Sale of Excellence should pick up their final buyer information on Sunday, April 25<sup>th</sup> from 8:00 a.m. - 9:00 a.m. in the Fair office. Check out will be Thursday, April 22nd from 5:00p.m. - 7:00 p.m.

# **Online Registration**

Exhibitors are strongly encouraged to submit their entries online. It's fast, easy and leaves less room for errors. The online entry link is posted on the Fair website at whartoncountyyouthfair.org. Complete and submit the entry form and print a copy for your records. Online registration **will be open beginning October1**<sup>st</sup>. Upon submission, exhibitors will be emailed an entry receipt. Please print this receipt and bring to the Fair office with your printed and signed form, payment (if not paid online), release of liability and W9 for (first-time exhibitors only). You will also have the option to submit payments online. A 3 % convenience fee will apply.

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## **Creative Arts Viewing Schedule**

Sunday, April 18th - 1p.m. to 6 p.m. Monday, April 19th through Wednesday April 21st - 4p.m. to 8 p.m. Thursday, April 22nd - 9 a.m. to 4 p.m.

#### **EXECUTIVE COMMITTEE**

Grace Glaze Mary Jane Dornak Barbara Ann Socha Melinda Garv Laura Reyna Lori Schindler

- **CHECK-IN COMMITTEE**
- Laverne Bacak Cindi Bena **Dianne Cerny** Anita Christensen Irene Hlavinka Kim Cooper Laura Dorotik **Kasey Felcman**

**Kim Goynes** Sharon Harton **Genevieve Hicks** Bessie Konvicka Donna Merta **Dorothy Naiser** 

Karen Rose Nancy Schmidt Jerry Smaistrla Georgia Wolff Michele Zahn

#### Volunteers

Doris Adamcik Rose Marie Bain Kelly Balthrop Pat Balthrop Sarah Barker Lillian Bartek Barbara Bean Kashara Bell Margaret Bucek Helen Carleston Susan Cerny Donna Chudalla Lorraine Cranek Sandra Cranek Ellen Dodd **Dolores Dornak Rachael Eilts** Carol Ermis Rose Ann Fuechec Barbara Gadeke

Peggy Glaze Georgia Henderson Bernadette Hernandez Linda Hlavinka Patricia Hoelscher Janet Holub Kelly Hundl Valeria Hundl Linda Irby Mildred Janda Rose Marie Janak Patty Jensen **Gay** Joines Kally Jo Johnson Bobby Jean Kainer Helen Koehler Bettie Konvicka **Jackie Korenek** Mary Ann Krenek Phyllis Krenek

Iessica Kulhanek Paula Kulhanek Carol Labay Melissa Locke **Dottie Lucas** Cindy Mahalitc **Jovce McClure** Cheri McGuirk **Dorothy Morton** Diana Naiser Irene Nohavitza Britney Orsak **Betty Parma** Melanie Pool Lorraine Rasmussen Lettilvn Roddy Linda Sanders **Patricia Sanders Judy Schneider** Marilyn Sebesta

Kathryn Sellers Dee Ann Shumbera Linda Skinner Laura Stavinoha **Becky Swanson Edith Thonsgaard** Aileen Terrv Alexis Turner Patsy Womack Ann Wilson Agnes Zahn

## FAIR DATES

April 15th—April 24th

Entry Deadline — MONDAY, FEBRUARY 1, 2021

#### ENTRIES MUST BE RECEIVED IN THE FAIR OFFICE BY 4 p.m. FEBRUARY 1st.

Check-in Date — THURSDAY, APRIL 15, 2021 — 3 p.m. to 6 p.m.

#### (All Entries) Creative Arts Wing, Crescent Hall

Check out date — THURSDAY, April 22, 2021 — 5 p.m. to 7 p.m.

# General Rules & Regulations

- 1. Any youth or adult who resides and/or attends school in Wharton County is eligible to enter one of the following age divisions: (All 4-H, FFA and FCCLA exhibitors must be enrolled in their respective clubs/chapters by November 1, 2020)
  - a. Junior 4-H, FCCLA & FFA (age 8 and in 3rd grade); ages 9 yrs. old through 10 yrs. old as of August 31, 2020 (All 4-H Clover Kids must enter Jr. Open Youth Division)
  - b. Intermediate 4-H, FCCLA & FFA ages 11 yrs. old through 13 yrs. old as of August 31, 2020.
  - c. Senior 4-H, FCCLA & FFA, ages 14 yrs. old through 18 yrs. old as of August 31, 2020.
  - d. All youth enrolled in a 4-H club or FCCLA/FFA Chapter must enter through that club or chapter, not as Open Youth.
  - e. Youth not enrolled in 4-H, FCCLA or FFA, are referred to as Open Youth:
    - Junior (ages 5-10 years)

Intermediate (ages 11-13 years)

Senior (ages 14 -18 years)

Exception: see Art Section for ages 4 and under.

f. Adult

- 2. All school age exhibitors must meet the following scholastic criteria:
  - a. Must be enrolled in a Primary, Secondary, or Home School.
  - b. Must comply with the "No Pass, No Play" rule as dictated by UIL eligibility requirements, excluding kindergarten and younger.
  - c. Required to prove scholastic eligibility.
- 3. Entry eligibility requirements are as follows:
  - a. Only those articles listed in the 2021 Rulebook (classes) are eligible to be entered.
  - b. Only one entry per class is allowed.
  - c. Items may be entered as "Any other" only if they do not qualify in listed classes.
  - d. Only those articles created/made by the exhibitor are eligible to be entered.
  - e. All articles must have been made since **2019** Wharton County Youth Fair.
    - (With the exception of quilt tops made into quilts)
  - f. An entry will be disqualified prior to judging for any of the following infractions:
    - 1. The entry/article is not clean.
    - 2. A canned product entry is not sealed.
    - 3. An entry/article has been entered in the wrong class.
    - 4. An article is not finished and ready for use, excluding quilt tops (Sec 9 D Class 965).

#### 5. No article should display alcohol-related logos.

- g. The Executive Committee reserves the right to disqualify a questionable entry/article and/or interview the exhibitor.
- 4. Exhibitor's entry specifications:
  - a. Exhibitor is required to enter articles on the official entry form provided by the Wharton County Youth Fair. (See example for detailed instructions.)
    - b. Entry forms, Release of Liability & Indemnity agreement, rulebooks and W-9 form for 1st time High Point Exhibitors only are available on the website at www.whartoncountyyouthfair.org or by calling the WCYF office.
    - c. NO class changes may be made after WCYF receives entry form.
    - d. Open Youth exhibitors may enter up to, but not more than, 50 articles on their entry forms (including art entries). Open Youth exhibitors are not eligible for high point.

e. Junior and Intermediate 4-H, FCCLA or FFA exhibitors, including those trying for High Point Winner, may enter up to, but not more than, 50 articles on their entry form (including art entries). Those trying for High Point winner must bring at least 25 articles. Art entry points will go toward High Point Award.

f. Senior 4-H, FCCLA or FFA exhibitors, including those trying for High Point Winner, may enter up to, but not more than, 60 articles on their entry form (including art entries). Those trying for High Point Winner must bring at least 30 articles. Art entry points will go toward High Point Award.

g. Adult exhibitors, including those trying for High Point Winner, may enter up to, but not more than, 60 articles on their entry form and must bring at least 30 articles.

- 5. The following exhibitor entry fees must accompany the entry forms:
  - a. Preschool, kindergarten & childcare centers teachers students art ... No Fee
  - b. Per exhibitor-----One (1) to Nine (9) items, \$5 entry fee
  - c. Per exhibitor-----Ten (10) to Thirty (30) items, \$10 entry fee
  - d. Per exhibitor......Thirty-one (31) to Sixty (60) items, \$15 entry fee
- 6. DEADLINE to enter is Monday, February 1, 2021; forms must be received in the WCYF Fair Office by 4:00 p.m. on February 1, 2021.
- 7. Check-in Schedule and Requirements:

a. Thursday, April 15, 2021– 3:00 p.m. to 6:00 p.m. (all entries).

b. Entry tags must be completed prior to check-in. These tags will be provided to exhibitors by the Wharton County Youth Fair. (See page 7 for detailed instructions.) **Entry tags must be picked up in the creative arts building on Thursday, March 11, 2021 from 4:00 p.m.** -6:00 p.m.

8. Check-out Schedule and Requirements:

a. Thursday, April 22, 2021 – 5:00 p.m. to 7:00 p.m. only. Entry tag stubs will be required for the release of exhibitors' articles. (Exhibitors may make arrangements for someone other than themselves to pick up articles.)

b. All articles must be checked out and cleared with a committee member on Thursday, April 22, by 7:00 p.m. Exhibitors who leave articles after this time, will be charged a \$25 late fee and must make arrangements with the Creative Arts Executive Committee within one week of check-out day to pick up their articles. Any articles left after this time will be disposed of by the WCYF.

 Premium money will be paid to exhibitors during checkout hours Thursday, April 22, 2021 from 5 p.m. to 7 p.m. Any exhibitor who did not pick up articles during official checkout time will forfeit any premium money.

ARMBANDS, AWARDS, HIGH POINT & PREMIUM INFORMATION

JUDGING: Judging will begin at 9:30 a.m., Friday, April 16, 2021

ARMBAND ELIGIBILITY: Any youth exhibitor 6 years of age and older who has 15 or more articles accepted for competition at check-in will receive an armband. An armband will allow youth exhibitors onto the Fair-grounds during Fair week, and will also allow them to participate in the Awards Banquet to be held Friday, April 23, 2021 at 5:30 p.m.

Placing	Ribbon	Value
1 <sup>st</sup>	Blue	5 pts
2 <sup>nd</sup>	Red	3 pts
3 <sup>rd</sup>	White	1 pt
Most Outstanding	Purple Rosette	10 pts
Runner Up	Pink Rosette	5 pts

HIGH POINT AWARDS: All High Point Exhibitors will be interviewed as part of the scoring process, excluding adults. Interviews will be done during check-in, Thursday, April 15, 2021 from 3-6 p.m. After calculating total points for each entry in each section, per exhibitor, the top two winners in the Jr., Inter. and Sr.4-H, FCCLA and FFA divisions will be declared High Point and Reserve High Point. In case of ties, winners will be determined in the following manner: 1) Number of Purple Rosettes, 2) Number of Pink Rosettes, 3) Total number of blue ribbons, 4) Number of blue ribbons in the section (s) randomly drawn by the Executive Committee. Names of winners will be posted by noon on Sunday, April 18th. <u>Please do not call the Fair Office for results.</u> The Jr., Int. and Sr. High Point and Reserve High Point winners are eligible to sell in the Sale of Excellence, but not required if they have a livestock/poultry entry they would prefer to sell. The 3rd, 4th, 5th, 6th, etc. place winners who meet requirements in each division will have the option to move into the Sale of Excellence should this occur. Exhibitors may only sell articles which he/she can carry in a basket without assistance. The scratch room will open at 5 p.m. on Wednesday, April 21st, it is the responsibility of the exhibitor to notify the Sale Committee as to which article/animal is to be sold. The deadline for scratching is one hour after the results of the last market show are posted. The six exhibitors who sell in the Sale of Excellence should pick up their final buyer information on Sunday, April 25th from 8:00-9:00 a.m. in the fair office. The top three Adult division winners will be declared after calculating total points for entries in each section per exhibitor.

	$1^{st}$	Belt Buckle – Chris & Donna Merta	
Junior		Champion High Point Banner—Mary Jane & Preston Dornak	
	$2^{nd}$	Belt Buckle – Chris & Donna Merta	
		Reserve High Point Banner—Mary Jane & Preston Dornak	
	3 <sup>rd</sup>	\$25 Cash award – Wharton County Electric Co-op	
	1 <sup>st</sup>	Belt Buckle – El Campo Memorial Hospital	
Intermediate		Champion High Point Banner—Barbara & Jodie Socha	
menate	$2^{nd}$	Belt Buckle – El Campo Memorial Hospital	
		Reserve High Point Banner—Barbara & Jodie Socha	
	$3^{rd}$	\$25 Cash award – Taiton Extension Education Club	
	1 <sup>st</sup>	Belt Buckle – Ivy League Retirement Planning	
		\$250 Scholarship – Wharton County Farm Bureau	
		Champion High Point Banner- Gary Farms	
Senior	$2^{nd}$	Belt Buckle – Louie's Package Store – Edwin & Margaret Bucek	
		\$200 Scholarship – Wharton County Youth Fair	
		Reserve High Point Banner– Gary Farms	
	3 <sup>rd</sup>	\$150 Scholarship – Wharton County Youth Fair	
	$1^{st}$	\$75 Cash award – Wharton County Electric Co-op	
Adult	$2^{nd}$	\$50 Cash award – Wharton County Electric Co-op	
1 100010	$3^{rd}$	\$25 Cash award – Wharton County Electric Co-op	

#### **Sponsors**

#### **Rosette & Ribbon Sponsors**

Mary W. Johnson - State Farm Kim & Steve Cooper Clarence & Ruby Kunz David & Michele Zahn & family El Campo Lady Lions Bluebonnet EE Club First Financial Bank, N.A. Hochheim Prairie Farm Mutual Ins. Assn.

#### **Ribbon Premium & Supply Sponsors**

Friends of Creative Arts WCYF Jr. Fair Board Wharton County Commissioners Court

For Jr., Int. and Sr. 4-H, FCCLA, FFA	<b>RIBBON</b>	<b>AWARD</b>
and Open Youth Creative Arts Division	Blue	\$.75
(Excluding Pre-School , Kindergarten &	Red	\$.50
Childcare Teachers Students' Art)	White	\$.25

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## 2021 Wharton County Youth Fair Creative Arts Entry Form

Due in the Fair office February 1, 2021 by 4:00 p.m.

Please check one age div	vision.		
Jr. 4-H, FCCLA, FFA 8 and in the 3rd grade; 9-10 as of Aug. 31, 2020	Inter. 4-H, FCCLA, FFA 11- 13 as of Aug 31, 2020	Sr. 4-H, FCCLA, FFA 14 – 18 as of Aug 3	
Jr. Open Youth 5-10 as of Aug. 31, 2020	Inter. Open Youth 11- 13 as of Aug 31, 2020	Sr. Open Youth 14 – 18 as of Aug 31	, 2020 Art only (ages 4 and younger)
	PLEASE PRINT C	LEARLY!	
Name:	Dat	e of Birth (m/d/yy)	AGE as of (8-31-20)
Address:		City	Zip
Parent Cell #	Home #	Parent E-mail	
Club:	School Dis	trict:	Grade:
	(Ex: E	l Campo, Boling, St. Philip	, Homeschool & FCA)

#### Instructions:

- Complete this form by placing an X in the square by every class the exhibitor plans to enter in Creative Arts. Please read and follow the guidelines carefully in the Creative Arts Rulebook.
- Make sure that you turn in <u>ALL</u> pages of the entry form including Release of Liability and Indemnity Agreement. Only 1 agreement is required per participant. W-9 form should be turned in by first time High Point exhibitors only.
- Please make a COPY of your completed entry form in order to fill your entry tags. This form will **NOT** be sent back to you!
- Jr. and Int. exhibitors may enter no more than 50 articles; Sr. and Adult exhibitors may enter no more than 60 articles.
- Youth exhibitors <u>may not</u> enter more than 12 articles in Art Section. (Only youth 7 years and younger may enter Section 18.)

	Example	E	NTRY FEES	PLEASE FILL IN Total # of Articles
X	Section 5C 521 523	1 to 9 Items 10 to 30 Items 31 to 60 Items	\$5.00 \$10.00 \$15.00	Entry Fee Amount Paid Cash Check#

I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. All monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR. (MUST INCLUDE ALL SIGNATURES)

**Exhibitor's Signature** 

Parent/Guardian Signature

4-H Club Manager or FCCLA/FFA Advisor (Except for Open Youth)

ALL EXHIBITORS WILL BE REQUIRED TO MONITOR THE CREATIVE ARTS DEPARTMENT DURING FAIR WEEK. PLEASE CALL 979-677-3350 TO SCHEDULE A TIME (MINIMUM 2 HRS) OR SIGN UP AT CHECK-IN.

- 1. Exhibitors are to print full names and complete mailing addresses, including zip codes. Only youth are required to include age and club name. Entry form submitted must be completely and correctly filled out to be eligible to enter and MUST be signed by Exhibitor.
- 2. Only one age division is to be checked. Age divisions are as of August 31, 2020.
- 3. All entries must have an "X" in the box on the entry form.

#### 4. Only one entry per Class number will be accepted.

- 5. Signatures of FFA/FCCLA Advisor, 4-H Club Manager or Parent, and exhibitors are required on each entry form submitted. Date on entry form must be included.
- 6. The entry fee must accompany entry form.

PLEASE NOTE: Exhibitors are advised to keep a copy of completed entry form. This information will be needed to fill out the entry tags provided by the Wharton County Youth Fair.

**DEADLINE TO ENTER:** Entry forms are due **Monday. February 1, 2021 in the Fair Office by 4:00 p.m.** 

Junior 4-H, FCCLA & FFA - White Tag Junior Open Youth - Yellow Tag Senior 4-H, FCCLA & FFA - Blue Tag Senior Open Youth - Lavender Tag

Intermediate 4-H, FCCLA & FFA - Lime Green Tag Intermediate Open Youth - Ivory Tag Adult - Pink Tag Art(4 yrs & younger) - Salmon Tag School / Childcare Art - Orange Tag

White Tag		Yellow Tag
NO. 0846 EXHIBITOR NO JR. 4-H JR. FFA JR. FCCLAAGE (as of Aug. 31 current school year) SEC:CLASS: Description: <i>(Fold forward up to this line)</i> EXHIBITOR: NO. 0846 Claim Check Property surrendered Only on this check. ENTRY:	<u>2021</u> <u>OFFCIAL ENTRY TAG</u> <u>INSTRUCTIONS</u>	NO. 0920 EXHIBITOR NO Jr. OPEN YOUTH AGE (as of Aug. 31 current school year) SEC: CLASS: Description: <i>(Fold forward up to this line)</i> EXHIBITOR: NO. 0920 Claim Check Property surrendered Only on this check. ENTRY:

- 1. Official entry tags (colored-coded according to age division) must be picked up by exhibitor or representative Thursday, March 11 from 4 to 6 p.m. in the Creative Arts building.
- 2. Exhibitors should **print** when filling out entry tags, one tag per Class Number (obtained from rulebook). Tags must be completely and accurately filled out and attached to article prior to check-in. Exhibitors should tear the stub portion off prior to check-in and write the name of the article on the stub for easier identification at check-out.
- 3. Jr., Int. and Sr. 4-H, FCCLA, FFA and Open Youth Creative Arts Division exhibitors, and Adult Division exhibitors will be assigned an exhibitor number and notified of the exhibitor number when entry tags are mailed. Participants in these divisions are required to print their exhibitor number on the entry tags.
- 4. All exhibitors, excluding Adults, must include on entry tag age as of August 31 of current school year.
- 5. Entry tags must be folded forward up to the dotted line so that exhibitor name is not exposed, then <u>stapled</u> in the middle of folded portion. *(Tape should not be used.)*
- 6. Entry tags should be secured to articles with string, rubber bands, safety pins, tape or staples. *Exhibitors should not staple entry tag to inside of plastic zipper bag when entering baked products.*
- 7. Every exhibitor will be required to bring his/her entry tag stubs for check-out.

## CANNED PRODUCTS

#### SECTIONS 5A, 5B, 5C, 5D

Section Leaders: Barbara Gadeke and Bessie Konvicka

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020) Rules that apply to these Sections only:

- 1. Canned products will be disqualified if exhibited in mayonnaise, coffee, or any other jar that is not a standard canning jar. All jars must be made specifically for home canning. Jar must be clear from the top of the jar to the bottom of the jar on at least one side of the jar. See page 17 for sample photo of what is unacceptable.
- 2. All canned products entered in Sections 5A, 5B, and 5C must be in standard jars clear pint or quart only. **See** page 17 for sample photo of what is unacceptable.
- 3. All canned products entered in Section 5D must be in standard 4-oz., 8-oz., 12-oz., clear pint or quart jars. **See page 17 for sample photo of what is unacceptable.**
- 4. All canned product jars must be clean and unchipped with new lids and rings. (Slight rust on rings will be accepted.)

5. All canned products must be sealed with only one lid. The use of paraffin or decorative lid coverings is prohibited. **GUIDELINES:** 

- Most canned products require 1/2 inch headspace.
- Quality canned products do not have air pockets (bubbles).
- All canned products should have a good color, and the liquid should be clear, (not cloudy), suitable for item canned, and must cover the product.
- 6. Entry tag must be attached with string or rubber band to the neck of the jar.
- 7. Alcohol or ingredients containing alcohol may not be used.
- 8. Most Outstanding and Runner-Up Rosettes will be awarded at the judge's discretion in Sections 5A, 5B, 5C and 5D in all age divisions.

#### SECTION 5A Pickled & Relish Products

Class	Description	Class	Description	Class	Description
501	Sweet or Sour cucumber pickles	505	Carrots	509	Sauerkraut
502	Dill Pickles	506	Peppers	510	Mixed – 2 or more vegetables
503	Bread & Butter Pickles	507	Relish	511	Any other pickled or Relish
504	Beets	508	Okra		Product

#### **SECTION 5B Pressure Products**

#### **SECTION 5C Water Bath Products**

Class	Description	Class	Description	Class	Description	Class	Description
512	Snap Beans	518	Soup Mix	521	Tomatoes	529	Tomato Juice
513	Carrots	519	Figs	523	Pears	530	Picante Sauce
514	Beets	520	Any other Pressure	526 527	Grape Juice Berry Juice	531	Any other Water Bath Product
515	Corn		Product	327	berry juice		Datil Flouuct

#### **SECTION 5D**

Soft S	Soft Spreads - Jellies		Soft Spread - Jams		Spreads - Preserves
Class	Description	Class	Description	Class	Description
532	Berry Jelly	537	Peach Jam	544	Fig Preserves
533	Peach Jelly	538	Plum Jam	545	Peach Preserves
534	Grape Jelly	539	Berry Jam	546	Tomato Preserves
535	Apple Jelly	540	Strawberry Jam	547	Berry Preserves
536	Any other Jelly	541	Grape Jam	548	Strawberry Preserves
		542	Any other Jam	549	Any other Preserves

#### **BAKED PRODUCTS and CANDIES**

#### SECTIONS 6A, 6B, 6C, 6D, 6E, 6F

Section Leaders: Georgia Wolff, Kelly Baltrop, Pat Baltrop, Bobby Jean Kainer & Phyllis Krenek

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020) Rules that apply to these Sections only:

- 1. Baked products (cakes, pies, strudels, breads [except cornbread]) must be brought **whole** and should be in/on a disposable container (glass, plastic or metal containers will NOT be accepted). No Bakery Boxes will be accepted. All other baked products and candies must be on a disposable plate no larger than 9" and in a plastic zipper bag. All items not in self sealing bags must be covered.
- 2. No baked products or candies that require refrigeration will be accepted. Some examples include cheese cakes, cream cheese, whipped topping, whipped cream, cream pies, cream puffs, gelatins, custards, meringue pies, cool whip and sour cream.
- 3. Decorated cookies must be iced and decorated. Cookies in other classes with colored sugar, candy or icing will be accepted.
- 4. No mixes, canned, refrigerated or purchased items, including pie crust, may be entered, with the exception of altered cake (sec 6D, Class 620). All baked products, including icing, must be made from scratch. No alcohol should be used in the recipe.
- 5. No decorated cakes or cupcakes may be entered in Section 6D; cakes or cupcakes with icing, colored sugar or candy will be accepted.
- 6. All baked products, with the exception of those on display, will be donated to the Wharton County Youth Fair.

#### 7. Alcohol or ingredients containing alcohol may not be used.

8. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 6A, 6B, 6C, 6D, 6E & 6F.

#### **SECTION 6A Cookies**

Class	Description
600	3 Dropped Cookies (i.e.: chocolate chip, oatmeal,
	M&M, etc.)

601 3 Shaped Cookies (i.e.: sand tarts, snickerdoodles, peanut butter, etc.)

#### **SECTION 6B Candies**

Class	Description	Class	Description
612	3 pcs. Divinity	614	3 pcs. Peanut Brittle
613	3 pcs. Fudge	615	3 pcs. Any other

#### **SECTION 6D Cakes**

#### Class Description Class Description Angel Food Cake Pound Cake 619 622 620 Altered Cake 623 Fruit Cake (cake mix with 624 Sheet Cake added ingredient) 625 2 Cupcakes Layered Cake Jelly Roll Cake 621 626 (2 or more layers)

#### Class Description

- 602 3 Bar Cookies (i.e.: lemon squares, brownies, blondies, etc.)
  603 3 Decorated Iced Cookies (exactly alike)
- 3 Decorated Iced Cookies (exactly alike)
- 604 3 Any other Cookies (cookie press, etc.)

#### **SECTION 6C Pies**

Class	Description
616	Single Crust Pie (no meringue)
617	Double Crust Pie
618	Any other Pie (no meringue)

#### SECTION 6E Quick Breads

Class	Description	Class	Description
627	3 Biscuits	633	Coffee Cake
628	3 Muffins	634	Quick Bread
629	3 Tortillas		(loaf)
630	3 pcs. Cornbread	635	Any other quick
632	Strudel		bread

#### SECTION 6F Yeast Breads

Class	Description	Class	Description
636	3 Cinnamon Rolls	639	Plain (white or wheat)
637	3 Kolaches (no meat)		Bread (loaf)
638	3 Dinner Rolls	640	Any other Yeast Bread (no
			cream cheese roll)

#### <u>CLOTHING</u> SECTIONS 7A, 7B, 7C, 7D Section Leader: Cindi Bena

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020) Rules that apply to these Sections only:

#### 1. All garments and accessories must be home sewn by the exhibitor except section 7D.

- 2. All articles must be brought to check-in on hangers and fastened securely.
- 3. All garments and accessories must be clean.
- 4. All garments and accessories must be finished and ready for wear/use.
- 5. No article should display alcohol-related logos.
- 6. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 7A, 7B, 7C and 7D.

#### **SECTION 7A Garments**

Class	Description	Class	Description	Class	Description
700	Dress	706	Robe	717	2-Piece Set (Jacket & Skirt, Vest &
701	Skirt	708	Formal Dress		Pants, Jacket & Pants, or
702	Pants	710	Blouse or Shirt		Combination of 2)
703	Shorts	711	Beach Cover	718	Doll Garment
704	Jacket	714	Vest	719	Any other Garment
705	Sleepwear	715	2-Piece Short Set		
	-	716	Sundress		

#### SECTION 7B Child's Garments (Size 6X or smaller)

# SECTION 7C Sewn Accessories

Class	Description	Class	Description	Class	Description
721	Child's Dress	727	Tie	732	Beach Bag
722	Child's Playwear	728	Apron	733	House Shoes
723	Child's Blouse or Shirt	729	Belt	734	Bib
724	Child's Skirt	730	Hat/Cap	735	Any other Accessory
725	Any other Child's Garment	731	Purse		

#### **SECTION 7D Refashion Article**

Class	Description
-------	-------------

- 740 Refashion garment
- 741 Refashion accessories

#### PERSONAL & HOUSEHOLD CRAFTS

#### SECTIONS 8A, 8B, 8C, 8D, 8E

#### Section Leaders: Donna Merta, Irene Hlavinka, Kim Goynes & Nancy Schmidt

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020) Rules that apply to these Sections only:

- 1. No article may be larger than **<u>2 feet wide</u>**, **<u>2 feet high</u>**, **and/or <u>2 feet deep</u>**, unless otherwise specified.
- 2. Articles made from kits should be specified on entry tags.
- 3. All articles must be finished and ready to use.
- 4. Some classes may include fabric and/or fiber.
- 5. Jewelry must be entered in self-sealing plastic bag. Attach tag to the outside of the bag.
- 6. No article should display alcohol-related logos.
- 7. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 8A, 8B, 8C, 8D & 8E.

#### **SECTION 8A Crafts & Kits**

Class	Description
orabb	Description

	<ul> <li>801 String Art on Nails on B</li> <li>802 Any other String Art Ar</li> <li>803 Handmade Wood Articl</li> <li>804 Wood Article, Kit</li> <li>805 Leathercraft Article</li> </ul>	ticle 809 e 810	Decorative Painting on Metal Decorative Painting on Other Surface (no canvas) Stained Glass Article (Glass or Simulated)	•		t
		010	(Glass or Simulated)		c ,	
(Tooled, Laced, or Braided)811Paper Mache Article818Craft Stick Article806Number Painting Picture, Framed812Wood Burned Article819Button Craft813Metal Punch Article820Any other Craft or Kit	(Tooled, Laced, or Braid	re, Framed 812	Wood Burned Article	819	Button Craft	

#### SECTION 8B Arrangements or Seasonal/ Holiday Decorations

Clas.	s Description	Class Description	829 Dried Plant Art
821	Artificial and/or Dried Flower Arrangement	825 Thanksgiving Decoration	(No artificial plants)
	(In vase or container)	826 Valentine Decoration	830 Any other Arrangement or
822	Artificial Fruit or Vegetable Arrangement (In container)	827 Halloween Decoration	Seasonal/Holiday Decoration
823	Christmas Decoration		

824 Easter Decoration

#### **SECTION 8C Molded Items & Ceramics**

Class	Description	Class	Description	Class	Description
839	Ceramic Plaque	844	Plaster Plaque	848	Candle
840	Ceramic Statue	845	Any other Plaster Article	849	Carving
841	Ceramic Container	846	Dough Art Article	850	Pen & Ink on Glass
842	Ceramic Tile Article	847	Clay Article	851	Any other Molded or Ceramic Item
843	Mosaic Tile Article		(Hand sculpted)		-

#### **SECTION 8D** Personal Crafts

Class	Description	Class	Description	Class	Description
860	Necklace	863	Jewelry, any other	865	Purse (No Fabric or Fiber)
861	Earrings	864	Belt (No Fabric or Fiber)	866	Decorated Flip-Flops
862	Bracelet			867	Any other Personal Craft

#### **SECTION 8E Miscellaneous**

Class	Description	Class	Description	Class	Description
868	Clock Kit	875	Electric Project	881	Nature Craft Article
869	Sewing Box	876	Key Ring	882	Sand Art Article
870	Potpourri Article	877	Recycled Article	883	Fun Foam Article
871	Weaving Article (No Fabric or Fiber)	878	Scrapbook/Memory Album	884	Clay Pot Article
872	Trivet (No Fabric or Fiber)	879	Computer-Aided Craft	885	Rubber Stamping Craft
873	Covered Coat Hanger	880	Stationery/Card Craft	886	Any other Miscellaneous

#### **FABRIC & TEXTILE CRAFTS**

#### SECTION 9A, 9B, 9C, 9D, 9E

Section Leaders: Bettie Konvicka, Anita Christensen, Kim Cooper and Helen Koehler

ALL AGE DIVISIONS ELIGIBLE TO ENTER (Ir., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020) Rules that apply to these Sections only:

- 1. Articles must be made from some type of fabric or textile.
- 2. Articles made from kits should be specified on entry tags.
- 3. All articles must be finished and ready for use, such as framed picture complete with hanger, excluding quilt tops.
- 4. Articles should not be entered on clothes hangers.
- 5. All home accessories (Sections 9C & 9D) must be home-sewn.
- 6. No quilts or quilted articles (Section 9D) may be quilted by anyone other than exhibitor.
- 7. <u>Ouilts and guilted wall hangings entered under section 9C will be judged only in the Creative Arts Division.</u> To also be entered in the Go-Texan Ouilt contest, guilts must have special form and tag (Section 19).

Class

906

907

908

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910

- 8. No article should display alcohol-related logos.
- 9. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 9A, 9B, 9C, 9D and 9E.

#### **SECTION 9A Needlecraft** Description

Counted Cross Stitch Picture

Any other Counted Cross Stitch

Silk Ribbon Embroidered Article

Any other Embroidered Article

Machine Embroidered Article

#### Description Class 900 **Needlepoint Picture** 901 Any other Needlepoint

- 902 **Crewel Embroidered Picture**
- 903 Any other Crewel Embroidery
- 904 **Cross Stitch Picture**
- 905 Any other Cross Stitch
- 911 **Candlewicking Article**

#### **SECTION 9B Painting/Applique**

Class	Description	Class	Description
929	Liquid Embroidery on Fabric	936	Stenciling on Garment
930	Liquid Embroidery on Garment	937	Sponge Art on Fabric
931	Puffed Paint on Fabric	938	Sponge Art on Garment
932	Puffed Paint on Garment	939	Applique Art on Fabric (sewn or iron on with or without paint)
933	Acrylic or Slick Paint on Fabric	940	Applique Art on Garment (sewn or iron on with or without paint)
	Acrylic or Slick Paint on Garment Stenciling on Fabric	942	Color Point Paint Stitching on Garment
955	Stehening on Fabrie	943	Any other Painting/Appliqué
		NOTE:	Canvas Shoes are considered garments in this Section ONLY.

#### SECTION 9C Home Accessories (Must be completely home-sewn)

Class	Description	Class	Description
944	Blanket	950	Pin Cushion
945	2 Napkins	950 951	
946	Pillow Case		Pillow
947	Pre-Quilted Article	952	Wall Hanging
948	·	953	Stuffed Toy
	Quillow	954	Dish Towel
949	Tablecloth		

#### **SECTION 9D Quilts and Quilted Articles**

(must be home-sewn by hand or machine by exhibitor

Class Description Quilt, Full size and larger 961 Quilt, Twin size and smaller 962 963 Quilt, Baby 964 **Quilted Wall Hanging** 965 **Quilt Top** 966 **Ouilted Pillow Sham** 967 Machine Ouilted Article Any other Quilted Article 968

Class	Description
955	Place Mat
956	1 Hot Mat or Pot Holder, Fabric
957	Patchwork Article
958	Christmas Tree Skirt
959	Any other Christmas Article
960	Any other Home Accessory Article

Class

912

913

915

922

923

924

Description

**Needle Punch Article** 

Any other Crocheted Article

Any other Knitted Article

Latch Hook Article

**Crocheted Article** 

Knitted Article

#### **SECTION 9E Miscellaneous**

r)	Class	Description	Class	Description
	970	Fabric Covered Frame	981	Wall Hanging
	971	Fabric Covered Photo Album	982	Place Mat
	972	Tie Dyed Article	983	Pin Cushion
	973	Neck Tie - Decorated	984	Hot Mat or Pot Holder
	974	Head Accessory - Decorated	985	Christmas Tree Skirt
	975	Bandana Article	986	Any other Christmas Article
	976	Stiffened Article	987	Plastic Canvas Article
	977	House Slippers - Decorated	988	Hand-Tied Knotted Article
	978	Macrame Article	989	Tote Bag - Decorated
	979	Yarn Article	990	Refashion Article
	980	Woven Article	991	Any Other Miscellaneous

#### HORTICULTURE

#### SECTIONS 10A, 10B, 10C, 10D, 10E, 10F, 10G

Section Leader: Edith Thonsgaard

#### ALL AGE DIVISIONS ELIGIBLE TO ENTER

(Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020)

Rules that apply to these Sections only:

1. All plants, excluding fresh flowers, must be in the exhibitor's care at least **90 days** prior to check-in.

2. All potted plants, including hanging baskets, must have saucers underneath for watering purposes.

3. All plants should be clean with dead foliage removed and in clean, proper containers.

4. Total weight of plant and container may not exceed 15 pounds or 24" in height.

#### 5. No article should display alcohol-related logos.

Foliage Plants (One variety per container)

6. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 10A, 10B, 10C, 10D, 10E, 10F & 10G.

#### **SECTION 10A Cut Specimens**

<u>Annuals</u>				<u>Perennials</u>			
<i>Class</i> 1001 1002 1003 1004	<i>Description</i> Pansies, 3 blooms Begonia, 1 stem Petunia, 1 stem Snapdragon, 1 stem	<i>Class</i> 1005 1006 1007	<i>Description</i> Periwinkles, 3 blooms Impatiens, 1 stem Any other Annual	<i>Class</i> 1008 1009 1010 1011	<i>Description</i> Dianthus, 1 stem Geranium, 1 stem Phlox, 3 stems, 1 variety Shrimp Plant, 1 stem	<i>Class</i> 1012 1013	<i>Description</i> Daisy, 1 stem Any other Perennial

#### **SECTION 10B Cut Specimens**

Roses					Bulbs, Corms, Rhizomes & Tubers			
Class	Description	Class	Description	Class	Description	Class	Description	
1014	Hybrid Tea, 1 stem	1017	Climber, 1 spray	1020	Lily, 1 scape, thin stem	1023	Any other (bloom	
1015	Floribunda, 1 stem	1018	Antique, 1 stem	1021	Amaryllis, 1 scape, tube stem		or shoot)	
1016	Grandiflora, 1 stem	1019	Any other Rose	1022	Iris, 1 stem		Bulbs, Corms,	
			2				Rhizomes & Tubers	

#### **SECTION 10C Cut Specimens**

#### Trees, Shrubs, Vines (Branch 18" to 24")

Class	Description		Description	Class	Description
1024	Flowering Tree or Shrub	1026	Foliage (Tree or Shrub)	1029	Aspidistra
1025	Berried Tree or Shrub	1027	Flowering Vine	1030	Ferns (Holly, Boston, Sword, etc.)
		1028	Any other Tree, Shrub, or Vine	1031	Any other Decorative Cut Foliage

#### **SECTION 10D Pot Plants or Hanging Baskets**

#### Description Class Class **Description** Class Description Class Description 1032 Chinese Evergreen (Alganonema) 1037 Bromeliad 1041 African Violet Saintpaulia) 1047 Asparagu (Sprengeri) 1033 1038 Coleus Geranium Ivy 1042 1048 Boston (Nephrolepis) 1034 Dracaena 1039 Wandering Jew 1043 Begonia Fox Tail (Meveri) 1049 Croton 1035 1040 Any other Foliage 1044 Bougainvillea 1050 Any other Fern Philodendron Any other Flowering Plant 1036 1045

#### **SECTION 10E Succulents & Cacti**

Class	Description	Class	Description
1051	Cacti	1054	Kolanchoe
1052	Jade Plant (Crassula)	1055	Any other Succulent or Cacti
1053	Hoya Carnosa		

#### **SECTION 10F Arrangements**

Class	Description
1057	Dish Garden (3 or more different plants)
1058	Terrarium

#### **SECTION 10G Fresh Flowers**

Class	Description
1060	Arrangement
1061	Bud Vase (single flower
	with greenery & filler only)
1062	Corsage

Decorative Cut Foliage (1stem)

**Flowering Plants** 

#### PHOTOGRAPHY SECTIONS 11A, 11B, 11C, 11D, 11E, 11F

Section Leaders: Peggy Glaze & Genevieve Hicks

#### ALL AGE DIVISIONS ELIGIBLE TO ENTER

(Jr., Int., Sr., Adult, Open Youth Division ages 5 yrs. thru 18 yrs. as of August 31, 2020) Rules that apply to these Sections only:

- 1. Only entries of single photographs will be accepted (no collages).
- 2. Pictures may be taken with any camera.
- 3. Entries must be matted with commercial mats or poster board (no foam board) to a <u>5"X7" finished product</u> (including mat and photo) with at least ½ inch mat border. Use of frames or glass is prohibited.
- 4. Entry tags must be attached to the back of the entry at the left corner of the bottom edge (looking from front), prior to check-in. Tag must be visible from front.
- 5. The Executive Committee reserves the right to disqualify any entry that it deems inappropriate for display.
- 6. Class is determined by focal point of picture.
- 7. All entries must be on photo quality paper.
- 8. No article should display alcohol-related logos.
- 9. Most Outstanding and Runner-Up Rosettes will be awarded at the judges discretion in Sections 11A, 11B, 11C, 11D, 11E and 11F in all age groups.

#### SECTION 11A-Outdoor

Class	Description	Explanation
1100	Landscape	Scenes of natural landscapes, seascapes, skyscapes (sunsets, clouds, etc.)
1103	Flora/Plant/Trees	Any photo that focuses on the plant, tree or flower structure and not on a scene or landscape

#### SECTION 11B-People

Class	Description	Explanation
orabb	Description	Engranation

1107 People Alone or in a group

#### SECTION 11C—Animal

ClassDescriptionExplanation1109AnimalAny type of animal(s), also including fowl, fish, reptile, or insect; Tame or Wildlife

#### SECTION 11D—Special Photography

<i>Class</i> 1112	<b>Description</b> Still Life.	<i>Explanation</i> A grouping or arrangement of inanimate objects arranged by exhibitor
1113 1114	Building/Architectural Elements Mechanical Art	A man-made construction as the obvious center of interest, including statues Subject matter of a machine or man-made item with moving parts of components (Example: car, truck, train, boat, etc.)

#### SECTION 11E—Wharton County Youth Fair Events

Photographs must be of events at 2019-2020 WCYF

#### SECTION 11F-Any Other

Exhibitor may enter one additional photograph that does not fit in any of the above classes.

1120 Any WCYF Event

1121 Any other

15

#### <u>YOUTH ART</u> SECTIONS 12, 13, 14, 15, 16, 17, 18

Section Leaders: Jerry Smaistrla & Dorothy Naiser

AGE DIVISIONS ELIGIBLE TO ENTER: 4 yrs. and younger, Jr., Int., Sr., and Open Youth ages 5 yrs thru 18 years as of Aug. 31, 2020. Adults are not eligible to enter Art.

Rules that apply to these Section only:

**<u>1. Exhibitors may enter NO more than 12 articles in Art Sections.</u>** 

- 2. Art can be no larger than 11"X14" as a finished product.
- 3. Frames, glass and canvas stretched over frames are prohibited.
- 4. All art entries must be hand drawn except those entered under Sections 17 & 18.
- 5. Entry tags should be attached to back of entry at left corner of bottom edge (looking from front), prior to check-in. Tag must be visible from front
- 6. Explanation of classes in Photography Section also applies to Art Section.
- 7. Entries that are not at least the weight of construction paper must be mounted on a heavy weight paper or matted.
- 8. Most Outstanding and Runner-up Rosettes will be awarded at the judges discretion in every age division in every Section 12 18.

#### **SECTION 12 Paintings - Oil and Acrylics**

Class	Description	C <i>lass</i>	Description	Class	Description
1200	Abstract	1205	Landscape	1210	Fowl
1201	Animal (Wildlife/Tame)	1206	People	1211	Mechanical Art (Car, truck, tractor, train)
1202	Building/ Architectural Elements	1207	Still Life	1212	Fish, Reptile or Amphibian
1203	Floral/Plant	1208	Water Scene or Seascape	1213	Insect
1204	Tree(s)		(River or Lake)	1214	Any other Painting
		1209	Skyscape		

#### SECTION 13 Drawings - Pastels, Pencil Colors, Chalk, Crayons

Class	Description	C <b>lass</b>	Description	Class	Description
1300	Abstract	1305	Landscape	1310	Fowl
1301	Animal (Wildlife/Tame)	1306	People	1311	Mechanical Art (Car, truck, tractor, train)
1302	Building/ Architectural Elements	1307	Still Life	1312	Fish, Reptile or Amphibian
1303	Floral/Plant	1308	Water Scene or Seascape	1313	Insect
1304	Tree(s)		(River or Lake)	1314	Any other Drawing
		1309	Skyscape		

#### SECTION 14 Water Color - Water Color Markers and Brushes

Class	Description	C <i>lass</i>	Description	Class	Description
1400	Abstract	1405	Landscape	1410	Fowl
1401	Animal (Wildlife/Tame)	1406	People	1411	Mechanical Art (Car, truck, tractor, train)
1402	Building/ Architectural Elements	1407	Still Life	1412	Fish, Reptile or Amphibian
1403	Floral/Plant	1408	Water Scene or Seascape	1413	Insect
1404	Tree(s)		(River or Lake)	1414	Any other Water Color
		1409	Skyscape		

#### **SECTION 15 Graphics**

Class DescriptionClassDescription1500 Calligraphy1501Hand Printing

#### SECTION 16 Black and White Drawings - Pen & Ink, Pencil, and Charcoal

Class	Description	C <b>lass</b>	Description	Class	Description
1600	Abstract	1606	People	1610	Fowl
1601	Animal (Wildlife/Tame)	1607	Still Life	1611	Mechanical Art (Car, truck, tractor, train)
1602	Building/ Architectural Elements	1608	Water Scene or Seascape	1612	Fish, Reptile or Amphibian
1603	Floral/Plant	1000	•	1612	
1604	Tree(s)	1(00	(River or Lake)		Insect
1605	Landscape	1609	Skyscape	1614	Any other Drawing

## SECTION 17

Mixed Media

Entries must be made of 2 or more types of art media- includes tempera, collages, chalk, etc.

Class	Description	C <i>lass</i>	Description	Class	Description
1700	Abstract	1705	Landscape	1710	Fowl
1701	Animal (Wildlife/Tame)	1706	People	1711	Mechanical Art (Car, truck, tractor, train)
1702	Building/ Architectural Elements	1707	Still Life	1712	Fish, Reptile or Amphibian
1703	Floral/Plant	1708	Water Scene or Seascape	1713	Insect
1704	Tree(s)		(River or Lake)	1714	Any other Mixed Media
		1709	Skyscape		

#### SECTION 18 Coloring on Preprinted Paper (Crayons, Pencil Colors, Water Color Markers) Open Youth Division, only open to youth 7 years old and under

<i>Class</i> 1800 1801 1802 1803	<b>Description</b> Abstract Animal (Wildlife/Tame) Building/ Architectural Elements Floral/Plant	C <i>lass</i> 1804 1805 1806 1807 1808	<b>Description</b> Tree(s) Landscape People Still Life Water Scene or Seascape (River or Lake)	<i>Class</i> 1810 1811 1812 1813 1814	<b>Description</b> Fowl Mechanical Art (Car, truck, tractor, train) Fish, Reptile or Amphibian Insect Any other Crayon
		1808	Water Scene or Seascape (River or Lake) Skyscape	1814	Any other Crayon

## Wharton County AREA "GO TEXAN" QUILT CONTEST

The "Go Texan" Quilt Contest Rules will not be available until the end of September. Entry forms and rulebooks will be on the website at <u>www.whartoncountyyouthfair.org</u>. Exhibitors who do not have access to the website may call the fair office at 979-677-3350 to obtain a copy.

#### **Chairman: Patsy Womack**

## Unacceptable Canning Jar



Jar design or etching covers jar.

### THANK YOU NOTES

#### Due in Fair office June 14, 2021 – SALE OF EXCELLENCE

Each exhibitor selling a project in the Sale of Excellence is required to write each of his/her buyers a thank you note.

Things to remember:

- Include personal thanks for attending the Sale and purchasing your project
- Handwritten notes are appreciated
- Each envelope should be sealed, stamped and properly addressed to each buyer
- Exhibitor's return address should be on the envelope
- WCYF office personnel will document receipt of thank you notes and place in mail
- \$25 will be deducted from any exhibitor's check who turns in notes after June  $14^{\rm th}$
- Sale checks will not be released to any exhibitor who does not comply with this rule

Do NOT turn in thank you notes until all buyer information has been received, including add-on bids. A complete list of buyer information should be available the last week in May and will be mailed to all exhibitors.

## **CREATIVE ARTS RIBBONS & AWARDS THANK YOU NOTES**

At check out, each exhibitor is given a list of ribbon and award sponsors. Please write these businesses and individuals a personalized thank you note and mail to the sponsors.