

# Application to be absent from Sale of Excellence



**Complete this application and turn in Thursday, April 23, 2020 by 5 p.m. to the Fair office.**

*Sale Screening Committee will meet and act upon your request. You will be notified by phone after the committee has made their decision Thursday evening.*

**SALE DATE: April 25, 2020** PROJECT: \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_

CELL PHONE # \_\_\_\_\_ SCHOOL \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_

PARENT'S PHONE (HOME) \_\_\_\_\_ (Cell/Wk) \_\_\_\_\_  
Father Mother

PARENT EMAIL: \_\_\_\_\_

**Please explain your reason for being absent from the SALE. Remember it must be a UIL, FFA, FCCLA, or 4-H EVENT. Any other important event will be considered by the Sale Screening Committee made up of three members of the Executive Board and a member of the Junior Fair Board from each school district in the county.**

**If there is a possibility that you would have to miss the sale be sure and fill out the form to be safe.**

***Every effort should be made to attend the Sale if at all possible!***

My reason is \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Substitute \_\_\_\_\_

\_\_\_\_\_  
*Exhibitor Signature*

\_\_\_\_\_  
*Parent Signature*

\_\_\_\_\_  
*Principal(UIL), Club Manager (4H)  
or Ag Advisor (FFA) Signature*

\*\*\*\*\* OFFICE ONLY \*\*\*\*\*

\_\_\_\_\_ Has been approved by the Chairman of the Sale Screening Committee.