YOUR GUIDE TO ENTERING THE FAIR
...AND OTHER COOL IMPORTANT STUFF

JULY 18-21

819 Camano Avenue
Langley, WA
www.whidbeyislandfair.com

See inside for information about how to enter open class and 4-H exhibits!

4-H’ER OF THE YEAR
Camden Miller

Photo by Laura Houck
OFFICIAL ENTRY FORM  WHIDBEY ISLAND FAIR PARADE

UNIT NAME

Name of person in charge   Phone Number(s)

E-mail Address

Description of Announcement

Number of Personnel in Unit:
Adults (18-64)___________   Seniors (65+)___________   Juniors (6-17)___________   Children 5 & under___________

Presale Passes are Required for Participation:
Number of Adult Passes to Purchase (18+) _______ x $5 each:___________
Number of Kids Passes to Purchase (6-17) _______ x $3 each:___________
Number of Senior Passes to Purchase (65+) _______ x $3 each:___________
(Please remit payment via mail with Entry Form or drop off at the Fair Office)

JUDGING DIVISIONS
(Check one division)

☐ Marching Unit  ☐ Commerical Float  ☐ Animal-Drawn Vehicle
☐ Marching Unit with Animal  ☐ Organizaion/Group with Vehicle  ☐ Horse Group
☐ Family Unit  ☐ Motorcycles  ☐ Pooper Scoopers
☐ Antique or Classic Car  ☐ Individual  ☐ Ugly Truck
☐ Float (must have wheels)  ☐ Individual with Animal  ☐ Other

THEME IS:
Hay Neeeeeighbors, See you at the Fair

FORM MUST BE RECEIVED BY JULY 15
**Welcome to the**

**WHIDBEY ISLAND FAIR**

**Grand Marshal Chuck and Judy Prochaska**

This handsome married couple of 43 years moved to Whidbey Island in 1998 setting up their homestead in beautiful Greenbank, WA. Chuck worked as an Aerospace Engineer at Boeing and Judy spent her working career as an office manager at Coldwell Banker until they both retired in 2000. However, the work had just begun.

They transferred their membership to the local Deer Lagoon Grange and joined the Island County Fair Association. Chuck soon became Master of the Deer Lagoon Grange, a position he would hold several times over these past 19 years. With their involvement and the help of all the Grange members, the Grange Hall has become a gathering spot that hosts programs for the betterment of the public including annual community sales and monthly “Quilts for Veterans” sessions.

In addition to facilitating the Deer Lagoon Display at the Fair, he became the superintendent of the entire Open Class Agricultural Division in the Burrier Building annex. With Judy supporting and assisting him at every step along the path, the Ag Division has grown to six strong categories that include the traditional fruits, vegetables, grains along with honey, compost and the famous Veggie Critters that bring exhibitors both young and old.

These two have dedicated their retirement years not only volunteering their own time but engaging others to promote the values and mission of the Grange and the Fair.

**FAIR ASSOCIATION HISTORY**

Roots of the Island County Fair go back to 1912, when it was established in Coupeville by a private company as the Island County Fair Association. But the fair needed to draw its audience from all of Whidbey Island, and for South Whidbey residents back then, the trip to Coupeville was difficult and expensive. Traveling by horseback or carriage, it was a 20- to 30-mile journey, which necessitated an overnight stay. Excursion boats brought passengers from Camano Island and various points on Whidbey Island, but the fair attendance remained poor and the fair died out in 1916 for lack of support.

Langley resurrected the fair in 1917 on the town’s waterfront. In 1922, it was moved to the town’s school gymnasium, and the following year the fair was organized as a nonprofit organization funded by memberships. By the late 1920s, there were better roads and auto travel. The fair prospered and in 1934 - one of the worst years of the Great Depression - the Fair Association built the pole building on property adjacent to the school. Using support from the WPA (Works Progress Administration), the Association purchased a six-acre chicken ranch near the school and construction began on a large fair building, completed in 1937. During the next three decades horse barns and exhibit halls were added.

The Fair Association deeded the fairgrounds to Island County in 1962 with the understanding that the property could not be sold without a majority vote of the island’s pioneer descendants. The Association continues to operate the fair (held annually in July) and members are proud that no tax dollars support it. The fairgrounds are located at 819 Camano Avenue in Langley.
**ARENA, BARN & CAMPGROUND RULES**

**NO SMOKING EXCEPT IN DESIGNATED AREAS**

Three areas on the fairgrounds and one in the campgrounds are designated smoking areas. Smoking elsewhere is strictly prohibited.

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**ARENA**

**GENERAL RULES:**
1. Dogs must be on a leash at all times.
2. Children may not be left unattended or allowed to climb on fences, stalls, buildings, bleachers, equipment or the hill in the campgrounds.
3. No running or playing on the bleachers.
4. NO PARKING in fire lanes, which must remain clear between the arena and barns at all times.
5. Fence panels may not be removed or the configuration of the arena fence changed without prior approval of the fair maintenance department.
6. All arena users are to use the garbage cans provided.

**ANIMAL RULES:**
1. Animals must be tied to trailers or hitching posts; DO NOT leave animals unattended.
2. All arena animal users are required to clean up after their animals, and dump the hay and manure in the designated areas.
3. Animals are not allowed to graze in the campgrounds or grassy areas within the fairgrounds.
4. Ride only in designated areas, in the arena or warm-up area.
5. The use of protective helmets is REQUIRED for all equestrians associated with the 4-H program.
6. The use of protective helmets is highly recommended for ALL equestrians.
7. NO riding double, riding in the campgrounds or in the barns.
8. Please be respectful and considerate of all users of these facilities, so everyone can have an enjoyable time here.

**FAIR DIRECTORS AND STAFF ARE RESPONSIBLE FOR ENFORCING THESE RULES AND HAVE THE AUTHORITY TO ASK ANYONE WHO DOES NOT FOLLOW THEM TO LEAVE THE GROUNDS. ILLEGAL ACTIVITIES WILL BE REPORTED TO THE LANGLEY POLICE DEPARTMENT OR THE ISLAND COUNTY SHERIFF’S DEPARTMENT IMMEDIATELY.**

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**CAMPGROUNDS:**

Camp sites are $60 with hookups (power and water), $40 without, up to 25 feet ($3/ft up to 30 ft). Tent spaces do not have hookups. Most power poles have 15 amps. Power is not guaranteed to any site; units requiring 50 amps are not allowed. Air conditioners may not be used. If power cannot be accessed and it has been paid for, a $20 refund will be made. Camping fees are for up to five nights of occupation, Tuesday through Saturday nights.

Units may not exceed 30 ft. This rule will be strictly enforced and units will be measured, so please measure it before bringing it to the fairgrounds. Units will be placed at the discretion of the campground superintendent. If space allows after placement of all size-appropriate rigs, oversize units (30+ ft) or those with tip-outs will be accommodated. The fee for such units is $100.

Be courteous in this tight space. ENCAMPMENTS impeding the ability of neighboring units to enter and exit their trailers are not allowed.

1. A designated adult is responsible for all persons staying in their assigned space. 4-H’ers and children are not allowed to remain overnight unsupervised by a parent/guardian.
2. Campers must bring their own electrical adapters, extension cords, hoses and hose Y’s.
3. **NO GREY WATER MAY BE DUMPED ON THE GROUND,** either from holding tanks into dug holes or from containers onto the ground. This is by order of the Island County Health Department, and violation of this rule will result in the camper’s immediate removal from the grounds.
4. All camper units must be in place by 8 p.m. Monday of fair week. No automobiles, trucks, etc. are allowed in the camping area after they have unloaded. Any vehicle in the campgrounds during the fair, not parked in an assigned camp space and used for sleeping, will be towed at the owner’s expense. This rule will be enforced starting Tuesday. No attempt will be made to find the owner. After 8 p.m. Tuesday of fair week, only vehicles with authorization posted in the window will be allowed to remain.
5. Camping units will be allowed to leave the campgrounds ONLY AFTER THE ANIMALS HAVE EXITED ON SUNDAY EVENING. It is both difficult and unsafe to have children running around and camping units trying to exit at the same time as trucks and trailers are hauling animals.
6. All camping units must have a placard in the front window with: NAME, CLUB AFFILIATION & SPACE NUMBER.
7. Quiet hours are 10 p.m. to 7 a.m. Early risers are asked to be as quiet as possible.
8. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
9. **NO ALCOHOLIC BEVERAGES** are allowed in the campground area.
10. Ice is generally available; ask the campground superintendent for details.
11. ONLY 4-H animals that have been vet checked are allowed to stay in the campgrounds; please make other arrangements for family pets. 4-H animals must be leashed at all times.
12. **YOU MUST ONLY OCCUPY THE SPACE DESIGNATED TO YOU.**

**VIOLATION OF THESE RULES IS JUST CAUSE FOR THE CAMPER’S REMOVAL FROM THE GROUNDS BY FAIR MANAGEMENT.**

If you have questions, contact Elise Gabelein at (360) 661-1053 or egabelein@yahoo.com
GENERAL RULES

1. Whidbey Island Fair is produced by the Island County Fair Association (ICFA).

2. The ICFA Board of Directors is authorized to determine all matters, questions and differences that may arise, related to the Fair, that are not covered by established rules. Protests must be in writing and will be presented to the Board of Directors for determination. The Board meets as needed in the Fair Office. Check with the Fair Office for meeting time.

3. Under no circumstances will articles that are offensive by reason of their harmful character be accepted or admitted.

4. No solicitations of any type will be allowed, including distribution of political literature and posting of signs of a political nature, etc. upon the grounds or parking areas, except from their place of business or a previously-contracted-for exhibit or concession space.

5. Any business or organization wishing to conduct a raffle during the fair must submit the particulars to the ICFA Board of Directors by July 1 for approval. Twenty percent of raffle proceeds must be paid to Whidbey Island Fair. No more than 5 raffles will be allowed per fair season, and all raffles MUST be conducted by and at a designated booth. No walk-around raffles are allowed. Any raffle or giveaway must comply with the rules and regulations established by the Washington State Gaming Commission.

6. No vehicles making deliveries to exhibitors or concessionaires will be allowed inside the gates during fair hours.

7. Exhibitors and concessionaires shall guard their exhibits and protect the public from injury or damage.

8. The Fair will take every precaution to guard against extortion or immorality on the Fairgrounds.

9. Port of SW and the Island County Fair Association shall not assume any liability for injuries to any person, or damages to any property, coming onto WI Fairgrounds & Event Center.

10. Concessionaires must provide a certificate of insurance, as per contract specifications.

11. Any article left on the grounds after noon Monday following the Fair will be at the owner’s risk and, after two weeks, will become the property of the Fair Association.

12. While reasonable precautions to ensure the safety of exhibits will be taken by the Fair Association, owners themselves take the risk of exhibiting them. Should any exhibit or portion thereof be injured, damaged, burned, lost or stolen, the Fair will assist toward the recovery of same but WILL NOT BE LIABLE OR MAKE ANY PAYMENT FOR THE VALUE THEREOF.

13. NO SMOKING EXCEPT IN DESIGNATED AREAS. Three areas on the fairgrounds and one in the campgrounds are designated smoking areas. Smoking elsewhere is strictly prohibited.

14. The Fair Association employs night watchmen who look after the grounds and buildings in a general way. No person will be allowed to occupy barns or buildings after public hours of operation.

15. Exhibitors, patrons and concessionaires are responsible for keeping their areas clean. Use the trash cans and recycle bins provided. Trash pickups will be provided as needed.

16. NO ANIMALS are allowed on the grounds unless entered in classes, service dogs excepted.

MINIMAL ANIMAL HEALTH REQUIREMENTS

17. No animal from a quarantined area will be permitted to enter the Fair.

18. Fair Veterinarians will inspect all classes of livestock, poultry and pet entries before they are exhibited, to determine that the animals show no clinical indications of contagious or infectious disease and ectoparasites, in accordance with the Animal Services Handbook published by the Washington State Dept. of Agriculture.

19. Any animal that has exhibited clinical symptoms of a contagious disease in the month prior to the Fair will not be allowed to show at the Fair.

20. Fair Veterinarians MUST and will reject any animal with an infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, warts, pink-eye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.

21. Those animals exhibiting disease symptoms during the course of the Fair shall also be rejected by the Fair Veterinarian and removed from the exhibit area.

22. It is REQUIRED that cattle be vaccinated in the current show year against respiratory diseases.

23. The Veterinarian’s professional decision as to the health status of an animal is final and shall be upheld by the ICFA Board of Directors.

24. All animal exhibitors shall be responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and loss of premiums.

25. Death of an animal/bird on the fairgrounds is the owner’s responsibility.
OPEN CLASS REGISTRATION DATES AND TIMES

OPEN CLASS ENTRIES

NOTE DIFFERENT DAYS AND TIMES

Entries accepted on listed One Day ONLY:

SATURDAY, JULY 6 • 12-6 P.M.
- Fine Arts
- Junior Arts & Crafts
- Primary Arts & Crafts

SUNDAY, JULY 14 • 1-7 P.M.
- Adult Arts, Crafts & Hobbies
- Educational Displays
- Fair Logo Design
- Food Preservation
- Sewing
- Quilting
- Fiber Arts
- Photography
- Needlework
- Wine, Beer, Cider, Other
- Robotics

ANIMALS & FLEECES:

WEDNESDAY, JULY 10, 9 P.M.
REGISTRATION DEADLINE

- An open class animal pre-entry form (page 33) must be submitted to the fair office with the appropriate per-animal fees by July 10.
- All animal classes, including fleece, must be pre-registered online at www.whidbeyislandfair.com by July 10.
- Vet check and barn entry times are listed at the beginning of each animal division.

PERISHABLES:

TUESDAY, JULY 16
1-7 P.M.

- Grains
- Grasses & Compost
- Baked Goods
- Vegetables
- Floral
- Fruit
- Herbs
- Honey

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OPEN CLASS

SUPERINTENDENTS

Superintendent of Superintendents (SOS): Jackielynn Larsen

ANTIQUE BARN ................................................. Gary Gabelein
ARTS, CRAFTS & HOBBIES: ADULT .... Darlene & Chris Baldwin
ARTS & CRAFTS: PRIMARY and JUNIOR ........ Catherine DeWitt
BAKED GOODS ............................................. Debbie Neely
CATS .................................................................. Georgie Smith
CAVIES ................................................................ Sandy Hunt
CATTLE ................................................................ Rachel Martinez
DOGS .............................................................. Kelly Hall/Connie Savage
EDUCATIONAL DISPLAYS ................................... Diane Divelbess
FAIR LOGO DESIGN .............................................. Diane Divelbess
FIBER ARTS ................................................... Christi Rosenberger
FIDDLE FADDLE FARM .............................................. Estella Austin
FINE ARTS .................................................. Diane Divelbess
FLORAL ............................................................. Nichole Buchanan
FOOD PRESERVATION ................................... Debbie Neely
FRUIT ................................................................ Grange #846 & SW Tilth
GOATS ............................................................ Molly Jacobson
GRAINS, GRASSES & COMPOST .................. Grange #846 & SW Tilth
HERBS .............................................................. Grange #846 & SW Tilth
HOMEMADE BEER, WINE, HONEY .................. Grange #846 & SW Tilth
CIDER, OTHER ............................................ Bob Brunjes
HORSES ......................................................... Moira Beck
LOG SHOW ..................................................... Albert Gabelein
NEEDLEWORK .................................................. Christi Rosenberger
PHOTOGRAPHY .................................................. David Welton
POTTERY SHACK ............... Tina Beard, Virginia Rigney & Nancy Foss
POULTRY .......................................................... Patricia Coffey
QUILTING .......................................................... Anita M. Smith
RABBITS .......................................................... Georgie Smith
ROBOTICS & ELECTRONICS .................... TBD
SEWING .......................................................... Anita M Smith
SHEEP ............................................................ Heather Kline
SWINE ............................................................. Virginia Keck
VEGETABLES ................................................ Grange #846 & SW Tilth

Thank you, Superintendents, for your many hours of hard work and dedication to the Whidbey Island Fair... there is nothing stronger than the heart of a volunteer!

RESPONSIBILITIES OF SUPERINTENDENTS

Each Superintendent, under direction of the Superintendent of Superintendents, shall have full charge of the department to which he or she may be assigned and exhibitors must follow his or her directions relating to placement of exhibits, showing, etc. The Superintendents will direct calling of classes for showing in accordance with printed schedules as far as practicable. Each Superintendent will:

1. Make arrangements for his/her department’s space and fixtures. Make a complete list of all necessary equipment and supplies for the department and submit the list to the Superintendent of Superintendents.

2. Make no purchase of materials or equipment with the expectation of compensation from the Fair without prior approval from the Superintendent of Superintendents.

3. Make necessary changes or corrections for departmental premium book page(s) and submit them to the Fair Office by February 1, 2020 for the 2020 fair.

4. In NO WAY attempt to advise judges regarding exhibitors’ scores, though they will act as judges’ secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the Superintendent’s (SOS) office for premium payment.

5. Make every effort to see that all awards are placed so that the item is clearly visible to fairgoers. In addition, every effort will be made to see that names of entrants are clearly visible.

6. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Exhibitors should be encouraged to enter educational displays (see Open Department 105).

7. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective departments. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked “Display Only.” If overcrowded conditions exist, the right to display white ribbon entries is at Superintendent’s discretion and/or Superintendent may limit the number of entries per exhibitor.

8. Ensure that the exhibit area is set up and decorated ready for opening day. Each Superintendent will arrange a cleaning day in the building with other Superintendents prior to accepting exhibits.

9. See that the exhibits are entered and arranged properly, do not have commercial advertising, business cards or pricing attached, and have all exhibits ready for the judges per their instructions.

10. Not accept entries after the prescribed time set forth in this booklet.

11. Not allow any exhibit, other than animals, to be removed from a department before Monday except exhibitors who live out of the area (must have claim ticket).

12. Be responsible for ensuring that all exhibits, equipment and supplies are removed from the building and returned to their proper place, including seeing that the building and grounds of their departments are thoroughly cleaned before leaving. Animal Superintendents will see that all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shavings, bark, etc.) used to enhance displays are pulled back from all wood structures.

STANDARDS FOR JUDGING FAIR EXHIBITS

TWO SYSTEMS OF STANDARDS ARE USED TO JUDGE EXHIBITS

DANISH SYSTEM: Each entry is judged against a standard. Entries are awarded a Blue Ribbon—Excellent; a Red Ribbon—Very Good; a White Ribbon—Good. Every entry receives a ribbon unless it has been disqualified.

AMERICAN SYSTEM: This system allows the judge to rank the entries in the order of overall quality. Each entry in a class is compared with other entries in the same class. Five to six ribbons will be awarded, depending on the class. Only one Blue Ribbon can be awarded in each class.
Deer Lagoon Grange and South Whidbey Tilth invite kids of all ages to participate in the Critter categories listed on page 21, and they’re putting their talent and produce at your disposal. Demonstrations and hands-on help will be available July 14 from 11 a.m. to 2 p.m. at the Tilth Sunday Market on Highway 525 and Thompson Road. “Grange Bux” will be distributed to critter creators aged 18 and younger to select from among the unusual veggies and fruit Tilth farmers will offer decorators for this fun Fair pre-party. Questions? Call Chuck Prochaska at (360) 222-3110.

Build-A-Birdhouse

and get ready for our Scarecrow Day
SATURDAY, OCTOBER 5
12 P.M. TO 4 P.M.
WE PROVIDE EVERYTHING YOU NEED TO BUILD YOUR OWN!

Island County Fair Association members are proud to sponsor the Whidbey Island Fair and showcase the best our corner of the Pacific Northwest has to offer. Throughout the years, we’ve been fortunate indeed to have fabulous volunteers and support from the surrounding communities and businesses. If you would like to help, please fill out the form below.

Clip and Mail To: P.O. Box 519, Langley, WA 98260

I am interested in:

- ANTIQUE BARN SITTER
- PARADE MONITOR
- PAINTING
- TICKET SELLER OR TAKER
- HISTORY BOOTH SITTER
- PLANTING/WEEDING
- CARPENTRY
- WATERING
- YOUR OWN SPECIAL SKILL

THURSDAY
9:30 a.m. - 10 p.m.

FRIDAY & SATURDAY
9:30 a.m. - 10:30 p.m.

SUNDAY
9:30 a.m. - 9 p.m.

ADMISSION PRICES

ADULTS (18 - 64)
$10 Daily / Thursday-Sunday
$30 Season

MILITARY WITH ID
$6 Daily / Thursday-Sunday
$18 Season

SENIOR CITIZENS (65+)
$6 Daily / Thursday-Sunday
$18 Season

JUNIORS (6-17)
$6 Daily / Thursday-Sunday
$18 Season

CHILDREN (ages 5 & under)
FREE

4-H EXHIBITORS
and 4-H LEADERS
Advance purchase ONLY thru 4-H

OPEN CLASS
ANIMAL EXHIBITORS
$5 wristband

SUPERINTENDENTS
$4 wristband

CONCESSIONAIRES, VENDORS
and STEWARDS
Advance purchase ONLY thru Fair Office

CAMPGROUND RESIDENTS
See above prices as appropriate. Whidbey Island Fair has an all-paid gate. Entrants are required to either wear a wristband which allows admission for the duration of the Fair or present a ticket at the gate before entering.
1. Exhibitors must register ALL their exhibits using Online Entry (www.whidbeyislandfair.com) before submitting their exhibits for judging. Entries that have not been registered will not collect FAIR CASH points. On entry days, all exhibitors need to deliver exhibits to appropriate divisions.

2. Claim Card. Each Exhibitor should receive a Claim Card at the first drop-off location on entry day. Do not lose your Claim Card as it will be needed to pick up exhibits and FAIR CASH. Exhibitors only need one Claim Card.

3. FAIR CASH is paid to all qualified entries. Participants earn FAIR CASH by winning points in each category class they submit a qualified, ribbon receiving entry.

4. Points possible to earn for each entry are listed at the start of each entry class. “Blue” means points earned for winning a blue ribbon, “Red” means points for a red ribbon, and “White” shows points earned for white ribbon. THE MORE ENTRIES YOU SUBMIT THE MORE FAIR CASH YOU CAN EARN.

5. Rosettes and Merit awards are NOT part of the FAIR CASH point system.

6. All exhibits must be the handwork of the registered exhibitor. All artwork must be original and not a photocopied reproduction. Every exhibit must have an entry tag with the exhibitor’s name and age group (Juniors include ages through 18 and Seniors are 65 and older, unless otherwise stated in the division rules).

7. No entry fees are required. Stall fees are required for Cavy, Dog, Goat, Poultry, Rabbit, Swine, Sheep, Cow, and Horse entries (see pages 26-32 and Open Class Entry Form).

8. No person shall receive a free pass just because he or she has entered an exhibit. Open Class animal exhibitors may purchase a wristband for $5, which allows them entry to the Fair. The purpose of the wristband is to enable all exhibitors to care for and feed their animals, which is their responsibility.

9. Exhibitors must keep personal charge of their exhibits until handed to a superintendent.

10. Only one entry per class is permitted each individual, unless otherwise stated in the rules for a specific division.

11. Articles exhibited in previous years are not eligible.

12. Exhibits must be clean.

13. All artwork and photography must be ready to hang. Refer to specific division rules for framing methods. ALL ceramic pieces must be fired.

14. Exhibits may not have commercial advertising, business cards or pricing attached. Fine arts excluded.

15. Only items not listed elsewhere may be entered under class numbers described as “other.”

16. Judging will be by the DANISH System unless otherwise noted.

17. The qualifications and criteria by which the judge determines awards will be posted prominently at the exhibit for the benefit of both exhibitors and the public.

18. Entries that do not conform to the rules within a division will not be accepted.

19. Neither the superintendent nor the Island County Fair Association will be responsible for theft or damage to entries.

20. Entries for “Display Only” may be accepted by the superintendent.

21. Open class exhibitors must pick up their FAIR CASH at the FAIR CASH Office on the fairgrounds during the Fair Saturday and Sunday, noon - 5 p.m. After the Fair, FAIR CASH may be picked up at the Fair office Monday, Tuesday and Wednesday, noon - 5 p.m.

22. FAIR CASH is paid on the point system.

23. FAIR CASH available for next year’s Fair will be based upon total FAIR CASH distributed to participant entries at this year’s Fair.

Uncollected or uncashed FAIR CASH reduce the amount available for next year, so exhibitors: PLEASE CLAIM YOUR FAIR CASH.

24. NO EXHIBITS MAY BE REMOVED FROM THE FAIRGROUNDS PRIOR TO MONDAY except for exhibitors who live outside the area (must have claim tickets). Exhibitors who remove their exhibits from the Fair beforehand may be banned from entering exhibits in the Fair the following year. There will be no exceptions to this rule. Exhibitor Claim Card must be presented in order to pick up entries.

25. Exhibits remaining on the fairgrounds more than two weeks after the closing of the Fair become the property of the Island County Fair Association and may be disposed of unless PRIOR arrangements have been made.

26. All livestock exhibits will be removed according to a schedule posted in each Barn on the last day of the Fair. The Superintendent of each livestock division will have a copy of the plan for exiting the grounds, which is to be followed by all livestock exhibitors.

27. Livestock exhibitors must adhere to the Open Class Animal Entry Rules on page 26.

28. Entry and exit is through the Fairgrounds Road gate ONLY. No ingress or egress is permitted through the main gate.

YOUR ENTRIES = FAIR CASH!

Each entry can earn you FAIR CASH!

Be sure to collect yours!
**DIVISION A: FOOD PRESERVATION**

**DIVISION AY: FOOD PRESERVATION, YOUTH**

Superintendent: Debbie Neely

Exhibit entry time: Sunday, July 14, 1-7 p.m. • Malone Building

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must have been canned within the 12 months prior to the Fair.
3. All entries must be prepared using WSU and USDA recommendations. Bulletins with this information are available from the County Extension Office, (360) 321-5111 or (360) 679-7327. Failure to provide recipes may result in disqualification of the entry.
4. Canned goods must be in standard canning jars (such as Ball, Kerr, Ideal) and sealed with a 2-part lid. The rings must be removed.
5. All jars must be clean.
6. Dried foods are to be exhibited in small, clear glass jars.
7. Frozen foods cannot be accepted.
8. Each jar must have the following information:

   - Exhibitor Name
   - Date
   - Class #
   - Pack
   - Processing Time
   - Method
   - Recipe Source

   **ALL RECIPES MUST BE INCLUDED WITH ENTRY INFORMATION. EXHIBITORS WILL LOSE POINTS OR BE DISQUALIFIED IF THE JARS DO NOT HAVE PROPER INFORMATION AND RECIPE CARDS.**
9. The judge has the right to request the opening of any exhibit.
10. Superintendent retains the right to disqualify any entry not meeting these standards.

**CLASS NUMBER**

Points allowed: Blue-15, Red-10, White-5

**FRUIT**

| 1. Apple slices | 14. Pears |
| 2. Applesauce | 15. Pineapple |
| 3. Crabapples | 16. Salad pears, red/green |
| 4. Apricots | 17. Plums |
| 5. Blackberries | 18. Raspberries |
| 7. Cherries, sweet dark | 20. Fruit salad |
| 9. Cherries, pitted pie | 22. Juices |
| 10. Grapes | 23. Cordials |
| 11. Loganberries | 24. Syrups |
| 12. Nectarines | 25. Other |
| 13. Peaches | |

**VEGETABLES**

| 26. Asparagus | 37. Peas |
| 27. Green beans | 38. Potatoes |
| 28. Yellow wax beans | 39. Pumpkin |
| 29. Shelled beans | 40. Spinach |
| 30. Lima beans | 41. Squash, yellow winter |
| 31. Beets | 42. Squash, zucchini |
| 32. Carrots | 43. Succotash |
| 33. Corn, whole kernel | 44. Tomatoes |
| 34. Corn, cream style | 45. Tomato juice |
| 35. Corn on the cob | 46. Mixed vegetables |
| 36. Mushrooms | 47. Other |

**MEATS AND FISH**

| 48. Beef | 53. Chicken |
| 49. Meatballs | 54. Turkey |
| 50. Lamb | 55. Mincemeat |
| 51. Pork | 56. Clams |
| 52. Sausage | 57. Crab |

**JAMS**

| 61. Apricot | 67. Peach |
| 62. Apricot/Pineapple | 68. Plum |
| 63. Blackberry | 69. Strawberry |
| 64. Boysenberry | 70. Strawberry/rhubarb |
| 65. Cherry | 71. Native wild berry |
| 66. Raspberry | 72. Other |

**BUTTERS, MARMALADES, PRESERVES AND CONSERVES**

| 73. Apple butter | 76. Strawberry preserves |
| 74. Marmalade | 77. Cherry preserves |
| 75. Pear butter | |

**JELLIES**

| 80. Apple | 86. Grape |
| 81. Crabapple | 87. Red huckleberry |
| 82. Blackberry | 88. Loganberry |
| 83. Boysenberry | 89. Orange |
| 84. Cherry | 90. Plum |
| 85. Currant | 91. Quince |

**PICKLES AND RELISHES**

| 97. Bread & butter | 105. Zucchini |
| 98. Dill | 106. Onion |
| 100. Sweet | 108. Peach |
| 101. Sour | 109. Peppers |
| 102. Bean | 110. Watermelon |
| 103. Carrot | 111. Mixed pickles |
| 104. Beet | 112. Sauerkraut |

**VINEGARS**

| 121. Herb | 122. Fruited |
| 123. Flower | 124. Other |

**CONVENIENCE FOODS**

| 125. Soups | 126. Stews |
| 127. Other |
DIVISION A: FOOD PRESERVATION (continued)

DRIED FOOD
Standards for judging:
METHOD - Time and temperature used for processing (i.e. dehydrated 6 hours at 135 degrees)
UNIFORM SIZE AND SHAPE - Free from visible mold growth and moisture, color appropriate for product, not too dark
FRUITS - Leathery and pliable
VEGETABLES - Brittle, hard, leathery or pliable, as applies to each vegetable, lack of stickiness
LEATHERS - Cut in 3-inch wide rolls
DATE PROCESSED - Enter as many different items as desired, but no two entries may be alike.

CLASS NUMBER
128. Dried fruits  130. Dried herbs  132. Leathers
129. Dried vegetables  131. Dried meats  133. Other

DIVISION B: BAKED GOODS
DIVISION BY: BAKED GOODS, YOUTH (18 or under)
Superintendent: Debbie Neely
Exhibit Entry Time: Tuesday, July 16, 1-7 p.m. • Malone Building

RULES
Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
1. Multiple entries per class are permitted, as long as each entry is a different recipe and from a different batch. For example, the same dough may not be divided into raisin-free bread and raisin bread, nor may the same batch be entered under multiple classes, such as breads and rolls.
2. All entries, with the exception of decorated cakes, should be presented in disposable baking pans, on paper plates or covered cardboard. We will not be responsible for personal plates or pans.
3. For health reasons, ALL ENTRIES ARE DISCARDED at the close of the final day of exhibition.
4. Complete recipes are required on standard 5½ x 4¼ recipe cards (list ingredients and amounts on the front), and should include procedures and yield. Recipes will not be given out. Unless DO NOT DISPLAY is written on the recipe page, recipes may be displayed during the Fair.
5. No commercially-prepared baking mix may be used in the recipe.
6. Entries requiring refrigeration WILL NOT be accepted.
7. Entries may be any reasonable size.
8. Cookies & candies should be uniform in size & arranged on a paper plate.
9. Individual items (cookies, rolls, candies, doughnuts, pastries or tarts) should contain 4 items on a plate. One will be judged and three will be displayed.
10. Cakes may be one or multi-layer and may be cut in half.
11. The foundation of a decorated cake need not be edible (styrofoam, wood, cardboard, etc.). Judging is on appearance only.

CLASS NUMBER
Points allowed: Blue-15, Red-10, White-5

YEAST BREADS
Except as stated below, breads may be leavened with commercial yeast, a starter or other pre-ferment, or both.
1. White bread
2. Dark bread (wheats, ryes)
3. Sourdough
4. Dinner rolls (4)
5. Sourdough rolls (4)

QUICK BREADS
11. Biscuits (4)
12. Muffins (4)
13. Fruit loaf
14. Nut loaf

PIES
19. Apple
20. Berry
21. Cherry
22. Other fruit

CAKES
27. Spice
28. Fruit or vegetable
29. Cupcakes, frosted (4)
30. Gluten-free, any
31. Decorated
(no larger than 15x15)

COOKIES
36. Bar (not brownies) (4)
37. Brownies (4)
38. Drop (4)
39. Rolled and cut (4)
40. Refrigerator (4)

CANDY
46. Caramels (4)
47. Divinity (4)
48. Fudge (4)
49. Mints (4)
### DIVISION C: NEEDLEWORK
### DIVISION CY: NEEDLEWORK, YOUTH

Superintendent: Christi Rosenberger  
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Malone Building

**RULES**
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All articles exhibited must have been made within the last 24 months, unless for display only.
3. Entry must be freshly cleaned or laundered and pressed or blocked.
4. All EXHIBITS must include the following information on a separate tag/card:
   a. Fiber Content
   b. Tools & Techniques used
   c. Intended Use
   d. Options: Include a photo of item as own or used and a brief note of special interest

### CLASS NUMBER
**Points allowed: Blue-30, Red-20, White-15**

1. Bobbin Lace  
2. Crochet  
3. Cross Stitch  
4. Embroidery  
5. Knit  
6. Needlepoint  
7. Tatting  
8. Temari  
9. Other - If you cannot find a category that fits your needlework, this is your class!

### EXPERIENCE LEVELS

Please note: You may be a beginner knitter and an expert embroiderer: the designation goes with the class, not the exhibitor.

**BEGINNERS** have little experience with the craft  
**INTERMEDIATES** have some expertise, may have earned several blue ribbons or one “best of” award.  
**EXPERTS** have earned a high level of recognition. They may have taught classes, earned several “best of” awards, or sold their work.

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### DIVISION D: QUILTING (19-64 Years)
### DIVISION DS: QUILTING, SENIOR (65+ Years)
### DIVISION DY: QUILTING, YOUTH (9-11 Years)
### DIVISION DYT: QUILTING, YOUTH/TEEN (12-18 Years)
### DIVISION DG: QUILTING, GROUP

Superintendent: Anita M. Smith – margins@whidbey.com  
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Malone Building

**RULES**
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Three different articles per Quilting Class Number may be entered.
3. All articles exhibited must have been made within 24 months prior to the Whidbey Island Fair.
4. Entry must be clean and we encourage a temporary or regular sleeve with at least a 4-inch opening may be added to the quilt. If necessary, a temporary sleeve may be added to the quilt for display purposes. We have limited hanging space for large quilts, so they may be folded for display purposes.
5. All entries must have a permanent label on the back with owner’s name and date.
6. Each entry is encouraged to have a brief “story” (about 25-100 words) about the quilt or quilted item. Perhaps explaining why you chose the pattern, events, people who inspired you when making this. This will be posted with the quilt while on display. Please bring this story in person at drop-off and print or type on clean presentable paper.
7. Quilt or quilted items must have 3 layers – Fabric front and back with a batting filler (example: cotton, wool, silk, bamboo, poly fiber or other combination of batting). Must have finished edges.

### QUILTING CLASS NUMBER

Please use **Letter** in front of **Class Number** to let us know if you are a:

- **B** = Beginner: Anyone learning to quilt with little or a few years’ experience  
- **I** = Intermediate: Anyone with some expertise who has won several blue ribbons or one “best of” award  
- **P** = Professional: Anyone who is an expert in quilt-making who has won a high level of recognition. They may have taught classes, sold quilts or won several “best of” awards.
- **G** = Group: More than one person creating the quilt or quilted item.

### COMMUNITY OUTREACH WITH QUILTS

We encourage Quilt groups or individuals to bring in Educational Displays showing your outreach to the community. We would love you to answer the questions; Why? How? Examples: Ryan’s House, Quilts for Cancer patients, Premature babies/NICU Quilts, Prison outreach, Quilts for Veterans, Foster Kids or ? Check out the entry rules in Department 206 on page 23.

### QUILTING CLASS NUMBER

1. **Traditional Pieced**: any quilt entered that is easily recognized with familiar patterns from published sources or a reproduction of any well publicized and published pattern or group of patterns.
2. **Traditional Appliqué**: Appliquéd that is applied by traditional methods and dominates the other patterns or designs. A surface pattern that is used to decorate an aspect of a quilt or quilted item.
3. **Traditional Mixed Technique**: More than one traditional technique is used. Example: Applique, Piecing, Stenciling, Trapunto, Cathedral Window, Yo-Yo, etc.
4. **Traditional Hand Quilting**: Hand quilted with traditional consistent stitches, density and design. Modern Big Stitch is okay or Sashiko.
5. **Traditional Miniature**: All elements of a traditional miniature quilt (blocks, borders, sashing, etc.) should be reduced in size to a proportion that matches the size of the quilt. If blocks are used, they should be no larger than 4-inch square. Quilts must measure less than or equal to 100 inches perimeter.
6. **Innovative Pieced**: Predominantly pieced quilts with fundamental deviation from traditional patterns.
7. **Innovative Appliqué**: Predominantly appliquéd quilts with fundamental deviation from traditional patterns. Quilts in this category should reflect innovative design in appliqué. Can be Machine Appliqué. Can be fused Appliqué.
8. **Innovative Mixed Techniques**: A balanced combination of both appliqué and piecing that can also include Stenciling, Trapunto or other innovative mixed techniques.
9. **Innovative Embellished**: Quilts with 3-dimensional additions, such as buttons, fabric manipulations (such as Yo-Yo quilts and Cathedral Window-style quilts), beads, fabric origami, embroidery, hot-fixed crystals, fibers, etc. These quilts must draw major impact from the embellishments, not just subtle additions. Sharp (potentially damaging) objects on these quilts are not allowed.
10. **Innovative Machine Quilting**: Quilts entered primarily on the quality of the quilting stitches and the innovative quilting pattern used to enhance the quilt. Any machine-quilted quilt may be entered in this category.

11. **Innovative Machine Embroidery**: Quilts entered primarily on the quality of the machine embroidery stitches and the innovative embroidery pattern used to enhance the quilt.

12. **Art – People, Portraits and Figures**: Quilts must be of original forms and compositions. The quilts in this category must illustrate some recognizable aspect of the human form.

13. **Art – Nature Scapes**: Quilts must be of original forms and compositions. This category illustrates aspects of natural scenery, including land, sea, forests, mountains, deserts, gardens, flowers in natural surroundings, etc. Creatures and animals may be a component, but should not be the focus of the quilt.

14. **Art – Painted Surface**: Quilts must be of original forms and compositions. This category features an art quilt where the basic design of the quilt is produced by “painting” on the surface of the quilt with dyes, paints, colored pens, colored pencils, discharge paste, etc.

15. **Art – Pictorial**: Quilts must be of original forms and compositions. This category features any art quilt that illustrates a recognizable image, such as objects, still life, wildlife, city scapes, etc.

16. **Other**: Quilts or quilted items that do not apply to any of the above but deserves recognition.

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**DIVISION E: SEWING** (19-64 Years)

**DIVISION ES: SEWING, SENIOR** (65+ Years)

**DIVISION EY: SEWING, YOUTH** (9-11 Years)

**DIVISION EYT: SEWING, YOUTH/TEEN** (12-18 Years)

Superintendent: Anita M. Smith, margins@whidbey.com

Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Malone Building

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.

2. Four different articles per class may be entered.

3. All articles exhibited must have been made within 24 months prior to the Whidbey Island Fair.

4. **Entry must be freshly cleaned/laundered and pressed.**

5. Coordinated outfits will be judged as a unit.

6. If possible but not required, please include photo of entered item as worn or used. Include a brief note about the entry.

**CLOTHING CLASS NUMBER**

1. Accessories (hat, purse, tote bag, socks, slippers, umbrella)

2. Simple Garments (apron, sweat shirt or pants, shorts, skirt)

3. Lingerie/Sleepwear (robe, pajamas, nightgown, slip, camisole)

4. Dress/Jumper (jumpsuit)

5. Infants and Children and Doll Clothes (smaller version of clothing item)

6. Outerwear (jacket, coat, mittens, gloves)

7. Swimwear (bathing suit, cover-up)

8. Tailored Garments (lined coat, jacket, vest, or 2-3 piece ensemble)

9. Formal Wear (wedding, party or prom outfit)

10. Holiday Wear/Costume

11. Other

12. Clothing Sewn as an Art Form in any above category (original design or item embellished by embroidery, hand or machine, appliqué, jewels or beads)

13. **Upcycled item** in any above category (any sewn clothing item made from restyled or remade materials).

**HOME DECORATING CLASS NUMBER**

14. Basic Home Decorating (pillow, pillow case, potholders-2 min, oven mitt, tablecloth, napkins-2 min)

15. Traditional Home Decorating (table runners, pillows, wall hanging)

16. Holiday Home Decorating (any Home Decorating item with a holiday theme)

17. Toys and Games (multimedia okay but must involve fabric and sewing)

18. Other

19. Home Decorating items as an art form (Wall Hanging, Table Runner, Placemats-2 min, pillow that has been embellished by embroidery, hand or machine, appliqué, jewels beads, etc)

20. **Upcycled item** from above list (any sewn Home Decorating item using recycled, restyled or remade materials).

**COMMUNITY OUTREACH WITH SEWING**

We encourage sewing groups or individuals to bring in Educational Displays showing your outreach to the community to spread the joy of sewing. We would love you to answer the questions: Why? How? Check out the entry rules in Department 206 on page 23.
7. All pictures must be framed and ready to hang with screw eyes and wire in back.

8. MEDIA
   Painting: oil, acrylic, watercolor, tempera, ink wash, pastel, or oil pastel
   Drawing: charcoal, graphite, colored pencil, ink
   Printmaking: etching, monoprint, monotype, serigraph, lithograph, collograph, or block print
   Mixed Media: collage/assemblage, encaustic, may include fibers, fabrics, film clips; original art created on the computer
   Sculpture: fired clay, metal, plastic, stone, paper, wire, fiber, wood, mixed media 3-D forms

9. STYLES: realism, impressionism, expressionism, surrealism, primitive, abstract, non-objective, minimalism, op art, pop art, etc. are many of the styles represented.

10. Judging is on creativity, composition, technique, expressive qualities and presentation (cleanliness, matting, and framing).

11. Work deemed inappropriate by the Superintendent(s) will not be displayed.

CLASS NUMBER
Points allowed: Blue-30, Red-15, White-10
1. Painting
2. Drawing
3. Printmaking
4. Mixed Media
5. Sculpture
6. 3D Mixed Media Structures

SPECIAL AWARD:
People’s Choice sponsored by Artists of South Whidbey

DIVISION B: PHOTOGRAPHY
DIVISION BY: PHOTOGRAPHY, YOUTH
Superintendent: David Welton
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Pole Building

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Each exhibitor may submit no more than 7 entries.
3. Photographs may be no smaller than 5x7 inches and no larger than 11x14 inches (excluding mounting); 8x10 or 8x12-inch prints are recommended; matting may not exceed 16x20 inches.
4. Exhibitors are encouraged to title their photographs during entry. It is not recommended that titles be printed or written on the photographs or mats themselves.
5. Education is a primary goal of the Fair exhibits; exhibitors are encouraged to include significant information for prints exhibited. If image editing has been done, please describe your technique.
6. Photograph judging standards may include: composition, impact, technical quality and presentation. Ribbons will be awarded based on the Danish system. Images that do not meet standard will not be displayed.
7. The entry classes are used to group similar photographs together, but are not considered during judging. Each entry is judged individually.
8. Young photographers (pre-high school), High Schoolers (9th-12th grade), Amateurs and Professionals will be judged separately.

All entries must be matted. NO FRAMES, PLEASE.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. People
2. Landscapes
3. Water / Marine
4. Flowers
5. Still life
6. Animals
7. Nature
8. Patterns
9. Architecture
10. Series of 3 to 5 photographs, which together tell a story
11. Heavily manipulated prints
12. Photos of previous Fair

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
13. Special prints: Special prints must have been created by the exhibitor in a darkroom or using a computer, either black and white or in color. Include a written explanation of the technique(s) used on a 3x5 card.

DIVISION C: ADULT ARTS, CRAFTS & HOBBIES
Superintendent: Darlene and Chris Baldwin
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Burrier Building

RULES
1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Exhibitors 15 years and older may enter as Amateur (still learning) or Professional (capable of offering instruction.)
3. Entries will be judged on both originality and craftsmanship.
4. Limit of three entries per class. Maximum of 10 entries per exhibitor.
5. Entries must have been made within the preceding 24 months and may not have been previously exhibited at the Whidbey Island Area Fair.
6. NO KITS ALLOWED where the predominant elements are commercially-manufactured. Work is judged on creativity, originality and workmanship.
7. All work must be clean and ready for display, with proper identification on back or bottom.
8. Work which is too fragile will not be accepted.
9. Large pieces will be accepted as space permits.

DIVISION C: ADULT ARTS, CRAFTS & HOBBIES
Superintendent: Darlene and Chris Baldwin
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Burrier Building

RULES
1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Exhibitors 15 years and older may enter as Amateur (still learning) or Professional (capable of offering instruction.)
3. Entries will be judged on both originality and craftsmanship.
4. Limit of three entries per class. Maximum of 10 entries per exhibitor.
5. Entries must have been made within the preceding 24 months and may not have been previously exhibited at the Whidbey Island Area Fair.
6. NO KITS ALLOWED where the predominant elements are commercially-manufactured. Work is judged on creativity, originality and workmanship.
7. All work must be clean and ready for display, with proper identification on back or bottom.
8. Work which is too fragile will not be accepted.
9. Large pieces will be accepted as space permits.
CLASS NUMBER
Points allowed: Blue-20, Red-10, White-5
1. Basketry
2. Beach craft
3. Bead work
4. Bookmaking
5. Ceramics
6. Collections
7. Découpage
8. Dolls
9. Enameling
10. Fabric, decorated (batik, tie dye, block print, etc.)
11. Glass art (stained glass, slumped, fused, etc.)
12. Jewelry
13. Leather craft
14. Metal craft
15. Mosaic
16. Paper craft
17. Plastic
18. Polymer clay
19. Recycled materials
20. Scrapbooking
21. Seasonal crafts
22. String/yarn
23. Tole painting/Rosemaling
24. Wood work
25. Other

SPECIAL AWARDS:
Best of Show and People's Choice in Amateur and Professional categories

DIVISION DY: JUNIOR ARTS & CRAFTS
Superintendent: Catherine DeWitt
Exhibit Entry Time: Saturday, July 6, 12-6 p.m. • Burrier Building
AGES 6-15
RULES
1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Entry rules must be followed to be considered for Blue and Specialty Ribbons.
3. Entries will be judged on originality and craftsmanship. Also see rule #2.
4. Each entry must be entered in one class only. Do not duplicate entries.
5. No more than three entries per class.
6. Each piece must be accompanied by a 3x5 card (or equivalent) describing its inspiration, preferably hand-written by the artist. There is no right or wrong way to interpret this; it can be why the art was made, or for whom, or anything the artist thinks would be of interest to the public about the art.
7. All artwork on paper must be matted OR attached to poster board, matboard, construction paper, etc. No hanging hardware is required.
8. Do not frame art unless it is part of the overall design or concept.
9. Proper identification must be securely affixed to each entry.
10. Entries must be the work of the exhibitor and may not have been previously exhibited at the Whidbey Island Area Fair.
11. Extremely fragile work will not be accepted.
12. Large pieces will be accepted as space permits.
13. No Legos®; no sewing. These are different divisions.

CLASS NUMBER
Points allowed: Blue-15, Red-10, White-5
CRAFTS
1. Beach craft (driftwood, sand casting, etc.)
2. Ceramics/Polymer clay
3. Clay craft
4. Dioramas (includes dollhouses and fairy houses)
5. Dolls
6. Fabric craft (batik, tie dye, block print, etc.)
7. Glass projects
8. Jewelry/Bead work
9. Leather craft/Metal craft/Woodwork
10. Masks
11. Mosaics
12. Paper craft
13. Plastic projects
14. Recycled item projects
15. Scrapbooking/Rubber stamp projects
16. String/yarn
17. Other

ARTS
18. Painting, any medium
19. Drawing, any medium
20. Mixed media/collage
21. Sculpture
22. Printmaking
23. Poetry/Prose
24. Other

DIVISION EY: PRIMARY ARTS & CRAFTS
Superintendent: Catherine DeWitt
Exhibit entry time: Saturday, July 6, 12-6 p.m. • Burrier Building
RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information, especially concerning dates and time.
2. Primary artists are those under the age of 6. Six-year-olds and older enter in Junior Arts & Crafts.
3. Limit of two entries per class. Maximum of five entries per exhibitor.
4. Primary artists receive participation ribbons only.

DIVISION F: FIBER ARTS
DIVISION FY: FIBER ARTS, YOUTH
Superintendent: Christi Rosenberger
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Malone Building
RULES
1. Please read GENERAL RULES and open class entry rules for important information.
2. Exhibitors may enter as Youth (up to age 18) or Adult.
3. Each exhibitor is limited to six entries per class number.
4. ALL EXHIBITS must include the following information on a separate tag/card:
   • Experience Level (Beginner, Intermediate, Expert)
   • Fiber Content
   • Tools and Techniques Used
   • Intended Use
   • Optional: include a photo of item as worn or used and a brief note of special interest
Horticulture entries must be complete with botanical name and specific epithet/variety/’cultivar’ to be eligible for Best of Show and Awards of Merit.

Definitions:
1. Spray: a main stem with side branches, blooms or buds on all sides.
2. Stem: a main stem with one blossom and foliage along the stem.

Judging of all entries will be by the Danish system. See page 8.

**Fiber Media**
Surface Design encompasses the coloring, patterning and structuring of fiber and fabric. This process may include dyeing, printing, painting, stitching, embellishing, etc. Fiber or yarn entered under surface design must include an undyed sample to be judged.

- Surface Design (specify technique(s) used)
- Felting/Fulling
- Braiding
- Basketry
- Other Fiber Art – If you cannot find a category that fits your Fiber Art, this is your class!

**Experience Levels**
Please note: You may be a beginner spinner and an expert embroiderer; the designation goes with the class, not the exhibitor.

- **Beginners** have little experience with the craft
- **Intermediates** have some expertise, may have earned several blue ribbons or one “best of” award.
- **Experts** have earned a high level of recognition. They may have taught classes, earned several “best of” awards, or sold their work.

**Department 203 ★ Horticulture**

11. Horticulture entries must be complete with botanical name and specific epithet/variety/’cultivar’ to be eligible for Best of Show and Awards of Merit.
12. Definitions:
   a. Spray: a main stem with side branches, blooms or buds on all sides.
   b. Stem: a main stem with one blossom and foliage along the stem.
13. Judging of all entries will be by the Danish system. See page 8.

**Annuals**
Note: The genus, specific epithet, variety are in italics or underlined on the entry card. The ‘cultivar’ is in single quotes.

- Asters – three stems, one color
- Asters – collection, eight or more, mixed colors
- Bachelor Buttons Centaurea cyanus Cornflower – three stems, one color
- Calendula officinalis – three stems, one color
- Carnations – three stems, one color
- Cosmos – three stems, one color
- Dianthus (Pinks, any kind) – three stems, one color
- Marigolds Tagetes – three stems, one color
- Nasturtium officinale – three stems, one color
- Petunias – three stems, one color
- Poppy Papaver one stem if large, three stems if small
- Phlox – three sprays, one color
- Snapdragons Antirrhinum majus – one stem
- Sunflower Helianthus – one stem
- Sweet peas Lathyrus odoratus – three or more, one color
- Zinnia – three stems, one color
- Any other annual – three blooms if small, one if large
PERENNIALS
18. Anemone hupehensis var. japonica – three stems, one color
19. Clematis – three blooms, one color
20. Delphinium – one stalk
21. Phlox – one stalk

DAHLIAS
WITH FOLIAGE ATTACHED AND SIDE SHOOTS REMOVED, ACCORDING TO COLOR
22. Shasta Daisy Chrysanthemum Leucanthemum – three blooms
23. Viola – three or more blooms, one color
24. Any other perennial – three blooms if small, one if large

GLADIOLI
TO BE DIVIDED BY COLOR. LONG STEMS WITH FOLIAGE, SIDE SHOOTS REMOVED, ACCORDING TO COLOR
25. Decorative, 8 inches and larger
26. Decorative, 6 to 8 inches
27. Decorative, under 6 inches
28. Cactus, 8 inches and larger
29. Cactus, 6 to 8 inches
30. Cactus, under 6 inches
31. Ball, 8 inches and larger
32. Ball, 6 to 8 inches
33. Ball, under 6 inches
34. Water Lily, 8 inches and larger
35. Water Lily, 6 to 8 inches
36. Water Lily, under 6 inches
37. Any other Dahlia, 8 inches and larger
38. Any other Dahlia, 6 to 8 inches
39. Any other Dahlia, 6 to 8 inches

ROSAS (ROSES)
WITH FOLIAGE, TO BE DIVIDED BY COLOR
40. Hybrid tea – one bloom
41. Climber or rambler – one spray
42. Floribunda – one spray
43. Polyantha – one spray
44. Grandiflora – one spray
45. Rugosa – one spray
46. Miniature – one spray or three stems
47. Any other rose (antique, David Austin, shrub, etc.)

LILIUM (LILIES)
TO BE DIVIDED BY COLOR AND TYPE
48. Asiatic hybrids – one stalk
49. Oriental hybrids – one stalk
50. Species and Variants – one stalk

SHRUBS
51. Hydrangea anomala Lace Cap
52. Hydrangea macrophylla according to color, with foliage
53. Any other flower shrub, 15 to 20 inches in length

TREES AND VINES
54. Deciduous tree branch — less than 30 inches
55. Evergreen tree branch — less than 30 inches
56. Any vine — less than 25 inches

CONTAINER-GROWN PLANTS
62. Succulent – one plant
63. Succulent – collection of two or more varieties
64. Cactus Cactaceae – one plant
65. Cactus Cactaceae – collection of two or more varieties
66. Plant grown primarily for its foliage
67. Flowering plant
68. African violet Santipaulia – one crown
69. Geranium – upright
70. Geranium – trailing
71. Fuchsia – upright
72. Fuchsia – trailing in basket
73. Tuberous begonia – upright
74. Tuberous begonia – trailing
75. Begonia – fibrous rooted
76. Mixed planting, two or more varieties of plants
77. Coleus
78. Impatiens
79. Orchid
80. Dish garden of foliage plants
81. Culinary herb, two or more in one container
82. Any other meritorious container-grown plant

GARDEN CRAFT
83. Garden Art
84. Birdhouse or Bird Feeder

EDUCATIONAL DISPLAY DIVISION
RULES: TRI-FOLD DISPLAY TO BE VIEWED IN SPACE PROVIDED: 3 FEET WIDE BY 3 FEET DEEP
85. Garden-related topics

FLORAL DESIGN DIVISION RULES
1. Designers may enter as:
   YOUTH: age 18 and under
   NOVICE: one who has not won a blue ribbon in floral design division at any standard flower show
   AMATEUR: has won one to 10 blue ribbons
   INTERMEDIATE: has won 11 to 15 blue ribbons
   ADVANCED: has won more than 15 blue ribbons
   SENIOR: age 65 and over
2. The flower show committee will exercise all care but cannot be responsible for the loss of or damage to containers or accessories. Containers should be labeled underneath with designer's name and address.
3. Mechanics should be well anchored to withstand any necessary handling by the show committee.
4. All designs must contain some fresh plant material, but no artificial flowers or foliage will be permitted. Dried material may be treated. No fresh plant material may be colored artificially, but it may be clipped, stripped, bent or otherwise manipulated.
5. Flowers used in designs need not be grown by exhibitor.
6. Designs will be limited to 24 inches in width.
7. An exhibitor may enter as many classes as desired, but only one exhibit per class is allowed.

CLASS NUMBER
86. “Hay Neeeeighbor, See You at the Fair” – designer’s choice
87. “Ticket to Ride” – a design suggestive of the fair
88. “In the Barn” – a design incorporating Whidbey Island destinations
89. “Cooling Breezes” – a design expressing the ocean/sea
90. “Sunny Blooms” – a floral bouquet in a vase
91. “Summer Fever” – a design expressing summer fun
92. “Sweet Treats” – a petite design between 3 and 12 inches in any dimension
**DIVISION A: VEGETABLES**

**DIVISION AY: VEGETABLES, YOUTH**

Superintendent: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 16, 1-7 p.m. • Burrier Annex

**COMMON RULES FOR DIV. A, B, C & D, includes Youth & FFA**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Age groups: Youth – through 18 years of age; Adult, 19-64; Senior, 65 and over.
3. Please give the correct name of the variety entered.
4. More than one entry per class will be allowed, provided they are of different-named varieties.
5. All entry sets should be uniform in size and shape. “Uniform in size and shape” means that the individual items must be similar, like a matched set.
6. Be sure to bring the correct number of entries in each class.
7. All entries must have been grown by the exhibitor.
8. Bring leafy vegetables (leaf lettuce, spinach, parsley, etc.) potted in dirt or in water to retain a fresh appearance throughout the fair.
9. There are specific requirements for some entries so be sure to read the rules carefully.

**VEGETABLE RULES**

1. The tops of root vegetables should be trimmed one inch from the crown and the vegetables should be clean but not over-washed.
2. Tender beans should be young and tender without strings, smooth and uniform in shape and with no bulges in pod.
3. Cabbage should be solid heads with outer leaves left on if possible, the stems trimmed and no worm holes.
4. Corn should have straight, well-filled rows to the end of the ear.
5. Cucumbers should not be over-ripe, smooth in shape and with stems on.
6. Onions should be dry with a few outer husks removed to make them clean and attractive.
7. Potatoes should be uniform in size and shape, smooth and clean with skin undamaged, no worm marks.
8. All squash and pumpkins should have stems left on and be ripe, if possible.
9. Summer squash should be tender, not too ripe.
10. Tomatoes should be as smooth as possible, with stems left on.

**CLASS NUMBER**

Points allowed: Blue-15, Red-10, White-5

<table>
<thead>
<tr>
<th>Item</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 artichoke, globe</td>
<td>1</td>
</tr>
<tr>
<td>2 artichokes, Jerusalem</td>
<td>3</td>
</tr>
<tr>
<td>3 bean pods, fava</td>
<td>5</td>
</tr>
<tr>
<td>4 beans, green, snap stage</td>
<td>7</td>
</tr>
<tr>
<td>5 bean pods, Lima</td>
<td>9</td>
</tr>
<tr>
<td>6 beans, purple, snap stage</td>
<td>11</td>
</tr>
<tr>
<td>7 beans, yellow wax, snap stage</td>
<td>13</td>
</tr>
<tr>
<td>8 beets, table, 1½-3½ inches in diameter</td>
<td>15</td>
</tr>
<tr>
<td>9 1 broccoli head, green sprouting</td>
<td>17</td>
</tr>
<tr>
<td>10 5 Brussels sprouts</td>
<td>19</td>
</tr>
<tr>
<td>11 1 cabbage head</td>
<td>21</td>
</tr>
<tr>
<td>12 3 carrots, ½-1½ inches in diameter</td>
<td>23</td>
</tr>
<tr>
<td>13 1 cauliflower head</td>
<td>25</td>
</tr>
<tr>
<td>14 1 celery bunch</td>
<td>27</td>
</tr>
<tr>
<td>15 3 chard stalks</td>
<td>29</td>
</tr>
<tr>
<td>16 1 chard, Swiss, potted plant</td>
<td>31</td>
</tr>
<tr>
<td>17 2 corn ears, sweet, roasting stage</td>
<td>33</td>
</tr>
<tr>
<td>18 5 cucumbers, pickling, 2-5 inches long</td>
<td>35</td>
</tr>
<tr>
<td>19 2 cucumbers, slicing, 6 inches and longer</td>
<td>37</td>
</tr>
<tr>
<td>20 1 eggplant</td>
<td>39</td>
</tr>
<tr>
<td>21 3 flower blooms, edible</td>
<td>41</td>
</tr>
<tr>
<td>22 3 garlic bulbs, hardneck</td>
<td>43</td>
</tr>
<tr>
<td>23 3 garlic bulbs, softneck</td>
<td>45</td>
</tr>
<tr>
<td>24 1 garlic bulb, giant</td>
<td>47</td>
</tr>
<tr>
<td>25 1 horseradish</td>
<td>49</td>
</tr>
<tr>
<td>26 3 kale stalks, leaves on</td>
<td>51</td>
</tr>
<tr>
<td>27 3 kohlrabi, leaves on</td>
<td>53</td>
</tr>
<tr>
<td>28 3 leeks</td>
<td>55</td>
</tr>
<tr>
<td>29 1 lettuce head, potted plant</td>
<td>57</td>
</tr>
<tr>
<td>30 1 mangel beet, largest</td>
<td>59</td>
</tr>
<tr>
<td>31 5 onions, bunching</td>
<td>61</td>
</tr>
<tr>
<td>32 3 onions, dry red</td>
<td>63</td>
</tr>
<tr>
<td>33 3 onions, dry yellow</td>
<td>65</td>
</tr>
<tr>
<td>34 3 parsnips</td>
<td>67</td>
</tr>
<tr>
<td>35 5 pea pods, edible</td>
<td>69</td>
</tr>
<tr>
<td>36 5 pea pods, shelling</td>
<td>71</td>
</tr>
<tr>
<td>37 ⅛ pint peas, shelled, dry</td>
<td>73</td>
</tr>
<tr>
<td>38 1 peppers, bell</td>
<td>75</td>
</tr>
<tr>
<td>39 3 peppers, round (non-bell)</td>
<td>77</td>
</tr>
<tr>
<td>40 3 peppers, hot</td>
<td>79</td>
</tr>
<tr>
<td>41 3 potatoes, red</td>
<td>81</td>
</tr>
<tr>
<td>42 3 potatoes white</td>
<td>83</td>
</tr>
<tr>
<td>43 3 potatoes, other</td>
<td>85</td>
</tr>
<tr>
<td>44 1 pumpkin</td>
<td>87</td>
</tr>
<tr>
<td>45 1 radish bunch</td>
<td>89</td>
</tr>
<tr>
<td>46 2 rhubarb stalks, leaves off</td>
<td>91</td>
</tr>
<tr>
<td>47 1 rutabaga</td>
<td>93</td>
</tr>
<tr>
<td>48 3 spinach plants</td>
<td>95</td>
</tr>
<tr>
<td>49 1 squash, summer</td>
<td>97</td>
</tr>
<tr>
<td>50 1 squash, winter</td>
<td>99</td>
</tr>
<tr>
<td>51 5 tomatoes, green</td>
<td>101</td>
</tr>
<tr>
<td>52 5 tomatoes, ripe</td>
<td>103</td>
</tr>
<tr>
<td>53 5 cherry tomatoes, ripe</td>
<td>105</td>
</tr>
<tr>
<td>54 2 turnips</td>
<td>107</td>
</tr>
<tr>
<td>55 1 zucchini</td>
<td>109</td>
</tr>
<tr>
<td>56 Other</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION B: FRUIT**

**DIVISION BY: FRUIT, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 16, 1-7 p.m. • Burrier Annex

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. All fruit and nuts should be uniform in shape and size, with no imperfections (bruises, blemishes, string, discoloration, holes or scale).
4. Fruit should be clean and ripe but not over-ripe.
5. Fruit should have stems on and good color.
6. The natural bloom pigment on prunes and plums should be left on.
7. Exhibit ½ pint, unless otherwise noted.

**CLASS NUMBER**

Points allowed: Blue-15, Red-10, White-5

<table>
<thead>
<tr>
<th>Item</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 3 apples, summer</td>
<td>2</td>
</tr>
<tr>
<td>2 3 apples, winter</td>
<td>4</td>
</tr>
<tr>
<td>3 3 apricots</td>
<td>6</td>
</tr>
<tr>
<td>4 Boysenberries or youngberries</td>
<td>8</td>
</tr>
<tr>
<td>5 Blackberries</td>
<td>10</td>
</tr>
<tr>
<td>6 Blackcaps</td>
<td>12</td>
</tr>
<tr>
<td>7 Blueberries</td>
<td>14</td>
</tr>
<tr>
<td>8 Cherries</td>
<td>16</td>
</tr>
<tr>
<td>9 5 crabapples</td>
<td>18</td>
</tr>
<tr>
<td>10 3 figs</td>
<td>20</td>
</tr>
<tr>
<td>11 2 rhubarb stalks, leaves off</td>
<td>22</td>
</tr>
<tr>
<td>12 2 rhubarb stalks, leaves off</td>
<td>24</td>
</tr>
<tr>
<td>13 3 filberts</td>
<td>26</td>
</tr>
<tr>
<td>14 2 grape bunches</td>
<td>28</td>
</tr>
<tr>
<td>15 3 kiwi</td>
<td>30</td>
</tr>
<tr>
<td>16 Loganberries</td>
<td>32</td>
</tr>
<tr>
<td>17 Nectar berries</td>
<td>34</td>
</tr>
<tr>
<td>18 3 peaches</td>
<td>36</td>
</tr>
<tr>
<td>19 3 pears</td>
<td>38</td>
</tr>
<tr>
<td>20 3 plums</td>
<td>40</td>
</tr>
<tr>
<td>21 3 prunes</td>
<td>42</td>
</tr>
<tr>
<td>22 Raspberry</td>
<td>44</td>
</tr>
<tr>
<td>23 5 strawberries</td>
<td>46</td>
</tr>
<tr>
<td>24 3 quinces</td>
<td>48</td>
</tr>
<tr>
<td>25 5 walnuts</td>
<td>50</td>
</tr>
<tr>
<td>26 Other fruits or nuts</td>
<td>52</td>
</tr>
</tbody>
</table>
DIVISION C: HERBS
DIVISION CY: HERBS, YOUTH
Superintendents: Deer Lagoon Grange #846 & SW Tilth
Exhibit entry time: Tuesday, July 16, 1-7 p.m. • Burrier Annex

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Exhibit 3 sprigs in a clear jar provided by exhibitor, with water, unless otherwise noted.
4. Minimum of one tablespoon of all seed herbs in clear jar is required.
5. NO CANNABIS OR OTHER MEDICINAL HERBS ALLOWED.

CLASS NUMBER
Points allowed: Blue-15, Red-10, White-5
1. Basil
2. Bay laurel, 1 branch
3. Chives
4. Chives, garlic
5. Cilantro
6. Coriander seeds, small covered jar
7. Dill
8. Dill seed, small covered jar
9. Fennel
10. Lavender
11. Marjoram
12. Mint
13. Oregano
14. Parsley
15. Rosemary
16. Sage
17. Tarragon
18. Thyme
19. Other
20. Sage

DIVISION D: HONEY
DIVISION DY: HONEY, YOUTH
Superintendents: Deer Lagoon Grange #846 & SW Tilth
Exhibit entry time: Tuesday, July 16, 1-7 p.m. • Burrier Annex

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Honey must be clean.
4. Jars need to be smooth-sided; half pint or one pint preferred.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Extracted, light
2. Extracted, dark
3. Comb honey
4. Frame honey
5. Creamed honey
6. Infused honey
7. Beeswax, single block (not less than 1 pound)
8. Beeswax candles, pure, 1 pr.
9. Other products of the hive
10. Apiary Gadget
11. Field seeds, ½ pint, dry
12. 1 pint, shelled/dry
13. Grains, Heritage, 1 pint, dry
14. Field Seeds, Heritage, ½ pint
15. Other

DIVISION E: GRAINS, BEANS, SEEDS
DIVISION EY: GRAINS, BEANS, SEEDS, YOUTH
Superintendents: Deer Lagoon Grange #846 & SW Tilth
Exhibit entry time: Tuesday, July 16, 1-7 p.m. & Burrier Annex

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All sheaves of grain should be three inches in diameter at the base of heads of grain.
3. Heads should be pulled down around the outside so as to form a cone-shaped head on the sheaf.
4. Leaves should be removed and the bottom cut off square.
5. Grasses: leaves left on and roots washed if left on.
6. Exhibits should be free from disease and insect pests.
7. Vetch and peas should be bound to a stick to keep them straight.
8. All living plants must be potted in dirt or in water.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-1
1. 3 stalks sweet corn with ears
2. 3 stalks field corn with ears
3. 3 stalks other corn with ears
4. 1 sunflower with stalk
5. 1 sunflower, with more than 1 head & stalk
6. Hay, 24 pts, bale
7. Grains, 1 pint, dry
8. 6 ears field corn
9. Field seeds, ½ pint, dry
10. Grain, sheaf
11. Grasses and legumes
12. 1 pint, shelled/dry
13. Grains, Heritage, 1 pint, dry
14. Field Seeds, Heritage, ½ pint
15. Other

DIVISION F: COMPOST
DIVISION FY: COMPOST, YOUTH
Superintendents: Deer Lagoon Grange #846 & SW Tilth
Exhibit entry time: Tuesday, July 16, 1-7 p.m. & Burrier Annex

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. List ingredients; use clear Qt jar with lid, judged on smell, texture, uniformity, and color.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Compost, worm casings
2. Compost, other

DIVISION G: AG CREATIONS & SPECIAL ITEMS
DIVISION GY: AG CREATIONS & SPECIAL ITEMS, YOUTH
Superintendents: Deer Lagoon Grange #846 & SW Tilth
Exhibit entry time: Tuesday, July 16, 1-7 p.m. & Burrier Annex

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must be the original work of the exhibitor.
3. Scarecrows should follow the Fair Theme for the current year and be sculptured.
4. Items may contain fresh vegetables, fruit, seeds, nuts, grasses, etc. but may not include melon with exposed flesh. Produce need not have been grown by exhibitor.
5. Sunflowers must be grown by the exhibitor.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Scarecrow
2. People Critter
3. Animal Critter
4. Carved pumpkin/squash
5. Largest sunflower head

PEOPLE'S CHOICE AWARD:
A “People’s Choice” rosette will be awarded to the Garden Critters with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.
DEPARTMENT 205 ★ OENOLOGY & ZYMURGY

DIVISION A: HOMEMADE WINE
Superintendent: Bob Brunjes
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Malone Building

RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Exhibitors will be allowed two entries per class.
3. No brandies or liqueurs will be accepted.
4. Exhibits must be labeled with: name of vintner; month, day and year of bottling; class number; and main fruit, vegetable or root content.
5. Entries may be in any size bottle, properly corked or capped.
6. Classes may be subdivided as necessary for judging.

RULES FOR LABELS, DIVISION A OR B
1. Use of profanity or pornography disqualifies entry.
2. Label must be sized to fit a standard beer or wine bottle.
3. Entries will be judged on: legible content of required information, humor and wit, and visual merit.
4. Do not attach labels to bottles, as they will be displayed flat for viewing.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Grape - red
2. Grape - white
3. Fruit, Berry
4. Fruit, Other
5. Vegetable
6. Flower
7. Root
8. Mead, traditional
9. Mead, with fruit
10. Mead, spiced
11. Mead, other
12. Other
13. Color wine label
14. Black and white wine label

DIVISION B: HOMEMADE BEER, CIDER, OTHER
Superintendent: Bob Brunjes
Exhibit Entry Time: Sunday, July 14, 1-7 p.m. • Malone Building

RULES
1. See rules for Homemade Wine and Labels, except that beer or cider needs to be in a 12- to 20-oz. bottle, capped

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. English bitters
2. Pale ale
3. Mild ale
4. Brown ale
5. Dry stout
6. Sweet stout
7. Porter
8. Barley wine
9. Wheat beer
10. Pilsner
11. Octoberfest
12. Bock
13. Doppel
14. Hard Cider
15. Other, alcoholic
16. Malt-based, non-alcoholic
17. Root beer
18. Fruit-based, non-alcoholic
19. Kombucha
20. Other, non-alcoholic
21. Color beer, cider or other label
22. Black and white beer, cider or other label

DEPARTMENT 206 ★ ELECTRONICS

EDUCATIONAL DISPLAYS AND ROBOTICS

DIVISION A: EDUCATIONAL DISPLAYS
DIVISION AY: EDUCATIONAL DISPLAYS, YOUTH
Superintendent: Diane Divelbess
Exhibit entry time: Sunday, July 14, 1-7 p.m. • Burrier Building

Education is a primary purpose of fairs nationwide. Exhibitors and fairgoers alike should be able to leave our Fair having learned something new.

To further this aim, all exhibitors are encouraged to supplement their exhibits with an educational display, which will be shown in the department most closely related to the subject matter of the display exhibit.

RULES
1. All OPEN CLASS educational displays must be entered with the Superintendent in the Burrier Building on Sunday, and must be set up by NOON Tuesday, July 18. Superintendent will select the most appropriate department and ensure displays are prominently situated in their respective departments.
2. Ribbons will be awarded and FAIR CASH paid according to the points earned. Special rosettes will be awarded to top exhibits.
3. Any entry previously shown at the Whidbey Island Fair will not be judged and must be labeled “For Display Only.”
4. One entry per class per exhibitor will be accepted.
5. Entries may be static (viewed to enjoy & learn) or interactive (where fairgoers can participate with the educational display in some way).

CLASS NUMBER
Points allowed: Blue-60, Red-40, White-20
1. EDUCATIONAL BOOTH: An “Educational Booth” is one that has a theme, tells a message and is not trying to sell a product or solicit membership in an organization. It may provide consumer information or create a better understanding of the resources of a community, county or area. It must be non-controversial and not politically-oriented. Space must be prearranged through the Fair Office no later than June 30.
NOTE: Most booth displays in the Burrier Annex qualify for this entry class.

2. **EDUCATIONAL DISPLAY by an individual**: Educational exhibits should *include* some of the following: photos, samples, models, charts, etc. which are self-explanatory, designed to show principles and be on a topic of an educational nature. Displays are more than a simple poster (they are class #4); they are more detailed and can have multiple pieces and/or parts.

3. **EDUCATIONAL DISPLAY by a group.**

   **Points allowed: Blue-30, Red-20, White-15**

   4. Poster, chart or graph by an individual
   5. Mobile by an individual

**SPECIAL AWARDS**

Rosettes and Merit awards can be awarded for each class and/or division at the discretion of the Judge.

A “People’s Choice” rosette will be awarded to the Educational Display with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

**DIVISION B: ROBOTICS & ELECTRONICS**

**DIVISION BY: ROBOTICS & ELECTRONICS, YOUTH**

Superintendent: TBD

Exhibit entry time: Sunday, July 14, 1-7 p.m. • Burrier Building

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Ribbons will be awarded and FAIR CASH paid according to points earned.
3. Any entry previously show at the Whidbey Island Fair will not be judged and must be labeled “For Display Only”.
4. One entry per class per exhibitor will be accepted.
5. To ensure maximum possible points, complex entries should be accompanied by a SYSTEMS DIAGRAM: a brief description of the systems on your robot or electronic item (Do Not attach a circuit diagram, we need a systems diagram) along with any useful information that will provide the Judge an understanding of how your entry works.
6. Autonomous vehicles must be accompanied by code sample and description of goals/tasks achieved.
7. Original Electronics (pcbs, creative circuits, etc.)
8. Electronic/radio/robotic kits are allowed for soldering/assembly skill judging ONLY. All soldering (surface solders, through-hole, etc.) and other assembly must be easily viewed and judged.
9. For entries requiring power to demonstrate skill or work for fair attendees (led lights, etc.) please list all requirements and especially on/off capabilities. NOTE: we do NOT guarantee any power or other special handling of FAIR entries.
10. ALL ENTRIES MUST WORK for the judges if they so choose. All judges will have the right to determine your Proof of Concept.

**CLASS NUMBER**

**Points allowed: Blue-30, Red-20, White-15**

1. Original Robot - Air (RC: drone/quad/plane)
2. Original Robot - Land (RC or autonomous)
3. Original Robot - Underwater (ROV, AUV)
4. Original Electronics
5. Electronic/radio/robotic Kit - soldering and assembly
6. Original Wearable Tech (fabric, accessories, clothing, etc.)
7. Kit Wearable Tech - assembly skills only (soldering, sewing, etc.)
8. Original CosPlay - costumes, accessories, etc. must have compelling TECH/electronics element. Concept designs should be submitted as well as background of character, etc.
9. Arduino Adventures - anything you created using arduino (all sizes and forms). Note: Open Source Code can be used but judging will be weighted on the uniqueness of your application & design (make it work!) and integration of multiple sources and inspirations. Working creations is your goal.
10. Original 3D printing - must submit original CAD schematic with printed piece

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**DIVISION A: 2020 LOGO DESIGN**

**DIVISION AY: 2020 LOGO DESIGN, YOUTH**

Superintendent: Diane Divelbess

Exhibit entry time: Sunday, July 14, 1-7 p.m. • Burrier Building

Design a logo and motto for the 2020 Fair, using any art medium desired. Design must have a motto (which should be short and need not rhyme) and include the words “Whidbey Island Fair” and “2020.” Logo should be submitted as a black and white image, but artists are encouraged to suggest theme colors (maximum of two, in addition to black).

Division is open to all age groups, each of which will be separately judged. Selection of the overall winner for the 2020 Fair will be made by the Island County Fair Association membership at the November meeting. All blue ribbon winners will advance to the final selection stage. Should there be fewer than four blue ribbon winners, red ribbon entries may be included.

Logo becomes the property of the Fair Association and is subject to change at the Fair's discretion.
RULES
1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries are limited to 2 per person.
3. Submissions should be no larger than 8½x11, unmatted and unframed.
4. While it is acceptable to use clip art, designs using photographs or copyrighted artwork will not be accepted. Clip art should be crisp and clean, without pixelation from image scaling or low resolution art.
5. Design must be submitted in black and white, although a color version may accompany it.

CLASS NUMBER
Points allowed: Blue-15, Red-10, White-5
1. 2020 logo using original artwork 2. 2020 logo using clip art

SPECIAL AWARD:
A cash prize of $50 will be awarded to the overall winner by the Island County Fair Association, to be paid before December 31, 2019.

DIVISION B: STICK HORSE CONTEST
Sunday, July 21, in the Fiddle Faddle Farm
Sponsored by the Knight Riders 4-H Horse Club
This fun non-premium event is for those too young to care for and exhibit their own horses.
Have your child or grandchild bring a favorite stick horse to the competition in the arena; some stick horses will be available for use. ENTRIES MUST BE SIGNED UP BEFORE 12:45 SUNDAY AFTERNOON.

SPECIAL AWARDS:
Ribbons and prizes will be awarded to all contestants.

DIVISION C: BUNYON BUSTER LOG SHOW
DIVISION CY: BUNYON BUSTER LOG SHOW, YOUTH
Superintendent: Albert Gabelein
The Logging Show is an educational judged event which offers an opportunity for fairgoers to learn logging skills, practice and demonstrate. It is sponsored and conducted by the Logging Show Committee and the premiums are co-sponsored by the Committee and the Fair.
Competition is open to Island, Jefferson, San Juan, Snohomish and Skagit County residents and military personnel at NAS Whidbey. It is not necessary to be employed in the industry. Entrants may sign up and practice on Thursday and Friday afternoon, in the Log Show area, starting at 5 p.m.
Judging is on the American System.
To register for the preliminaries or for more information, call Albert Gabelein at 321-8878 or Jim Fox at 321-2961.

CLASS NUMBER
1. Novice speed climb 11. Log rolling
2. Super novice speed climb 12. Double bucking
3. Speed climb 13. Advanced power bucking
5. Axe throw 15. Kids’ climb-intermediate
7. Horizontal hand chop-work axe 17. Kids’ spike drive
8. Horizontal hand chop-competition axe 18. Kids’ log drive
9. Obstacle choker setting
10. Relay race: Teams of 10, including at least two members of the opposite sex. There will be children on each team; call superintendent for details.

SPECIAL AWARDS:
Premiums to be determined at close of competition. Additional prizes may be awarded to competitors by the Bunyon Busters Log Show Committee after the Fair.

DIVISION D: PARADE • SATURDAY
JULY 20, 2019 • 10 A.M.
Superintendent: Patricia Freidman
Grand Marshal: Chuck and Judy Prochaska

GENERAL RULES
6. Entry forms are available in this book, at the Fair Office, or online at www.whidbeyslandfair.com. Entry forms will be accepted in the Fair Office from June 1 to the July 15 deadline. Each entry is required to have a responsible adult (over 18) registering who will be in charge of all members and animals in the unit, accompanying their unit along the parade route. This adult should review parade conduct with each member of the unit and arrange prior to parade day a meeting location close to the parade staging area at the WICA parking lot.
7. UNIT DESCRIPTION: With your entry form submit two typewritten lines, double spaced, of instruction and/or introduction of your unit as you wish to be announced by the Midway stage emcee.
8. DATES: Prior to the July 15 deadline, purchase sufficient day passes for each member of your unit. The reduced fees for parade participants are as follows: $5 each adult and $3 each child ages 6-17 and seniors. Children under 5 are free.
9. PARADE DAY: Check-in at the WICA parking lot between 8:30-9:00am. The parade begins promptly at 10 a.m. Numbers and starting positions will be provided at check-in, unless Superintendent has contacted entries beforehand. Parade route is approximately 1½ miles long.
10. All entrants must be able to complete the parade route of approximately 1½ miles, with a medium decline and a slight incline along the parade route. All participating vehicles are required to have a braking system and be in sound mechanical condition prior to staging. Marching and individual participants need to be physically able to complete the parade route. Animal entrants must be well cared for prior to, during and after the parade to ensure no harm to the animal.
11. AWARDS: Judging of all units will be done prior to and along the parade route, by the American System. All entries will be judged by this year’s Fair theme of “Hay Neeeighbor, See You at the Fair”. Awards will be based upon best use of theme, color, animation, costume, music, movement, visibility, presentation, coordinating effects, and relevance to the Whidbey Island Fair. Choose your category on the Parade Entry Form.
12. Candy or other items can be fun for bystanders along the parade route. Please offer these in a SAFE manner so all can enjoy the experience.
13. NO SMOKING within 50 feet of any vehicle or float is allowed. All vehicle entrants must carry a fire extinguisher on the vehicle during the parade.
14. ANIMAL GROUPS: All animal entries must have a pick-up person (pooper scooper!) immediately following its group, responsible for keeping the streets clear of animal waste. There will be an award for the most creative scoopers!

15. Horse groups should be in position at the WICA parking lot by 9:45 a.m.

16. Political entries will not be judged. All political endorsements or advertisements on any Whidbey Island Fair equipment or units must have written approval of the Whidbey Island Fair Association.

17. ROUTE: The parade route starts at the WICA parking lot and finishes back at WICA.

FILL OUT THE OFFICIAL WHIDBEY ISLAND FAIR PARADE ENTRY FORM ON PAGES 2 AND 32 AND MAIL IT.

DIVISION E: PASSPORTS
Superintendent: Brian McKenna
This is an educational journey through the fairgrounds for children up to 12. Children may pick up a blank passport as they enter the gates. Twenty-four areas are listed on the fairgrounds to visit and each area has an endorsement station where visitors’ passports will be stamped to verify a tour of that area. Once all areas have been visited and validated the fair traveler may return the completed passport to the Information Booth on the Midway food booth row for a special prize. Travelers may keep their passports as a memento of their journey.

DIVISION F: LEGO® CONTESTS
Superintendent: Estella Austin
CONTESTS HELD DAILY
CHECK THE SCHEDULE POSTED AT THE FARM
These contests will be held at Fiddle Faddle Farm. A limited number of spots are available in each age division so sign-up early, starting at least 30 minutes prior to the event. Contestants must be registered and must be present 30 minutes before the scheduled starting time for their age division. Late entries will not compete.

Youngest age division goes first.

Age Divisions: 4-6; 7-10; 11-13; 14+ older
1. The object is to build a Lego® structure or model of original design appropriate to the contestant’s age.
2. Legos® will be provided by Whidbey Island Fair and remain the property of Whidbey Island Fair.
3. Each contestant will be provided with a kit consisting of a variety of Lego® pieces.
4. The mix of pieces will be the same for each contestant in each age group.
5. The contest will be timed. Time allowed will be based on age divisions.
6. Contestants will stop their work when allotted time expires. Incomplete projects will be judged on the work done.

JUDGING CRITERIA FOR EACH DIVISION:
- Originality and Creativity - 25 points
- Precision - 25 points
- Use of materials - 25 points
  - Contestant should use all or most of the pieces provided in the kit.
- Functionality - 25 points
  - If the project’s purpose is not readily apparent, contestant must be able to describe the intent of the design.

Ribbons will be awarded to all contestants. The first 48 contestants will receive a free construction hardhat. Winners in each age division will receive a Lego® kit.

DIVISION G: SUPER 17 CHALLENGE
Superintendent: Joanne Martinis
This contest was created in an effort to encourage public participation and education. To participate in the Super 17 Challenge, exhibitors need to be over 21 years of age and are required to enter one exhibit in each of the following 17 categories:

- 201 Division A Food Preservation
- 201 Division B Baked Goods
- 201 Division C Needlework
- 201 Division D Quilting
- 201 Division E Sewing
- 202 Division A Fine Arts
- 202 Division B Photography
- 202 Division C Adult Arts & Crafts
- 202 Division F Fiber Arts
- 203 Division A Floral
- 204 Division A Vegetables
- 204 Division B Fruit
- 204 Division C Herbs - OR -
- 204 Division D Honey - OR -
- 204 Division E Grains, Grasses & Compost
- 205 Division A Homemade Wine
- 205 Division B Homemade Beer, Cider, Other
- 206 Division A Educational Displays
- 207 Division B 2020 Logo Contest

The Super 17 Challenge is a non-premium event; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge.

Exhibits must be designated for the Super 17 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded.

Please note there are different entry days for different divisions.

The winner of the Super 17 Challenge will be determined by the most blue ribbons awarded in the designated 17 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive a rosette proclaiming his or her superiority over all the universe — and bragging rights!

DIVISION H: BUILD A BIRDHOUSE!
Bring a birdhouse to help beautify the fairgrounds. They will be hung on the restroom wall across from the Main Office.

The birdhouse can be taken home after the Fair or become a permanent resident at the fairgrounds. It can be made from scratch or recycled material, but must be wall-mounted and ready to hang. Participants need to bring their birdhouses to the fair office Sunday, July 14, from 1-7 p.m. or Tuesday, July 18 from 12:30-5 p.m.

This is a non-premium event. An award for the birdhouse with the most votes from fairgoers Thursday, Friday and Saturday during the fair will be given before noon Sunday, July 21.
DIVISION I:  FABULOUS 14 CHALLENGE
Superintendent:  Joanne Martinis

The Fabulous 14 Challenge is a non-premium event for youth up to the age of 18. Exhibitors are required to enter one exhibit in each of the following categories:

- 201 Division AY  Food Preservation
- 201 Division BY  Baked Goods
- 201 Division CY  Needlework
- 201 Division EY  Sewing
- 202 Division BY  Photography
- 202 Division DY  Junior Arts & Crafts
- 203 Division AY  Floral
- 204 Division AY  Vegetables
- 204 Division BY  Fruit
- 204 Division CY  Herbs  -OR- 204 Division DY  Honey  -OR- 204 Division EY  Grains & Grasses & Compost
- 206 Division AY  Educational Displays
- 207 Division BY  2020 Logo Contest

Exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge.

Exhibits must be designated for the Fabulous 14 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded.

Please note that there are different entry days for different divisions.

The winner of the Fabulous 14 Challenge will be determined by the most blue ribbons awarded in the designated 14 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive a rosette and gift basket.

DIVISION J:  DUCT TAPE CONTEST
Superintendent:  TBD

ANNUAL DUCT TAPE CONTEST: WHERE ART MEETS ENGINEERING

The 4th Annual Duct Tape contest will begin at 12pm on Saturday, July 21. Sign up in the Burrier Building at 11am. Bring family and friends to join the fun and build your own amazing duct tape creations during the intersection of Engineering and Art!

Contest starts at 12 and goes until 3pm. Judging will immediately follow the build. Contestants will need to return at 3:45 to take their creations to the MAIN STAGE on the Midway. Winners and ribbons announced on the MAIN STAGE between 4pm and 4:30. The rules are simple: create the most awe-some thing you can imagine out of Duct Tape in three hours.

11.  All animal exhibitors are responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and forfeiture of premiums.
12. All Open Class animals awarded 2nd place or better MAY NOT advertise for sale until after the 4H auction, Saturday, July 20. There can only be one “For Sale” sign, not larger than 5-1/2 by 8-1/2 inches, and animals so sold must remain on exhibit in their barn until 7pm Sunday.
13. Rosettes will be awarded provided there are champion-quality animals.
5. Pre-entry forms must be completed and sent to the Fair Office accompanied by a fee of $2 per animal by July 10. Online registration by July 10.

   Intermediate: 4 to 6 months, 23-32 oz
   Senior: 6 months & over, over 32 oz.

CLASS NUMBER

Points Allowed: Blue-30, Red-20, White-10

1. Junior sow 5. Intermediate boar
2. Intermediate sow 6. Senior boar
3. Senior sow 7. Sow & Litter

**DIVISION B:** SHEEP/FLEECE

**DIVISION BY:** SHEEP/FLEECE, YOUTH

Superintendent: Christi Rosenberger

Sheep entry time: Sunday, July 14, 1-7 p.m.

in Malone Building, Fiber Arts area

HANDSPINNING FIBER EXHIBIT RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.

2. Sheep, fleece and fiber must be registered online by July 10 and with the fair office. Use the pre-entry form on page 33. There is a $5 pen fee for each sheep entered.

3. Classes 1-13 are for sheep shown as wool breeds. Write the sheep breed and color (white or natural colored) on the entry. All breeds and colors will be judged separately. Sheep registered in breed classes must be pure-bred, but need not be registered with a breed society.

4. Classes 14-16 are for sheep shown as market animals. All breeds and colors will be shown together in these classes. Sheep shown in these classes may not be shown as wool sheep. The judge will determine the Feeder Lamb category.

5. Exhibitors may have two entries per class/breed. More than two entries in a class will be allowed provided they are of a different breed.

6. All sheep must have scrapie ID eartags. Wool breeds should have more than two inches of fleece when shown. Meat breeds should be slick sheared. All dung tags should be removed prior to fair.

7. Fleeces/fibers are entered in classes 1 through 38.

8. All open class exhibitors must clean up their pens before their sheep leave.

9. Specialty ribbons will be given for the following: Supreme Ram, Supreme Ewe, Best Handspinners Fleece and Best Exotic Fiber.

**CLASS NUMBER**

Points allowed: Blue-30, Red-20, White-10

1. Yearling ram, more than 1 but less than 2 years old
2. Ram lamb, less than a year old
3. Pair of ram lambs
4. Aged ewe, 2 years and older
5. Pair of aged ewes
6. Yearling ewe, more than 1 but less than 2 years old
7. Pair of yearling ewes
8. Ewe lamb, less than a year old
9. Pair of ewe lambs
10. Best young flock – Ram lamb, two ewe lambs, same breeder and owned by same exhibitor
11. Get of sire – four sheep owned by same person and sired by same Ram of same breed
12. Best flock – one ram, two yearling ewes, two ewe lambs, all same breed
13. Best two sheep - same breed, any age, any sex, no wethers except in market or feeder. One entry per breed
14. Market lamb: wether or ewe lambs must be slick sheared
15. Pair of market lambs
16. Feeder lamb: wether or ewe that needs finishing; must be slick sheared

**POINTS allowed: Blue-60, Red-40, White-25**

17. Showmanship – Novice (all ages)
18. Showmanship – Youth (ages 6-12)
19. Showmanship – Adult (ages 13 and older)
20. Lads & Ladies Lead

**DIVISION B2: FLEECE**

**DIVISION B2Y: FLEECE, YOUTH**

Superintendent: Christi Rosenberger

Exhibit entry time: Sunday, July 14, 1-7 p.m.

in Malone Building, Fiber Arts area

**HANDSPINNING FIBER EXHIBIT RULES**

1. Fleece/fiber must be pre-entered. See Rule #2 above.

2. Fleece/fiber exhibited must be from an animal that was owned by the exhibitor.

3. Fleece/fiber must have been shorn this year and not represent more than one year’s growth. Alpacas and llamas can have up to two years’ growth.

4. Fleece/fiber will be judged on cleanliness, healthiness and handspinning quality.

5. Fleece/fibers are entered in classes 21 through 38.

6. No more than two fleeces per class (ie. sex/color) per exhibitor will be allowed.

7. Huacaya and Suri alpaca fleeces will be judged separately.

8. Fleece/Fiber cannot be entered in more than one class.

**CLASS NUMBER**

Points allowed: Blue-30, Red-20, White-10

21. Ewe breed – white
22. Ewe breed – natural color
23. Ewe crossbreed – white
24. Ewe crossbreed – natural color
25. Ram breed – white
26. Ram breed – natural color
27. Wether – white
28. Wether – natural color
29. Market fleece - white
30. Alpaca sheared blanket, first clip
EXOTIC FIBER EXHIBIT
31. Alpaca sheared blanket
32. Llama sheared blanket
33. Mohair – kid
34. Mohair – 1 year & older
35. Pygora – kid
36. Pygora – 1 year and older
37. Cashgora
38. Other animal fibers: angora rabbit, cashmere, etc.

DIVISION C: SWINE
DIVISION CY: SWINE, YOUTH
Superintendent: Virginia Keck
Exhibit entry time: Tuesday, July 16
SEE ONLINE SCHEDULE FOR VET CHECK TIMES
RULES
1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Animals in classes 1-5 will be shown by breed. Crossbreeds will be shown separately.
4. All breeds and crossbreeds will be shown together in classes 6-8.
5. Gilts shown in classes 7 and 8 cannot be shown in class 2.
6. Exhibitors may have more than one entry in classes 1-5 if of a different breed.
7. Exhibitors must supply feed and water pans for their animals.
8. The same animal may not be entered in Open Class and 4-H.
9. Pre-registration forms must be completed online and sent to the Fair Office by July 10, accompanied by a stall fee of $5 per exhibit.

CLASS NUMBER
Points allowed: Blue-30, Red-20, White-25
1. Boar pig, farrowed since February 1 of the current year
2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior Gilt, farrowed before August 1 of the previous year
5. Mature sow, any sow that has farrowed
6. Litter, at least four pigs from the same litter, farrowed since February 1 of the current year
7. Feeder pig, any breed, weighing 60 but less than 220 lbs.
8. Market pig, any breed, weighing over 220
9. Companion Pig

DIVISION D: GOATS
DIVISION DY: GOATS, YOUTH
Superintendent: Molly Jacobson
Exhibit entry time: Wednesday, July 17
SEE ONLINE SCHEDULE FOR VET CHECK TIMES
RULES
1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Open Class Goat Show will be judged by the rules of the class type, i.e. Dairy Goats-ADGA.
3. Stall space is limited and available on a first-come basis. Pre-registration forms must be completed and sent to the Fair Office by July 10 accompanied by a stall fee of $5 per exhibit; online registration must be completed by July 10.
4. Due to space limitations, exhibitors may show a maximum of 5 animals. Exceptions may be made solely by the Superintendent if space permits, and on a first-come basis, determined by registration date and time.
5. The Superintendent has the right to reject any entries on the basis of quality or signs of disease. The Fair Veterinarian will inspect all animals prior to entry. Animals must remain in vehicle until inspected AND checked in by the Superintendent. All goats must have official USDA National Scapie Eradication program-assigned flock ID at check in. All animals must arrive clean, free of lice, with trimmed hooves.
6. Grades and purebreds will be shown together. Classes may be combined if fewer than 5 entries per class, or may be shown by type if 10 entries of one breed. Exhibitors may have 2 or more entries of the same breed in one lot if space permits.
7. Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.
8. No cross entries allowed among dairy, utility, meat, and fiber goats. The same animal may not be entered in Open Class and 4-H.
9. All does in milk must be milked out completely after 6 p.m. the night before the does are to be exhibited.
10. Bedding will be provided by the Fair. The exhibitor shall provide feed and water buckets for each stall used. Appropriate hay, water, and grain buckets are required. Feeding and care shall be performed throughout the day as needed, and is the sole responsibility of the exhibitor.
11. It is the responsibility of the exhibitor to maintain cleanliness and proper presentation of animals and pens throughout the Fair and at the end of the Fair. Soiled bedding must be removed each morning before the barn is open to the public.
12. All exhibitors are required to share in barn staffing.

CLASS NUMBER
Points allowed: Blue-30, Red-20, White-10

DAIRY GOATS
Any breed of goat used mainly in the production of milk.
Horns are not permitted.
1. Doelings born in April, May, and June
2. Doelings born in Jan, Feb, and March
3. Does, under 2 years, never in milk
4. Does, 1 year and under 2 years, in milk or previously freshened
5. Does, 2 years and under 3 years, in milk or previously freshened
6. Does, 3 years and under 5 years, in milk or previously freshened
7. Does, 5 years and older, in milk or previously freshened

PACK GOATS
Pack Goats will wear a pack (owner provided). A trail course will be part of the Pack Goat class

8. Wether under 1 year of age
9. Wether over 1 and under 2 years of age
10. Wether 2-4 years of age
11. Wether over 4 years of age
12. Does under 1 year of age
13. Does 1-3 years of age
14. Does over 3 years of age

FIBER GOATS
Any breed of goat raised primarily for their fiber.
15. Wether over 2 months and under 1 year of age
16. Wether over 1 year of age
17. Does over 2 months and under 1 year of age
18. Does over 1 year of age
19. Aged does 2 years and older
SPECIALTY CLASSES
Animals shown in specialty classes must have been shown previously in classes 1 through 19, including 4-H. Grades and purebreds will be shown in group classes together.

20. Best Udder
21. Best two goats from one exhibitor
22. Junior Get of Sire - three dry does, under 2 years of age, never in milk, from one sire
23. Senior Get of Sire - three does in milk from one sire

PRIMARY SHOWMANSHIP — Showmanship competition for showmen less than 9 years old, including 4-H entrants who may not yet be Junior members. Goat must be manageable size for the child. No premium points paid, but a special prize will be awarded for Grand Primary Showman.

DIVISION E: POULTRY
DIVISION EY: POULTRY, YOUTH
Superintendent: Patricia Coffey
Exhibit entry time: Wednesday, July 17

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES
1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Superintendent reserves the right to reject any bird on the basis of quality or signs of disease and/or parasites.
3. The fair veterinarian will inspect all birds prior to entry. Birds must remain in travel cages until inspected.
4. Pre-registration forms must be completed and sent to the Fair Office by July 10, along with the appropriate fee of $2 per bird. Online registration must be completed by July 10. After July 10, Superintendent will accept entries on a first-come basis as space allows.
5. The latest editions of the “Bantam Standard” and “Standard of Perfection” will be the guide for the judges in awarding prizes for poultry and waterfowl.
6. Entry forms must plainly state sex, breed, variety, age and include exhibitor’s full name and address plus phone number, in case problems arise.
7. All birds must be at least 4 months old.
8. Entry must be in the possession and care of the owner at least one month prior to Fair opening day.
9. The same bird may not be entered in Open Class and 4-H.
10. Hen and cock are birds older than a year. Pullet and cockerel are birds less than a year but at least 4 months old.
11. A pen is three birds of the same sex and age.
12. A trio is one male and two females.
13. Birds shown in a trio or pen cannot be shown as singles.
14. Open classes are permitted one entry in each class within each breed, or at the discretion of the Superintendent.
15. Hatchery chicks and mixed or crossbreed chickens may be judged as production-quality birds only.
16. Feed and litter will be supplied. Arrangements must be made with the Superintendent for feeding and watering birds. Failure to be responsible for one’s entries may result in dismissal from the Fair and loss of premiums.
17. Grand Champion and Reserve rosettes will be awarded at the discretion of the judge.

CLASS NUMBER
Points allowed: Blue-30, Red-20, White-10

STANDARD BRED CHICKENS

LARGE FOWL
1. One pullet
2. One hen
3. One cock
4. One cockerel
5. Old trio
6. Young trio

BANTAM
7. One pullet
8. One hen
9. One cock
10. One cockerel
11. Old trio
12. Young trio

PRODUCTION QUALITY CHICKENS

13. One pullet
14. One hen
15. One cock
16. One cockerel
17. Old pen
18. Young pen

DUCKS
19. Young female duck
20. Young drake
21. Old female duck
22. Old drake

GEESE
23. Young goose
24. Old goose
25. Young gander
26. Old gander

TURKEYS
27. Young tom
28. Old tom
29. Young hen
30. Old hen
31. Young pen

OTHER
32. Other – Peacock, Guinea Fowl, etc.

EGGS
33. Large
34. Medium
35. Small

MINIMUM WEIGHT PER DOZEN
LARGE ........................................ 24 OZ.
MEDIUM ..................................... 21 OZ.
SMALL ......................................... 18 OZ.

Support Island County 4-H at the LIVESTOCK SALE
Saturday, July 20 • Noon
**DIVISION F: RABBITS**

**DIVISION FY: RABBITS, YOUTH**  
Superintendent: Georgie Smith  
Exhibit entry time: Wednesday, July 17

**SEE ONLINE SCHEDULE FOR VET CHECK TIME**

**RULES**
1. The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of disease and/or parasites.
2. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
3. Entries will be judged by the Danish system.
4. Rabbits entered in the show must have an ear tattoo number or ear tag for identification.
5. Recognized crossbreeds may compete only as fryers in class 10 or as pets in class 7 or class 8.
6. Pre-entry forms must be completed and sent to the Fair Office by July 10, accompanied by a fee of $2 per animal; online registration must be completed by July 10.
9. Exhibitors are limited to no more than 3 entries per exhibitor unless additional space is available as determined by the superintendent. Please contact the superintendent if you would like to enter more than 3 animals.

**CLASS NUMBER**

**Points allowed: Blue-30, Red-20, White-10**

<table>
<thead>
<tr>
<th>CLASS NUMBER</th>
<th>Points allowed: Blue-30, Red-20, White-10</th>
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<tbody>
<tr>
<td>1. Junior buck</td>
<td>7. Pet/Crossbreeds/Neutered - under 5 lbs</td>
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<tr>
<td>2. Intermediate buck</td>
<td>8. Pet/Crossbreeds/Neutered - over 5 lbs</td>
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<tr>
<td>4. Doe</td>
<td>10. Pen of 3 fryers, 7-10 weeks old, same breed</td>
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<td>5. Intermediate doe</td>
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<td>6. Senior doe</td>
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<td>11. Exhibitors are encouraged to sign up for barn duty.</td>
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**DIVISION G: CATS**

**DIVISION GY: CATS, YOUTH**  
Superintendent: Georgie Smith  
Exhibit entry time: Wednesday, July 17

**SEE ONLINE SCHEDULE FOR VET CHECK TIME**

**RULES**
1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
3. Entries will be judged by the Danish system.
4. All cats MUST be parasite-free, vaccinated against rabies and present proof of vaccination by a licensed veterinarian.
5. Light breeds: Senior, 6 months and older; Junior, less than 6 months old.
6. Heavy breeds (more than 9 lbs.): Senior, 8 months and older; Intermediate, 6 to 8 months old; Junior, less than 6 months old.
7. Recognized crossbreeds may compete only as fryers in class 10 or as pets in class 7 or class 8.
8. Pre-entry forms must be completed and sent to the Fair Office by July 10, accompanied by a fee of $2 per animal; online registration must be completed by July 10.

**CLASS NUMBER**

**Points allowed: Blue-30, Red-20, White-10**

<table>
<thead>
<tr>
<th>CLASS NUMBER</th>
<th>Points allowed: Blue-30, Red-20, White-10</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Purebred</td>
<td>4. Household pet, shorthair</td>
</tr>
<tr>
<td>2. Kitten</td>
<td>5. Senior cat (10 years or older)</td>
</tr>
<tr>
<td>3. Household pet, longhair</td>
<td>6. Cat agility</td>
</tr>
<tr>
<td>11. Exhibitors are encouraged to sign up for barn duty.</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION H: ALPACA**

**DIVISION HY: ALPACA, YOUTH**  
Superintendent: TBA  
Exhibit entry time: Wednesday, July 17

**SEE ONLINE SCHEDULE FOR VET CHECK TIME**

**RULES**
1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. It is strongly recommended that exhibitors examine all their alpacas prior to loading them into the trailer to observe any signs of active diarrhea. DO NOT transport such animals to the Fair. All trailered alpacas will be vet-checked and their hind ends examined. As quarantine stall space is limited, exhibitors risk penalizing the entire trailer load by having all animals sent home if diarrhea is a factor. Alpacas will be monitored for diarrhea during the Fair. Prompt and early detection is of the utmost importance in ensuring the health of both the affected animal and the other alpacas.
3. Ages 16 and up are considered an adult entrant, and 15 and below are youth.
4. All participants will be required to care for their own animals before the barn opens every morning and after it closes every evening.
5. All participants must sign up for barn duty each day. Shift lengths depend upon how many entrants bring alpacas.
6. All registrants must participate in barn clean-up.
7. Participants will be assigned a barn departure time for Sunday evening.

**CLASS NUMBER**

**Points allowed: Blue-30, Red-20, White-10**

<table>
<thead>
<tr>
<th>CLASS NUMBER</th>
<th>Points allowed: Blue-30, Red-20, White-10</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Public Relations</td>
<td>4. Alpaca Display</td>
</tr>
<tr>
<td>2. Trail Obstacles</td>
<td>5. Alpaca Demonstration</td>
</tr>
<tr>
<td>3. Skills Contest</td>
<td></td>
</tr>
<tr>
<td>11. Exhibitors are encouraged to sign up for barn duty.</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION I: CATTLE**

**Superintendent: Rachel Martinez**  
Exhibit entry time: Wednesday, July 17

**RULES**
1. Examinators must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Number of animals per exhibitor may be limited by available space.
3. All breeds will be shown together and not by breed specific. 4. All Bulls born on 9/1/18 or before must use nose rings.
5. Each animal must be entered by July 10 using the Pre-registration form, along with the appropriate fee of $5 per head. Online entry must also be completed by July 10.
6. To be eligible to enter a group class, an animal must also be shown as an individual.
7. Herdsmanship awards will be given, based on observance of exhibits throughout the fair for cleanliness and attractiveness of animals and stall, as well as courtesy and neatness of attendant.
8. THE SAME ANIMAL MAY NOT BE ENTERED IN OPEN CLASS AND 4H.

**DIVISIONS**

<table>
<thead>
<tr>
<th>Classes – Females</th>
<th>Classes – Bulls</th>
</tr>
</thead>
<tbody>
<tr>
<td>1F. Late Jr. Heifer Calf – 3/1/19 or after and at least by 6/01/19</td>
<td>14B. Late Junior Bull Calf – 3/1/19 or after and at least by 6/1/19</td>
</tr>
<tr>
<td>4F. Senior Heifer Calf – 9/1/18–10/31/18</td>
<td>17B. Senior Bull Calf – 9/1/18–10/31/18</td>
</tr>
<tr>
<td>Ribbon only: Champion Heifer Cal and Res. Champion Heifer Cal</td>
<td>Ribbon only: Calf Champion and Res. Calf Champion</td>
</tr>
<tr>
<td>5F. Late Summer Yearling Heifer – 7/1/18–8/31/18</td>
<td>18B. Late Summer Yearling Bull – 7/1/18–8/31/18</td>
</tr>
<tr>
<td>6F. Early Summer Yearling Heifer – 5/1/18–6/30/18</td>
<td>19B. Early Summer Yearling Bull – 5/1/18–6/30/18</td>
</tr>
<tr>
<td>7F. Late Spring Yearling Heifer – 3/1/18–4/30/18</td>
<td>20B. Late Spring Yearling Bull – 3/1/18–4/30/18</td>
</tr>
<tr>
<td>8F. Junior Yearling Heifer – 1/1/18–2/28/18</td>
<td>21B. Junior Yearling Bull – 1/1/18–2/28/18</td>
</tr>
<tr>
<td>Ribbon only: Junior Champion and Res. Junior Champion</td>
<td>Ribbon only: Champion, Res. Champion, and Grand Champion</td>
</tr>
<tr>
<td>9F. Winter Yearling Heifer – 10/1/17–12/31/17</td>
<td>12F. Cow/Calf (Cows must be wet with natural calf at side. Calf must not be more than 240 days old on show day).</td>
</tr>
<tr>
<td>10F. Senior Yearling Heifer – 7/1/17–9/30/17</td>
<td>13F. Pair of Females (must be owned by exhibitor and been shown in individual class.)</td>
</tr>
<tr>
<td>11F. 2 Years or Older Cow</td>
<td>CLASS NUMBER</td>
</tr>
<tr>
<td>Ribbon only: Senior Champion, Res. Senior Champion</td>
<td>1. Two Jump Cowhorse</td>
</tr>
<tr>
<td>12F. 2 Years or Older Cow</td>
<td>2. Mountain Cowhorse</td>
</tr>
<tr>
<td>Cow/Calf (Cows must be wet with natural calf at side. Calf must not be more than 240 days old on show day).</td>
<td>8. Figure 8 Cowhorse</td>
</tr>
<tr>
<td>13F. Pair of Females (must be owned by exhibitor and been shown in individual class.)</td>
<td>3. Turn n’ Burn</td>
</tr>
<tr>
<td></td>
<td>9. 2 Barrel Cowhorse</td>
</tr>
<tr>
<td></td>
<td>4. Big M</td>
</tr>
<tr>
<td></td>
<td>10. Scramble</td>
</tr>
<tr>
<td></td>
<td>5. Gated Keyhole</td>
</tr>
<tr>
<td></td>
<td>11. Barrels for Buck</td>
</tr>
<tr>
<td></td>
<td>6. Big Z</td>
</tr>
</tbody>
</table>


**HORSES**

**Superintendent:** Moira Beck  
**Exhibit Entry Time:** Thursday, July 18

**RULES**

1. Exhibitors must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Western gaming
   a. Vet check- Thursday 5-6 p.m.
      a.i. No health certificates needed
      a.ii. Fair vet will inspect all horses before they are exhibited to determine that they show no clinical indications of contagious, infectious disease.
3. Stalls will be in barn 3 by campground and you are responsible to decorate your own stall. Be creative!
4. Shirts must have either a collar.
   • Can be a short sleeve shirt with collar
5. Boots required
6. Camping
   a. Must reserve trailer spot
   b. Must bring in trailer on assigned times on camping form
7. Helmets required for anyone under 18 years old and recommended for all riders.

**DIVISION L: WESTERN GAMES**

**DIVISION L1: PEEWEE (Ages 5-7)**

**DIVISION L2: YOUTH (Ages 8-15)**

**DIVISION L3: ADULT (Ages 16+)**

**Superintendent:** Kelly Hall, Connie Savage  
**Exhibit Entry Time:** 3 p.m., Saturday, July 20, 2019

VET CHECK WILL BE CONDUCTED BETWEEN 3:00 & 3:30 PM. JULY 20, 2019 ON THE NORTH SIDE OF THE COFFMAN 4-H BUILDING. ALL EXHIBITED DOGS MUST BE VET CHECKED UPON ENTRY TO THE FAIRGROUNDS.

**RULES**

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Pre-registration forms must be completed and sent to the Fair Office by July 10, with the appropriate fee of $10 per dog. Online registration must be completed by July 10. After July 10, Superintendent will accept entries on a first-come basis as space allows.
4. Dogs of any breed or mixed breed may compete but must be at least 6 months old.

**DIVISION M: DOGS**

**Superintendent:** Kelly Hall, Connie Savage  
**Exhibit Entry Time:** Kelly Hall, Connie Savage

VET CHECK WILL BE CONDUCTED BETWEEN 3:00 & 3:30 PM. JULY 20, 2019 ON THE NORTH SIDE OF THE COFFMAN 4-H BUILDING. ALL EXHIBITED DOGS MUST BE VET CHECKED UPON ENTRY TO THE FAIRGROUNDS.

**RULES**

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Pre-registration forms must be completed and sent to the Fair Office by July 10, with the appropriate fee of $10 per dog. Online registration must be completed by July 10. After July 10, Superintendent will accept entries on a first-come basis as space allows.
4. Dogs of any breed or mixed breed may compete but must be at least 6 months old.
5. All dogs must be parasite free, vaccinated against rabies and exhibitors must show the dog’s current proof of vaccination by a licensed veterinarian. The fair vet will inspect all animals prior to entry into the staging area.
6. No special training collars, such as electric or prong collars will be permitted. Nothing may be hanging from the collar.
7. Leashes must be made of fabric or leather and need only be long enough to provide adequate slack.
8. Exhibitors must provide their own dog kennel, leash, poop bags, water and food dishes in addition to any canopies, chairs or additional equipment. No coolers will be allowed on the fairgrounds. Water will be available for exhibitor use.
9. Dogs must stay within the designated open class dog exhibitor areas and must remain on a leash when outside of their kennel prior to entering the ring. Dogs will not be allowed North or West of the Fiddle Faddle Farm. Entry into the dog barn must be done through the South barn entrance near the poultry barn entrance.
10. Exhibitors are responsible for the care and maintenance of their animals while on the fair grounds. Exhibited dogs must use the designated potty areas and exhibitors are responsible for immediate clean up.
11. Aggressive dogs or exhibitors who are not following Fair Rules or Open Rules will be excused from competition at the discretion of the Superintendent.

CLASS NUMBER:
1. Rally Novice
2. Intermediate

ANNUAL DUCT TAPE CONTEST

The Annual Duct Tape contest will begin at NOON on Saturday, July 21, next to the Arts & Crafts building (Burrier) behind the grandstands at the Whidbey Island Fair. Bring family and friends to join the fun and build your own amazing duct tape creations during the intersection of Engineering and Art!

Competitors in three age categories, 12 and under, 13 to 18, and 19 and up, can sign up beginning at 11am on Saturday for individual or group categories at the robotics space, then at Noon you start your creations. The rules are simple: create the most awesome thing you can imagine out of Duct Tape in three hours.

The event is hosted by Atlantis STEAM, an organization founded by the Atlantis ROV Team to foster engagement in science, technology, engineering, arts, and mathematics, particularly for girls and other underrepresented groups.

Judging by local celebrities will start around 3 p.m. with winners announced and ribbons presented at 4 p.m. on the MAIN STAGE.

2019 OFFICIAL POLITICAL CAMPAIGN PARADE ENTRY FORM

WHIDBEY ISLAND FAIR PARADE FEE: $200

CANDIDATE’S NAME

Name of person in charge

Phone Number(s)

E-mail Address

How do you want your candidate announced at the fairgrounds (attach another sheet, if needed)

NUMBER OF PERSONNEL IN UNIT:

Adults (18-64) _______________  Seniors (65+) _______________

Juniors (6-17) _______________  Children 5 & under _____________

PRESALE PASSES ARE REQUIRED FOR PARTICIPATION:

Number of Adult Passes to Purchase (18+) _____ x $5 ea: _______

Number of Kids Passes to Purchase (6-17) _____ x $3 ea: _______

Number of Senior Passes to Purchase (65+) _____ x $3 ea: _______

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

Complete and mail form to:
Whidbey Island Fair
PO Box 519, Langley, WA 98260

This year’s theme is:
Hay Neeeeeeighbor, See You at the Fair

FORM MUST BE RECEIVED BY JULY 15, 2019
**2019 ENTRY GUIDELINES**

**DEPARTMENT**

**CLASS**

<table>
<thead>
<tr>
<th>Animal Type</th>
<th>Pre-Entry Form</th>
</tr>
</thead>
<tbody>
<tr>
<td>CAVIES, POULTRY, and RABBITS</td>
<td>$2</td>
</tr>
<tr>
<td>GOATS, SHEEP, SWINE, DOGS, HORSES, and COWS</td>
<td>$5</td>
</tr>
</tbody>
</table>

**DEADLINE:** JULY 10

All animal entries must be pre-registered on the above form, which must be sent with the appropriate fee, and registered online by July 10.

**REGISTER ONLINE AT:** www.whidbeyislandfair.com

**Mail form and fee to:** Whidbey Island Fair | PO Box 519 | Langley, WA 98260

**Fees indicated are per each animal; be sure to send the correct amount for the number of entries.**

Mail form and fee to: Whidbey Island Fair | PO Box 519 | Langley, WA 98260

All animal entries must be pre-registered on the above form, which must be sent with the appropriate fee, and registered online by July 10.

**Please Check One:**
- [ ] Youth
- [ ] Adult

**REGISTER ONLINE AT:** www.whidbeyislandfair.com AS WELL AS COMPLETING AND RETURNING THIS FORM

**DEADLINE: July 10**
Welcome, 4-H'ers, Leaders & Parents

See You at the Fair
4-H INFORMATION RELATING TO THE FAIR CAN BE FOUND AT: HTTP://EXTENSION.WSU.EDU/ISLAND/YOUTH

4-H EXHIBITS ARE JUDGED ON THE DANISH SYSTEM

Each entry is judged against a standard. Entries are awarded a Blue Ribbon – Excellent; a Red Ribbon – Very Good; a White Ribbon – Good. Every entry receives a ribbon unless it has been disqualified.

RESPONSIBILITIES OF 4-H SUPERINTENDENTS

Each superintendent, under the direction of the 4-H coordinator, shall have full charge of the department to which he or she may be assigned and exhibits must follow his or her directions relating to placement of exhibits, showing, etc. Superintendent will ensure that the division schedule will be followed as far as it is practicable. Each superintendent will:

1. Establish a working relationship with the 4-H Program Coordinator, the Whidbey Island Fair and the leadership of clubs in your division.
2. Make arrangements for his/her department’s space and fixture. Make a complete list of all necessary equipment and supplies for the department and submit the list to the 4-H Coordinator.
3. Make no purchase of materials or equipment with the expectation of compensation from 4-H or Fair without prior approval from the Coordinator.
4. Make necessary changes or corrections for departmental premium book page(s) and submit them to the 4-H Coordinator.
5. In NO WAY attempt to advise judges regarding placement awards, though they will act as judge’s secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the 4-H Building when completed.
6. Make every effort to see that all awards are placed so the item is clearly visible to fairgoers. In addition, every effort will be made to see the names of entrants are clearly visible.
7. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Encourage exhibitors to enter educational displays (see Department 104B).
8. Make arrangements for his/her division’s vet check.
9. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective divisions. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked “Display Only.” If overcrowded conditions exist, the right to display white ribbons is at the superintendent’s discretion and/or superintendent may limit the number of entries per exhibitor.
10. Ensure the exhibit area is set up, decorated and ready for opening day.
11. Ensure all exhibits are entered/arranged properly, and there are all exhibits ready for the judges per their instructions.
13. Not allow any exhibit, other than animals to be removed from the department before 7 p.m. Sunday with the exception of entries in the Coffman Building which can be picked up at 5 p.m.
14. Be responsible for ensuring all exhibits, equipment and supplies are removed from the building and returned to their proper place, including making sure the building and grounds of their department are thoroughly cleaned before leaving. Animal superintendents will make sure all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shaving, bark, etc.) used to enhance display are pulled back from all wood structures.
15. Remember at all times your job is to create a healthy, safe, equitable experience for every 4-H’er who enters your division at Fair, and make it possible for them to receive feedback on their entries. This means paying attention to both the entire group as well as to individuals. The goal is to have neither benefit at the other’s expense.

16. If you establish rules for your division that are not clearly stated in the premium book, put them in writing by the time of Spring Show and make sure they are distributed to everyone in the 4-H Program (this way you are sure anyone who might potentially enter your division is aware of those rules).
17. 4-H superintendents will be available to the 4-H program until final paperwork has been recorded by the WSU Extension Office and submitted to the Fair premium office.
18. The superintendent shall create a list of all Grand Champions and Best of Show winners and make the announcement for his or her division at the Parade of Champions.
19. The superintendent is responsible for written thank you’s for the judges and any donations made to the division.
20. The division superintendent is allowed only one Superintendent Award rosette per division for fair.

WSU EXTENSION 4-H YOUTH DEVELOPMENT PROGRAM
WSU Extension Office
http://extension.wsu.edu/island/youth • (360) 639-6060 or (360) 639-6064
Cathi Mann-Fisher, Island County 4-H Coordinator

SUPERINTENDENTS

<table>
<thead>
<tr>
<th>Department</th>
<th>Superintendent</th>
</tr>
</thead>
<tbody>
<tr>
<td>360</td>
<td>Mary Engle</td>
</tr>
<tr>
<td>361</td>
<td>Jody Levit</td>
</tr>
<tr>
<td>362</td>
<td>Christina LeClaire</td>
</tr>
<tr>
<td>363</td>
<td>Sandy Hunt</td>
</tr>
<tr>
<td>364</td>
<td>Georgie Smith</td>
</tr>
<tr>
<td>365</td>
<td>Jackie Vannice</td>
</tr>
<tr>
<td>366</td>
<td>Jackie Vannice</td>
</tr>
<tr>
<td>367</td>
<td>Molly Jacobson</td>
</tr>
<tr>
<td>368</td>
<td>Jody Levit</td>
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<td>369</td>
<td>Mary Engle</td>
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<tr>
<td>370</td>
<td>Jody Levit</td>
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<td>371</td>
<td>Mary Engle</td>
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<td>372</td>
<td>Georgie Smith</td>
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<tr>
<td>373</td>
<td>Shanna Flower</td>
</tr>
<tr>
<td>374</td>
<td>Gretchen Mills</td>
</tr>
<tr>
<td>375</td>
<td>Heidi Cash</td>
</tr>
<tr>
<td>376</td>
<td>Sandy Hunt/Christina LeClaire</td>
</tr>
<tr>
<td>377</td>
<td>Heather Kline</td>
</tr>
<tr>
<td>378</td>
<td>Sandy Hunt</td>
</tr>
<tr>
<td>379</td>
<td>Virginia Keck</td>
</tr>
<tr>
<td>380</td>
<td>Donna Schumacher</td>
</tr>
<tr>
<td>381</td>
<td>Georgie Smith</td>
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## FAIR & ENTRY-RELATED TIMELINE

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<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>MONDAY, JUNE 3</strong></td>
<td>Online pre-entry begins. Go to <a href="http://www.whidbeyislandfair.com">www.whidbeyislandfair.com</a> and click on the Online Entry/Premium Book tab. Please enter only those items you actually plan to bring to the Fair, as “no-show” entries cost the Fair money and reduce the amount of premium money available.</td>
</tr>
<tr>
<td><strong>SATURDAY, JUNE 29</strong></td>
<td>Judge payment request forms due to the Fair Office as well as the 4-H Program Coordinator.</td>
</tr>
<tr>
<td><strong>WEDNESDAY, JULY 10</strong></td>
<td>Online entry for animals/fleece exhibits closes Wednesday July 10, 9 p.m. Animal classes must be pre-entered online before 9 p.m. Campground request forms due to the Fair Office, along with <strong>ONE CHECK PER CLUB</strong>.</td>
</tr>
<tr>
<td><strong>SUNDAY, JULY 14</strong></td>
<td>Deadline for online registration of all non-animal-related 4-H exhibits, contests and/or premium events in Departments 101-105, 9 p.m.</td>
</tr>
<tr>
<td><strong>WEDNESDAY, JULY 17</strong></td>
<td>4-H food and still life entry day in the Coffman Building no later than noon. All judging begins promptly at noon. Club wristband/ticket packets available for pick-up in the Coffman Building.</td>
</tr>
<tr>
<td><strong>SATURDAY, JULY 20</strong> &amp; <strong>SUNDAY, JULY 21</strong></td>
<td>Cash awards must be picked up in the Premium Office, noon to 5 p.m. 4-H parents may pick up money for their child only and only the club leader may pick up money for their entire club.</td>
</tr>
<tr>
<td><strong>MONDAY, JULY 22</strong></td>
<td>Cash awards may be picked up at the fairgrounds from noon to 5 p.m.</td>
</tr>
<tr>
<td><strong>TUESDAY, JULY 23</strong></td>
<td></td>
</tr>
<tr>
<td><strong>WEDNESDAY, JULY 24</strong></td>
<td></td>
</tr>
<tr>
<td><strong>JANUARY 1, 2020</strong></td>
<td>Premium book changes for 2020 due to the 4-H Office.</td>
</tr>
</tbody>
</table>

### VET CHECK: JULY 16 & 17

A Vet Check is required for all animal entries before they will be housed in barns. Schedule will be posted on the 4-H website at [http://extension.wsu.edu/island/youth](http://extension.wsu.edu/island/youth) by July 10.
4-H DEPARTMENT RULES AND REGULATIONS

Schedule of animal vet check and entry times will be posted online July 10. Any questions regarding 4-H project entry criteria must be addressed to the 4-H Office.

1. A veterinarian will be on the fairgrounds for the purpose of examining animals prior to entry. No animals may be housed in barns until they have been vet checked. Any professional services rendered by a veterinarian on the fairgrounds are the responsibility of the owner/parent. Vehicles may enter and exit the grounds only through the campground (south) gate Wednesday.

2. Animal exhibits may be removed from the fairgrounds by entering and exiting through the campground gate Sunday evening according to a schedule to be distributed to all superintendents by Wednesday, July 17.

3. ALL 4-H barns are to remain open until 8 p.m. Thursday, Friday and Saturday, and until 7 p.m. Sunday.

4. 4-H members must register ALL exhibits and contests using Online Entry (www.whidbeyislandfair.com). The deadlines for exhibit and contest entry are:
   - July 10 by 9 p.m. for all animal entries
   - July 14 by 9 p.m. for all other exhibits and contests
Exhibits and contest entries submitted after these deadlines may be judged and qualify for participation at State Fair, but will not receive premium money.

5. All changes in entries must be made with the superintendent of the division concerned. Superintendents have the right to refuse any exhibit that does not meet 4-H standards.

6. Judging of entries prior to Fair may be used to qualify 4-H’er for State 4-H Fair but does not generate premium points unless displayed/performed at Fair.

7. 4-H age is determined by October 1 of the current year. “Cloverbud:” 5 to 7 years of age, “Junior:” 8 to 10 years of age, “Intermediate:” 11 to 13 years of age, “Senior:” 14 to less than 19 years of age.

8. “Cloverbud” members cannot earn premium points, therefore, they do NOT register online.

9. All young people entering must be bona fide members of the Island County 4-H Youth Development Program, and be enrolled in their projects by June 1.

10. All exhibits must have been made or produced by the member since last October, except animals, which must be under the care and management of the member according to county and state policies.

11. Any project exhibit not listed in this book may be accepted at the discretion of the superintendent. Specifically, if there is a contest/competition you would like to take to State Fair, we will do our best to make sure you are given an opportunity to qualify.

12. The Fair will not be responsible for loss or damage. Exhibitors must attend to their articles or animals during the Fair and, at the close of the Fair, attend to their removal.

13. Only ONE entry per CLASS is permitted each individual, unless otherwise stated in the rules for specific classes.

14. In all departments, Class “OTHER” is for entries which have no category listed, not for “extras” of the same thing.

15. Judging and awards are by the Danish System.

16. Premiums will be paid on the point system. 4-H premium money will be distributed at the Fair Premium Office during the Fair Saturday and Sunday from noon to 5 p.m. Times will be posted at the Premium Office. After the Fair, premium money may be picked up at the Fair Office Monday, Tuesday, and Wednesday from noon to 5 p.m. It is the Exhibitors’ responsibility to pick up their premium money and exhibits.

17. Exhibitors who remove their exhibits early may not receive premium money and may not be allowed to enter the Fair next year.

18. Requests and payments for all 4-H wristbands must be made by the 4-H Club Leader by the June 13 Leader’s Council Meeting, and wristbands must be picked up in the Coffman Building by noon Wednesday, July 17. Wristbands must be worn during the Fair by all 4-H youth and family members staying in the campgrounds.

19. Special Awards will be presented to top-placing entries at the judges’ discretion. Special Awards receive no additional premium points.

20. All animal exhibitors are required to stand barn duty. Exhibitors in the Coffman Building must sign up (in the Coffman Building on entry day) for at least a one hour watch.

21. All animal exhibitors must enter Showmanship.

22. All animal entries with the exception of dogs shall remain within the confines of the barn unless going to or returning from a scheduled event, competition, photo session or scheduled exercise period in an approved area. At no time shall any animal entry to be allowed to otherwise leave the barn. Failure to comply may result in dismissal from the Fair and loss of premiums.

www.whidbeyislandfair.com
CLOVERBUDS NO ONLINE ENTRIES
Superintendent: Jackie Vannice
Cloverbuds are children who are ages 5 to 7 years old and enrolled in 4-H. Cloverbud members are not permitted to participate in competition; therefore, they DO NOT enter online.

PROJECTS
1. Posters
2. Performing Arts
3. Drawings, Paintings
4. Sewing, Needlework
5. Gardening (plants, vegetables, flowers)
6. Canned items
7. Cookies (on a plate)
8. Clay models
9. Bead work
10. Jewelry

AWARDS: RIBBONS ONLY

DIVISION A: FOODS & NUTRITION
Superintendent: Patricia Coffey
Refer to EM4733E “4-H Food Activity Guidelines” for all 4-H food activities.

CLASS NUMBER
Points allowed: Blue-30, Red-20, White-10

1. Canned fruits
2. Canned vegetables
3. Canned meats, fish, poultry
4. Jams, jellies, preserves
5. Pickles, relishes & vinegars
6. Canned meats, fish, poultry
7. Quick Breads (including muffins and biscuits)
8. Yeast Breads
9. Cookies
10. Other
11. Nutritious snacks (vegetable plates, granola, etc.)
12. Nutrition and Fitness
13. Food Preparation
14. Food Safety, Preservation
15. Food & Nutrition Around the World

FOOD PREPARATION – CLASSES 6-11
1. A 3”x 5” index card must accompany each exhibit, giving the recipe used on one side and your name and club on the back of each card.
2. Include one-fourth (¼) of a cake, loaf of bread or pie per entry. Include a minimum of four cookies, cupcakes, rolls, biscuits, muffins, doughnuts, tarts, popovers, scones or candy per entry. Place each entry on a paper plate and place paper plate inside a plastic bag.
3. No cream-filled, custard or chiffon pies, or 7-minute frosting accepted.
4. Entries must have been prepared by the exhibitor. Recipes with premixed, prepackaged commercial products (store bought, i.e. cake mixes, frozen breads) will not be accepted. No identical recipes, or recipes with only one or two changed ingredients, will be accepted from the same family.
5. Each exhibitor may enter up to five different items in each class.
6. Class 11, Nutritious snack, must include a 3”x 5” card detailing the nutritious value of the snack presented.

SMALL DISPLAYS – CLASSES 12-15
1. A 3”x 5” index card is required for displays which include food items. See Food Preparation instructions.
2. Information presented should be accurate, concise, and easily read from a short distance (3-4 feet).
3. Displays must be less than 15” wide, 15” high and 12” deep.

FOOD ACTIVITIES
Superintendent: Patricia Coffey
Points allowed: Blue-30, Red-20, White-10

SIGN UP ONLINE BY JULY 15

1. Table Setting
   Sign up sheet will be posted in the Coffman Building Wednesday, July 17. Read the General Requirements for Food Activities. This contest does not permit team competition. Contestants will bring a written plan listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens centerpiece, and sturdy card table, participants will demonstrate the correct place setting for two (2) places. Paper and plastic may be used where appropriate to carry out some themes.
   Up to one hour (60 min) will be allowed for the completion of the entire activity. This includes set up, the activity, judge’s interview, and clean up. Please refer to contest rules C1075E 4-H Table Setting Activity.
   4-H Scorecard C1076E will be used for evaluation.

2. Smoothie Contest
   Sign up sheet will be posted in the Coffman Building Wednesday, July 17. All participants will make their smoothies Wednesday afternoon. Contestants must bring their own blender, ingredients and additional equipment for set up, preparation and clean up. Participants must provide all ingredients, serving cups and one copy of the recipe for the judge.
   Up to 30 minutes will be allowed for the competition. Samples of each smoothie entry will be offered to 4-H members during the 4-H barbeque Wednesday evening.
   4-H members will vote on their favorite smoothie and awards will be provided to the top three (3) entries.
DIVISION A:  FINE ARTS
Superintendent: Jody Levit
Each exhibitor may enter up to ten entries total, with no more than three entries in any one class. Entries must be appropriate to the age of the exhibitor, be complete and clean.

Each entry must be accompanied by a 3”x 5” card to explain what it is, where it is to be used and why it was made. Include technique (i.e. batik, copper tooling, etc.).

Each exhibit intended to be displayed by hanging must have a hanging device securely attached (see Photography rules). Exhibit must be mounted on mat (not poster) board. If a hanging device is missing or inadequate, the exhibit may be dropped by one ribbon placing. Frames are not permitted.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Drawing (charcoal, pen and ink, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)
3. Item made from a kit
4. Print making (relief, intaglio, lithograph, screen, tie-dye, other)
5. General media craft (clay, glass, metal, wood, leather, fiber, origami, rock, shell craft, plastic, other)
6. Needle arts (stitchery, weaving, latch hook, dolls, puppets, yarn and string art, other)
7. Paper crafts (cards, flowers, origami, scrap booking, other)
8. Jewelry (all jewelry, regardless of craft method)
9. Decorated food arts (to include such entries as “cookies in a jar” and decorated cakes, cupcakes, etc.)
10. Project-related equipment or supplies (i.e. cages, dog equipment, bedding, etc.)
11. Performing arts items (dioramas, displays, costumes, props, etc., made by exhibitors). Notebooks are not allowed.
12. Other
13. Art with Interview

Exhibitors entering in this class will be expected to present themselves for a 5-minute interview regarding their entry. In this interview, the exhibitor will be expected to discuss the entry, the techniques used and answer questions concerning the entry. Points will be awarded equally on exhibit and interview. A sign-up form will be available to schedule the interview time with the judges at the Coffman Building. Two entries allowed.

DIVISION B:  APPLIED ARTS
Superintendent: Jody Levit
Same rules, directions and points apply as in Fine Arts.

DIVISION C:  NEEDLEWORK
Superintendent: Jody Levit
Each exhibitor may enter up to ten different items in each class. Each item must have a label that includes a brief description of the item, care instructions and number of years competing in that category (may be on a 3x5-inch card). Framed needlework must be able to be opened for inspection of stitches.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
10. Knitted accessories, décor items
11. Knitted clothing (excluding slippers, hats)
12. Knitted afghans (min. size 1200 square inches and max. size 2500 square inches)
13. Knitted afghans (min. size 2500 square inches)
14. Crocheted accessories, decorative items
15. Crocheted clothing (excluding slippers, hats)
16. Crocheted afghans (min. size 1200 square inches and max. size 2500 square inches)
17. Crocheted afghans (min. size 2500 square inches)
18. Pieced, quilted, wall hanging or home décor
19. Pieced, quilted wearable garment
20. Hand or machine pieced quilt; quilted by someone else
21. Hand or machine pieced quilt; tied
22. Whole cloth quilt; machine or hand quilted
23. Machine pieced and/or appliquéd quilt; machine quilted
24. Machine pieced and/or appliquéd quilt; hand quilted
25. Hand pieced and/or appliquéd quilt; hand quilted
26. Cross stitch or needlepoint
27. Other
**DIVISION C: PHOTOGRAPHY**

Superintendent: Mary Engle

Each exhibitor may enter up to three (3) entries per class number.

All entries must be pictures taken by the exhibitor during the current 4-H year.

All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc., will not be accepted.

Entries must be firmly mounted on mat board, not poster board. Minimum mat margin is 1” on all sides and maximum mat margin is 2 ½” on all sides. Poster board must cover the back of the photo.

Framed and non-mounted entries will not be accepted.

Small, flat hangers with a hole that are securely attached to back of mat and extend above the middle, top edge of the exhibit are acceptable. An extra supply of hangers will be available when entering your exhibit in the Coffman Building for 10 cents each.

Write your name, club name, age division, county, and class number on the back of the photograph.

Attach a completed WSU label C0890E to bottom left hand corner of the photo mat (tape on back of mat) so it is easily read from the front of the photo. Label also available in the Fair Manual 2019.

Entries will be judged on quality, composition/creativity correct category and presentation. Refer to scoresheet C1041E and C0064E.

Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

**CLASS NUMBER**

**Points allowed: Blue-20, Red-15, White-10**

1. Scenic
2. People
3. Animals
4. Flower/Nature
5. Building/Architecture
6. Any subject/Miscellaneous
7. Action
8. Close Up
9. Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) must identify type of lighting on C0890E
10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) must identify design element on C0890E
11. Composition: Still Life (i.e. inanimate objects set up for photo)
12. Composition: Abstracts
13. Special Effects (Note special effects used on C0890E)
14. Darkroom Skills (all entries in this lot to include a 3” x 5” card defining chemicals, exposure, and paper used)
15. Composition: Abstracts
16. Close Up
17. Composition: Still Life
18. Composition: Design Elements

**CLASSES 1-14**

Entries in Classes 1-12 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way. 5” x 7”, 8” x 10”, 8” x 12”, or 5” x 14.” Photos not these exact sizes will be disqualified. Entries in Class 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods.

**CLASS NUMBER**

**Points allowed: Blue-20, Red-15, White-10**

15. Regular film and camera, black/white or color (digitally imaged by scanning, then enhanced of manipulated and printed by exhibitor).
16. Digital camputre, black/white or color (photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor).

**CLASSES 17-22**

One entry per class. This class requires up to 6 photos, black/white or color, each 3 ½”x 5” or larger – up to 8”x 12” or 5”x 14.” Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.

**CLASS NUMBER**

**Points allowed: Blue-20, Red-15, White-10**

17. Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and “preferred” captions; all photos to be mounted on one board.
18. Theme Board: A series of 3 to 6 photos depicting a special theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

**CLASSES 19-22**

One entry per class. Enlargements not required in this class. Digital photos are accepted. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (C0890E) if two or more cameras are used. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (C09890E) is required. Previous year’s photos may or may not be included with the current year’s photos. Scrapbooks are to contain only photos taken by the exhibitor.

**CLASS NUMBER**

**Points allowed: Blue-20, Red-15, White-10**

19. First year in project album – 25 prints
20. Second year in project album – 30 new prints
21. Third year in project album – 35 new prints
22. Fourth year in project album – 40 new prints
23. Fifth year in project album – 50 new prints

**DIVISION D: WRITING**

Superintendent: Georgie Smith

The deadline for submitting entries to the 4-H office is July 5. Entries will not be accepted after this date.

Each exhibitor may submit no more than one entry per class.

All 4-H’ers enrolled for the current 4-H year may submit work.

All work must be original.

All submissions must be typed or written in legible handwriting.

Typed submissions must be formatted in 12-pt. Times New Roman or similar font and must be double-spaced, with the exception of poetry, which may be single-spaced.

All submissions must be on white 8 ½” x 11” paper and have a title.

Author’s name, title of work and page numbers must be displayed on the work.

An official entry form (available from the 4-H Office, club leader or download from Fair Manual 2019 online) must be stapled to each submission. It must be legible, with title, 4-H’ers name, school and age/grade, entry category, and contact information.

To be eligible for awards, all work must be suitable for publication as determined by the judges and in accordance with the specifications herein.

All work will be displayed during the Fair to receive premium points with entry form.
CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Poetry – may be either rhymed or unrhymed and in any traditional or non-traditional form. Poetry may be single-spaced and no more than one page.
2. Fiction – short story (Juniors: 3 page maximum; Intermediates and Seniors: 6 page maximum), double-spaced.
3. Non-fiction – Essay or other non-fiction work (Juniors: 3 page maximum; Intermediates and Seniors: 6 page maximum), double-spaced.

DIVISION E: OTHER EXPRESSIVE ARTS & MECHANICAL SCIENCES
Superintendent: Jody Levit
Each exhibitor may enter up to five different items in each class.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Rocketry
2. Bicycle
3. Small engines
4. Electricity
5. Wood Science
6. Wood Artistry
7. Computers
8. Computer Programming
9. Robotics
10. Geospatial Science
11. Welding

DIVISION B: GARDENING

VEGETABLE GARDEN
Berries or fruits grown in the wild are not allowed. All vegetables should be uniform in size and shape. The tops on root vegetables are to be trimmed off 1” from crown. Pumpkins, squash, tomatoes and cucumbers should have stems left on. Leafy vegetables should be in a container of water. All vegetables displayed on a paper plate if not in water. Three entries per class.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Beans, 3 pods, green (name variety)
2. Beans, 3 pods, yellow (name variety)
3. Beets, 3 baby, under 1-1/2” diameter
4. Beets, 3 table size, 1-1/2” – 3-1/2” diameter
5. Broccoli, 1 head
6. Cabbage, 1 head, leaves on
7. Carrots, 3, 1/2” – 1-1/2” diameter, trimmed
8. Cauliflower, 1 head, leaves on
9. Chard, 4 stalks, in water
10. Corn, 2 ears, sweet
11. Cucumbers, 3, 2-1/2” – 5” long, with stem
12. Cucumbers, 2, slicing, 6” or longer
13. Dill, 3-5 stalks, in water
14. Kohlrabi, 3, trimmed
15. Lettuce, 1 head, in water
16. Onions, 3 red, 3 white, 3 yellow dry
17. Onions, 3 bunching or pickling
18. Peas, 3 pods
19. Peppers, 3
20. Potatoes, 3 red, 3 white
21. Pumpkins, 1 with stem
22. Squash, 1 winter with stem
23. Squash, 1 largest summer, 2 most edible
24. Tomatoes, 3 green, 3 ripe
25. Zucchini, 1 largest, 2 most edible
26. Other root vegetables
27. Other vegetable
28. Other fruit (must be homegrown/not wild)

SUPERINTENDENT: JODY LEVIT

DIVISION A: PLANTS & ENVIRONMENT
Each exhibitor may enter up to five different items in each class.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Plant Science
2. Beekeeping
3. Entomology
4. Earth Savers
5. Water Resources
6. Wind Energy
7. Composting
8. Geology
9. Other

DIVISION B: GARDENING

VEGETABLE GARDEN
Berries or fruits grown in the wild are not allowed. All vegetables should be uniform in size and shape. The tops on root vegetables are to be trimmed off 1” from crown. Pumpkins, squash, tomatoes and cucumbers should have stems left on. Leafy vegetables should be in a container of water. All vegetables displayed on a paper plate if not in water. Three entries per class.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Beans, 3 pods, green (name variety)
2. Beans, 3 pods, yellow (name variety)
3. Beets, 3 baby, under 1-1/2” diameter
4. Beets, 3 table size, 1-1/2” – 3-1/2” diameter
5. Broccoli, 1 head
6. Cabbage, 1 head, leaves on
7. Carrots, 3, 1/2” – 1-1/2” diameter, trimmed
8. Cauliflower, 1 head, leaves on
9. Chard, 4 stalks, in water
10. Corn, 2 ears, sweet
11. Cucumbers, 3, 2-1/2” – 5” long, with stem
12. Cucumbers, 2, slicing, 6” or longer
13. Dill, 3-5 stalks, in water
14. Kohlrabi, 3, trimmed
15. Lettuce, 1 head, in water
16. Onions, 3 red, 3 white, 3 yellow dry
17. Onions, 3 bunching or pickling
18. Peas, 3 pods
19. Peppers, 3
20. Potatoes, 3 red, 3 white
21. Pumpkins, 1 with stem
22. Squash, 1 winter with stem
23. Squash, 1 largest summer, 2 most edible
24. Tomatoes, 3 green, 3 ripe
25. Zucchini, 1 largest, 2 most edible
26. Other root vegetables
27. Other vegetable
28. Other fruit (must be homegrown/not wild)

DIVISION B: GARDENING

VEGETABLE GARDEN
Berries or fruits grown in the wild are not allowed. All vegetables should be uniform in size and shape. The tops on root vegetables are to be trimmed off 1” from crown. Pumpkins, squash, tomatoes and cucumbers should have stems left on. Leafy vegetables should be in a container of water. All vegetables displayed on a paper plate if not in water. Three entries per class.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Beans, 3 pods, green (name variety)
2. Beans, 3 pods, yellow (name variety)
3. Beets, 3 baby, under 1-1/2” diameter
4. Beets, 3 table size, 1-1/2” – 3-1/2” diameter
5. Broccoli, 1 head
6. Cabbage, 1 head, leaves on
7. Carrots, 3, 1/2” – 1-1/2” diameter, trimmed
8. Cauliflower, 1 head, leaves on
9. Chard, 4 stalks, in water
10. Corn, 2 ears, sweet
11. Cucumbers, 3, 2-1/2” – 5” long, with stem
12. Cucumbers, 2, slicing, 6” or longer
13. Dill, 3-5 stalks, in water
14. Kohlrabi, 3, trimmed
15. Lettuce, 1 head, in water
16. Onions, 3 red, 3 white, 3 yellow dry
17. Onions, 3 bunching or pickling
18. Peas, 3 pods
19. Peppers, 3
20. Potatoes, 3 red, 3 white
21. Pumpkins, 1 with stem
22. Squash, 1 winter with stem
23. Squash, 1 largest summer, 2 most edible
24. Tomatoes, 3 green, 3 ripe
25. Zucchini, 1 largest, 2 most edible
26. Other root vegetables
27. Other vegetable
28. Other fruit (must be homegrown/not wild)

DIVISION B: GARDENING

VEGETABLE GARDEN
Berries or fruits grown in the wild are not allowed. All vegetables should be uniform in size and shape. The tops on root vegetables are to be trimmed off 1” from crown. Pumpkins, squash, tomatoes and cucumbers should have stems left on. Leafy vegetables should be in a container of water. All vegetables displayed on a paper plate if not in water. Three entries per class.

CLASS NUMBER
Points allowed: Blue-20, Red-15, White-10
1. Beans, 3 pods, green (name variety)
2. Beans, 3 pods, yellow (name variety)
3. Beets, 3 baby, under 1-1/2” diameter
4. Beets, 3 table size, 1-1/2” – 3-1/2” diameter
5. Broccoli, 1 head
6. Cabbage, 1 head, leaves on
7. Carrots, 3, 1/2” – 1-1/2” diameter, trimmed
8. Cauliflower, 1 head, leaves on
9. Chard, 4 stalks, in water
10. Corn, 2 ears, sweet
11. Cucumbers, 3, 2-1/2” – 5” long, with stem
12. Cucumbers, 2, slicing, 6” or longer
13. Dill, 3-5 stalks, in water
14. Kohlrabi, 3, trimmed
15. Lettuce, 1 head, in water
16. Onions, 3 red, 3 white, 3 yellow dry
17. Onions, 3 bunching or pickling
18. Peas, 3 pods
19. Peppers, 3
20. Potatoes, 3 red, 3 white
21. Pumpkins, 1 with stem
22. Squash, 1 winter with stem
23. Squash, 1 largest summer, 2 most edible
24. Tomatoes, 3 green, 3 ripe
25. Zucchini, 1 largest, 2 most edible
26. Other root vegetables
27. Other vegetable
28. Other fruit (must be homegrown/not wild)
DIVISION C: ENTOMOLOGY
Superintendent: Jackie Vannice
All insect exhibits must be labeled with the order and common name of the insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member. Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed, or improved. Refer to Scorecard C0060E.
Three (3) entries allowed for classes 1-5 only, all other classes (1) entry.

CLASS NUMBER
Points allowed: Blue-30, Red-20, White-10
1. Killing jar 4. Insect collecting
2. Collecting box 5. Insect spreading board
3. Pinning block
Points allowed: Blue-30, Red-20, White-10
6. Insect collection containing 25 insects including at least five orders
7. Display box
8. Relaxing chamber
9. Exhibit of stages from egg to adult
10. Insect collection mounted and named including order family (50 insects involving 20 orders)
Points allowed: Blue-30, Red-20, White-10
11. Exhibit demonstrating safe pesticide use
12. Insect trap
13. Insect collection, preserved in plastics
14. Insect collection, mounted and named to family and order (75 insects involving 10 orders)
Points allowed: Blue-30, Red-20, White-10
15. Exhibit showing safe chemical control of insect pests
16. Exhibit demonstrating biological control of insects
17. Special collection of insects by economic importance, habitat, order, etc.
Points allowed: Blue-30, Red-20, White-10
18. Exhibit demonstrating study of Entomology careers

BEES AND HONEY
All work, including labeling, should be that of the member. Refer to Scorecard C0060E.
One (1) entry per class.
Points allowed: Blue-30, Red-20, White-10
1. Display of live bees; workers, drones and queen
2. Shallow or full depth super
3. Box of bee equipment with explanation
4. Any other bee related exhibit

HONEY
Points allowed: Blue-30, Red-20, White-10
5. Super White
6. Super Light Amber
7. Super Dark Amber
8. Display of molded wax, two or more molds
9. Comb honey, white, three sections
10. Comb honey, light amber, three sections
11. Comb honey, dark amber, three sections
12. Extracted honey, white, one pint
13. Extracted honey, light amber, one pint
14. Extracted honey, dark amber, one pint
15. Chunk honey, white, one pint
16. Chunk honey, light amber, one pint
17. Chunk honey, dark amber, one pint

HANDMADE ITEMS
Three (3) entries per class.
Points allowed: Blue-30, Red-20, White-10
18. Candle
19. Soap
20. Other items

DEPARTMENT 104
SOCIAL SCIENCES & EDUCATIONAL DISPLAYS
Superintendent: Jon Gabelein

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY
Each Exhibitor may enter up to five items in each class.

CLASS NUMBER
Points allowed: Blue-30, Red-20, White-10
2. Service Learning/Community Service 5. Leadership
3. Intercultural 6. Entrepreneurship
7. Social Science Group Projects

DIVISION B: EDUCATIONAL DISPLAYS
One entry allowed per class.
Judging of classes 1–3 will take place before the Fair. Contact the 4-H Office if questions arise. Once judging has taken place and scores have been recorded, Educational Displays are available to be used as barn decorations.
Judging for classes 4–6 will take place on Wednesday of the Fair. You must sign in on the form located at the Coffman Building by noon, Wednesday, July 17, so the judge knows where the entries will be located in order to judge.
Contact the 4-H Office for the complete guidelines to making Educational Displays and/or refer to scoresheet C0679E.
**DIVISION A: CLUB HERDSMANSHIP**
Superintendent: TBD

Each club exhibiting animals at the Fair MUST enter the 4-H Club Herdsman-ship Contest. This contest is designed to encourage better care and display of animals in barns. Contact your Division Superintendents regarding grouping of clubs for this contest.

At least one exhibitor must be present with each club exhibit from 9:30 a.m. – 8 p.m. Thursday–Saturday and 9:30 a.m. – 6 p.m. Sunday.

Judges will examine displays at least twice daily during the Fair; the final inspection is at noon Monday following the Fair. The Daily High Point score for each class will receive a rotating banner to display with their exhibit for that day. Daily winners will also be posted on the Coffman Building display board.

For specific herdsmanship judging criteria, contact the 4-H Office.

**CLASS NUMBER**
*Points allowed: Blue-30, Red-20, White-10*
1. Horses
2. Livestock (sheep, goats, swine, cattle)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies

**SPECIAL AWARD:** A Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed.

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**DEPARTMENT 105 ★ 4-H CONTESTS**

**DIVISION B: PUBLIC PRESENTATIONS**
Superintendent: Laura Thompson

All those who qualified with their presentation, or Seniors who taught a class at a Super Saturday, prior to the Fair per 4-H Leaders’ Council guidelines, are eligible to give a presentation at the Fair. Blue ribbon winners at the Whidbey Island Fair can advance to the State 4-H Fair.

**CLASS NUMBER**
*Points allowed: Blue-100, Red-80, White-60*
1. Demonstration
2. Illustrated talk
3. PowerPoint
4. Public Speaking
5. Impromptu Speaking
6. National Equine Presentation
7. Commodity Public Presentations

**SPECIAL AWARD:** Grand and Reserve rosettes awarded to winners in each division; trophies to Grand Champions.

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**DIVISION C: JUDGING CONTESTS**

Judging contests will be held during the Fair. Contact the appropriate division superintendent for details.

**CLASS NUMBER**
*Points allowed: Blue-20, Red-15, White-10*
1. Cat
2. Cavy
3. Dairy
4. Dog
5. Goat
6. Horse
7. Livestock
8. Poultry
9. Rabbit
10. Sheep

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**DEPARTMENT 105 ★ 4-H CONTESTS**

**WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAY**

For details, contact 4-H Office

**DIVISION C: HISTORICAL STILL LIFE EXHIBITS**
The purpose of this class is to assist in capturing the history of our 4-H pro-gram.

**CLASS NUMBER**
*Points allowed: Blue-30, Red-20, White-10*
1. Historical 4-H Photo Story – a series of 3-6 photos gathered by the ex-hibitor and made into a story board, titled, dated and captioned.
2. 4-H Scrapbooks or Photo Albums – compiled by the exhibitor to tell the history of a 4-H member, club, or program.
3. Historical 4-H Memorabilia – items gathered by the exhibitor, each item to be identified and labeled.
4. Educational Displays about the history of 4-H.
**2019 4-H PREMIUM LIST**

**DIVISION D: QUIZ BOWL CONTESTS**
4-H Bowl Contests consist of two teams or four members each (except Dairy which has 3-member teams), competing as in a “college bowl.” Each individual must enter separately.

**CLASS NUMBER**
Points allowed: Blue-20, Red-15, White-10
1. Piano Solo 6. Dance or Body Movement (twirling, etc.)
2. Vocal Solo 7. Clowning
3. Instrumental Solo 8. Other
4. Vocal or Instrumental Ensemble 9. Reading/Monologue/Skit
5. Reading/Monologue/Skit

**DIVISION E: PERFORMING ARTS CONTEST**
**DIVISION E:1 JUNIOR**
**DIVISION E2: INTERMEDIATE**
**DIVISION E3: SENIOR**
Superintendent: TBD
Performances will be held at the Fair. Contact the superintendent for scheduling information.
Performers can enter up to five classes, but only one per class. Each act must furnish its own equipment.
Forms are available from each 4-H Leader or the Fair Manual 2019 online and should be submitted to the 4-H Office no later than July 1.

**CLASS NUMBER**
Points allowed: Blue-30, Red-20, White-10
1. Piano Solo 6. Dance or Body Movement (twirling, etc.)
2. Vocal Solo 7. Clowning
3. Instrumental Solo 8. Other
4. Vocal or Instrumental Ensemble 9. Reading/Monologue/Skit
5. Reading/Monologue/Skit

**DIVISION F: ON THE SPOT CONSTRUCTION**
Superintendent: Heidi Cash
Points allowed: Blue-20, Red-15, White-10
Materials will be provided on-site for a one-hour construction challenge that will rely on creativity, critical thinking, understanding of instructions and skill of assembly.
Sign up online and also on the form at the Coffman Building no later than Thursday, July 18 at 8 p.m. This contest will take place Friday, July 19, 3-5 p.m.

**DIVISION G: ROUND ROBIN CONTEST**
Superintendents: Christina LeClaire, Large Animal
Sandy Hunt, Small Animal
**LARGE ANIMAL DIVISION:** Horse, Beef, Goat, Sheep, Swine, Dog
**SMALL ANIMAL DIVISION:** Rabbit, Cavy, Cat, Poultry
Winners of Senior Showmanship contests in each animal division may enter the Round Robin Contest.
Large animals will be stationed in a circle and contestants, rotating in a clockwise direction, will spend three minutes at each station showing the animal provided by that division participant. Small animals will be presented on a table before a panel of judges.
No entry form is required. This is a non-premium event.
Check schedule time/date in Coffman Building.

**DIVISION H: MOST BEAUTIFUL ANIMAL**
Superintendent: TBD
This animal “dress-up” contest is a non-premium event.
The contest will be held Sunday afternoon; check schedule in the Coffman Building for event time.
Enter forms (available from 4-H Leaders or Fair Manual 2019 online) must be filled out and signed up in the Coffman Building by 5 p.m., Saturday, July 20.

**DIVISION I: 4-H PARADE OF CHAMPIONS**
Superintendent: Shanna Flower
All Grand Champion and Best of Show winners are eligible to enter the 4-H Parade of Champions held in the arena Sunday.

**SPECIAL AWARD:**
Medals presented to all participants.

**DIVISION J: 4-H LIVESTOCK AUCTION**
Superintendent: Livestock Sale Committee
Complete rules and regulations are available from the Livestock Sale Committee.
To enter, participants must: be a member in good standing within an Island County 4-H club; be enrolled in a Market Livestock project by June 1 of the current year; must have submitted an Intent to Sell form to the LSC Committee by the June deadline; must have met all eligibility and livestock rules by deadlines outlined; market animal must receive a blue or red placing in their 4-H competition unless in the feeder class; no open class animals will be sold at the auction.

Sellers will be charged a 5% fee off the top of their sale priced for LSC funding not to exceed: Beef $150, Hogs $50, Sheep $25, Goats $15, Poultry $5 (this fee will be voted upon by the LSC Treasurer on the day of the auction). Sellers charges and any loans will be deducted from the proceeds; market animals will be sold by the pound. Feeders will be sold as a whole animal, no quarters or halves. Market lambs must be slick shorn prior to weigh-in. Each exhibitor should contact at least four potential buyers for each of their animals; sellers have a right to set a minimum bid on their animals; all sales are final at the sound of “SOLD” from the auctioneer. All sales transactions will be made through the LSC Treasurer on the day of the auction; sellers must write a letter of “thank you” to each of their buyers; all market animals will automatically be entered in the Carcass of Merit contest if slaughtered; all market animals sold will be delivered to the butcher Sunday night of the fair; until the market animal is delivered to the butcher, the seller will be responsible for its care and feed; when the buyer wishes to have the animal slaughtered by other than our assigned butcher, the buyer will be responsible for its transportation off the fairgrounds according to the exit schedule Sunday. Terms of the Livestock sale: cash, credit card or check.

**DIVISION K: MATCHED PAIRS**
Join in the fun! Pair up with a friend or let us pick a partner for you. Registration forms must be turned in to the 4-H Horse Superintendent by noon Friday. Check the schedule in the Coffman 4-H Building for event day/time.
This is a non-premium event open only to 4-H horses on the fairgrounds.

**SPECIAL AWARD:**
Rosettes will be awarded to the first 8 places.
**DIVISION L:  FAB 13**

Superintendent: Jackie Vannice  
FAB 13 IS A NON-PREMIUM EVENT FOR ALL 4-H MEMBERS. Exhibitors are required to enter one exhibit in each of the following categories:

- 101 Division A: Foods & Nutrition  
- 101 Division B: Clothing  
- 101 Division C: Needlework  
- 102 Division A: Applied Arts  
- 102 Division B: Photography  
- 102 Division C: Writing  
- 102 Division D: Other Expressive Art & Mechanical Science  
- 103 Division A: Plants & Environment  
- 103 Division B: Gardening  
- 104 Division B: Educational Displays  
- 105 Division B: Public Presentation prior to Fair per 4-H Leaders’ Council guidelines  
- 105 Division C: Judging  
- 105 Division D: Quiz Bowl

Exhibitors will receive premium points for the exhibits they enter, but there are no additional points for participating in FAB 13. Exhibits must be designated as FAB 13 entries on entry day before judging has occurred. Participants are required to tell the superintendents which exhibits they are entering for FAB 13 so they can be properly recorded.

**SPECIAL AWARD:** Rosette will be awarded to the first place winner. The FAB 13 winner will also receive a plaque at Achievement Night.

**DIVISION M:  LEGO CREATIONS**

Superintendent: Mary Engle  
Entries are limited to two per person. All entries must be submitted to the Coffman building by noon on Wednesday, July 17. Entries are not limited to the size of the Lego. An entry form (available in the Coffman Building) must be visible on the Lego creation and include how many pieces were used. Lego kits cannot be used in the following classes: Spectacular Creations or Moving Creations. Electric, battery operated or motorized pieces will be allowed in Moving Creations only.

This is a non-premium event.

1. Cloverbuds – minimum of 75 Lego pieces (do not enter online)  
2. Juniors – minimum of 150 Lego pieces  
3. Intermediates – minimum of 200 Lego pieces  
4. Seniors – minimum of 250 Lego pieces  
5. Spectacular Creations – minimum of 300 pieces  
6. Moving Creations – must contain a moving part

**DEPARTMENT 106 ★ 4-H ANIMAL SCIENCE**

**HORSE SHOWMANSHIP**

**DIVISION A1:  WALK/TROT**
**DIVISION A2:  JUNIOR**
**DIVISION A3:  INTERMEDIATE**
**DIVISION A4:  SENIOR**

Superintendent: Gretchen Mills  
**CLASS NUMBER**

Points allowed: Blue-60, Red-40, White-25

1. Showmanship – Performance Horse  
2. Showmanship – Driving  
3. Showmanship – Western Games

**PERFORMANCE HORSE**

**DIVISION B1:  WALK/TROT**
**DIVISION B2:  JUNIOR**
**DIVISION B3:  INTERMEDIATE**
**DIVISION B4:  SENIOR**

Superintendent: Gretchen Mills  
**CLASS NUMBER**

Points allowed: Blue-30, Red-20, White-10

1. Bareback Equitation English  
2. Bareback Equitation Western  
3. Hunt Seat Equitation  
4. Stock Seat Equitation  
5. Trail  
6. Reinsmanship  
7. Driving Pleasure  
8. Driving Precision  
9. Horseless Horsemen  
10. Groom Squad (Div. B3 only)  
11. English Disciplined Rail Senior  
12. English Disciplined Rail Intermediate  
13. Western Disciplined Rail Senior  
14. Western Disciplined Rail Intermediate  
15. Dressage  
16. Club Drill (club leader entry only)

The following are non-premium events:

17. Green Colt – Foal, open  
18. Green Colt – Yearling, open  
19. Green Colt – 2-year old, open  
20. Green Colt – 3-year-old, open  
21. English Pleasure  
22. Western Pleasure  
23. Hunter Hack 18”  
24. Hunter Hack 24”  
25. “Fun Class”

**SPECIAL AWARDS:** A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve Champion rosette to second place. Open age division classes 18 thru 26 do not count for age division high points.

**WESTERN GAMES**

**DIVISION C1:  JUNIOR**
**DIVISION C2:  INTERMEDIATE**
**DIVISION C3:  SENIOR**

Superintendent: Donna Schumacher  
**Points allowed: Blue-30, Red-20, White-10**

1. Pole Bending  
2. Idaho Figure 8 Stake Race  
3. Pole Key Race  
4. Two Barrel Flag Race  
5. Speed Barrels  
6. International Flags  
7. Texas Barrel Race
**SPECIAL AWARDS:**
A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve champion rosette to second place. High point awards will be given in each age division.

A Rotating Plaque will be awarded at 4-H Achievement Night to the overall high-point horseman (Div. 106A-C, 105B-C to count).

*FOR ALL LIVESTOCK DIVISIONS: Any animal that is entered into market class and is awarded grand or reserve is required to enter the livestock sales auction, regardless of presale.*

**BEEF CATTLE**

**DIVISION D1:** NOVICE (INT./SR. ONLY)
**DIVISION D2:** JUNIOR
**DIVISION D3:** INTERMEDIATE
**DIVISION D4:** SENIOR

Superintendent: Mary Engle

All entries in the beef division must show a predominance of beef breeding. All registered animals must have registration certificates with them at the Fair. Market classes must have completed an intent to sell form, and will enter the livestock auction Saturday at the Fair. Animals meeting market weight, without an intent to sell form, may enter a type class. Exhibitors may have more than one entry per class. Each 4-H member is allowed a maximum of 4 animals, with a limit of 2 animals per class. Additional animals may be requested at the discretion of the superintendent. Animals will be shown by breed at the discretion of the judge and superintendent.

**BEEF BREEDS**

Angus  Polled Hereford  Simmental
Limousin  Crossbreeds  Beef/Dairy Cross

**CLASS NUMBER**

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Junior heifer calves, born after March 1 of the current year
3. Winter heifer calves, born Nov. 1-Dec. 31, 2018
4. Senior heifer calves, born Sept. 1-Oct. 31, 2018
5. Late summer yearling heifers, calved Sept. 1-Oct. 31, 2018
6. Summer yearling heifers, born June 1-Aug. 31, 2018
7. Winter yearling heifers, born Dec. 1, 2017-Feb. 28, 2018
8. Senior yearling heifers, born Sept. 1-Nov. 30, 2018
9. Cow, 2 years and less than 3 years
10. Mature cow, 3 years and older
11. Cow/calf pair
12. Junior bull calf, calved after January 1 of the current year
13. Dairy feeder steer, less than 12 months
14. Dairy market steer, more than 12 months

**DAIRY CATTLE**

**DIVISION E1:** JUNIOR
**DIVISION E2:** INTERMEDIATE
**DIVISION E3:** SENIOR

Superintendent: Christina LeClaire

All entries in the Dairy Division must show a predominance of dairy breeding. All registered animals must have registration certificates with them at the Fair. Animals will be shown by breed at the discretion of the superintendent or judge. It is strongly recommended that immunization to protect against IBR, BVD, PI3 and leptospira, clostridial diseases, Pasteurella haemophilus and RSV be provided by your veterinarian a minimum of 3 weeks prior to the Fair to be effective.

Exhibit may have more than one entry per class, if of a different breed.

**DAIRY BREEDS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Breeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jersey</td>
<td>Ayrshire</td>
</tr>
<tr>
<td>Brown Swiss</td>
<td>Guernsey</td>
</tr>
</tbody>
</table>

**CLASS NUMBER**

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Junior heifer calves, born after March 1 of the current year
4. Senior heifer calves, born Sept. 1-Nov. 30, 2018
5. Summer yearling heifer, born June 1-Aug. 31, 2018
6. Junior yearling heifer, born March 1-May 31, 2018
7. Winter yearling heifer, born Dec. 1, 2017-Feb. 28, 2018
8. Senior yearling heifer, born Sept. 1-Nov. 30, 2018
9. Cow, 2 years and less than 3 years
10. Mature cow, 3 years and older
11. Cow/calf pair
12. Junior bull calf, calved after January 1 of the current year
13. Dairy feeder steer, less than 12 months
14. Dairy market steer, more than 12 months

**SHEEP**

**DIVISION F1:** JUNIOR
**DIVISION F2:** INTERMEDIATE
**DIVISION F3:** SENIOR

Superintendent: Heather Kline

Animal health requirements for the Whidbey Island Fair (page 5) will be enforced. Contact Superintendent for more information. No Open Class cross entries are allowed. See note about Livestock Divisions above “Beef Cattle” on page 47.

Animals with keds or other external parasites will NOT be allowed. All animals must be properly fit for show. All animals must have identification tags. All animals, with the exception of wethers, must have scapie tags. Wool breeds must be shown with two or more inches of fleece. Meat breeds should have one inch or less of fleece. Market lambs must be slick shorn.

Animals shown in a breed type cannot compete as market lambs. Superintendent has the right to limit number of entries. Sheep shown in classes 2-12 will be shown by breed. Crossbreeds will be shown as either meat or wool breed, but not both.
### SHEEP TYPE CLASSES

**Border Cheviot**  
**Lincoln**  
**Corriedale**  
**Natural Colored**  
**Lincoln**

**Points allowed:** Blue-30, Red-20, White-10

1. Yearling ram, purebred, over 1 year and under 2 years
2. Ram lamb, under 1 year (2 allowed)
3. Pair of ram lambs (must be of same breed)
4. Aged ewe, over 2 years
5. Pair of aged ewes (over 2 years)
6. Yearling ewe, over 1 year and under 2 years (2 allowed)
7. Pair of yearling ewes (must be of same breed)
8. Ewe lamb, under 1 year (2 allowed)
9. Pair of sire (4 sheep of same breed, sired by the same ram, owned by the same person)
10. Pair of ewe lambs (must be of same breed)
11. Young flock (ram lamb and two ewe lambs of same breed shown above)
12. Get of sire (4 sheep of same breed, sired by the same ram, owned by the same person)
13. Best two sheep of same breed (any age, any sex, no wethers)
14. Market lamb, wether or ewe, 80 lbs. or more (2 allowed)
15. Feeder lamb, wether or ewe, less than 80 lbs. Division determined by judge (2 allowed). Note: market lambs will have official ear tags issued by the superintendent at time of weigh-in. All private tags will be removed.
16. Wethered wool breed

### SWINE

**DIVISION G1: JUNIOR**

**DIVISION G2: INTERMEDIATE**

**DIVISION G3: SENIOR**

**Superintendent:** Virginia Keck

No Open Class cross entries are allowed. Animals shown in classes 5-7 will not be separated by breed. Gilts shown in classes 7 & 8 cannot be shown in class 2. **See note about Livestock Divisions above “Beef Cattle” on page 47.**

**CLASS NUMBER**

**Points allowed:** Blue-60, Red-40, White-25

1. Showmanship

### SWINE BREEDS

- **Hampshire**
- **Duroc**
- **Other breeds**
- **Yorkshire**
- **Crossbreeds**

**Points allowed:** Blue-30, Red-20, White-10

1. Showmanship

### GOATS

**DIVISION H1: JUNIOR**

**DIVISION H2: INTERMEDIATE**

**DIVISION H3: SENIOR**

**Superintendent:** Molly Jacobson

The superintendent reserves the right to reject any entries on the basis of quality or signs of disease. The veterinarian will inspect all animals prior to entry; animals MUST remain in vehicle until vet inspected and checked-in by superintendent. All goats must have official USDA National Scrapie Eradication program-assigned flock ID at check-in. See minimum animal health requirements on page 8. All animals must arrive clean, with trimmed hooves, and be free of lice.

Due to space limitations, exhibitors may show a maximum of five animals. Exceptions may be made solely by the Superintendent if space permits, on a first-come basis, determined by registration date and time.

Each 4-H exhibitor is responsible for handling and grooming their own goats. Assistance may be given by other 4-H youth.

Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.

All does in milk must be milked completely after 6 p.m. of the night before the does are to be exhibited for Type.

All exhibitors must take part in barn duty/herdsmanship to participate in the show.

No Open Class cross entries of the same animal or cross entries among Division H classes are allowed.

**CLASS NUMBER**

**Points allowed:** Blue-60, Red-40, White-25

1. Showmanship

### DAIRY GOATS

**Raised primarily for milk production**

2. Doeling, born in April-June
3. Doeling, born in Jan-March
4. Does, under 2 years, never in milk
5. Does, 1 year and under 2 years, OR in milk or previously freshened
6. Does, 2 years and under 3 years, OR in milk or previously freshened
7. Does, 3 years and under 5 years, OR in milk or previously freshened
8. Does, 5 years and older, OR in milk or previously freshened

### PACK GOATS

9. Wether, under 1 year of age
10. Wether, 1-4 years of age
11. Wether, over 4 years of age
12. Does, under 1 year
13. Does, 1-3 years
14. Does, 5 years and older

Pack goats will wear a pack (owner provided) and a trail course will be part of the pack goat class.
FIBER GOATS: raised primarily for their fiber
15. Wether, over 2 months & under 1 year
16. Wether, over 1 year
17. Does, over 2 months and under 1 year
18. Does, over 1 year
19. Aged Does, 2 years and older

PYGMY GOATS:
20. Wether, under 1 year
21. Wether, 1-3 years
22. Wether, 3 years of age and over
23. Does under 6 months – never in milk
24. Does, 6-12 months – never in milk
25. Does, 12-24 months – never in milk
26. Does over 24 months – never in milk
27. Does under 2 years – in milk or previously freshened
28. Does 4 years of age and over – in milk or previously freshened

MEAT GOATS: raised primarily for meat
29. Does, 4 years and older – in milk
30. Does, under 3 months
31. Does, 3-6 months
32. Does, 6-9 months
33. Does, 9-12 months
34. Does, 12-24 months
35. Does, 1-2 years, kidded
MARKET GOATS may be of either sex but males must be castrated. Each exhibitor to bring two goats for auction. See note about Livestock Divisions above “Beef Cattle” on page 47.

GROOM SQUAD:
40. Groom Squad competition
Teams will compete for CASH PRIZES to groom a goat from start to finish in a timed competition. Enter as individuals and teams will be formed.

NON-STATE QUALIFYING CONTESTS:
The classes below are for contest at the Whidbey Island Fair only. Those who place are not eligible to continue on to State Fair.

PET GOATS: primarily a pet not used for milk, meat, fiber, or breeding.
Judged against breed standard. Animal must not be entered in dairy, pack or meat classes.
41. Junior 42. Senior

BUCKLINGS:
43. 4 months and younger, all types

DAM AND DAUGHTER:
44. Best dam and daughter, same herd, any age or type

POULTRY
DIVISION I1: JUNIOR
DIVISION I2: INTERMEDIATE
DIVISION I3: SENIOR
Superintendent: Patricia Coffey

Exhibition poultry shall originate in the United States from Pullorum-Thyphoid clean or equivalent flocks or have had a negative Pullorum-Thyphoid test within 30 days of this exhibition.

All birds will be shown by breed (Large Fowl or Bantam). Only recognized breeds that conform to the American Poultry Association or American Bantam Association breed standards are eligible to enter under “Breed Standard Chickens.” Mixed or crossbreed chickens may be judged as production quality birds only. Mixed or crossbreeds are not accepted at State 4-H Fair.

Limit of three entries per breed. Leg bands are recommended on all entries. All birds must be four months old and fully feathered.

Hens with chicks are welcome but must come with a satisfactory exhibit pen. Birds shown in a trio or pen cannot also be shown as singles.

Exhibitors are required to sign up for barn duty during the Fair.

Poultry-related projects involving equipment (incubators, brooders, chicken tractors, etc.) are entered in Dept. 102, Division B, Class 10.

CLASS NUMBER
Points allowed: Blue-60, Red-40, White-25
1. Showmanship - Poultry/Waterfowl

Points allowed: Blue-30, Red-20, White-10

POULTRY, WATERFOWL
STANDARD BRED CHICKENS
Large Fowl
2. One pullet
3. One hen
4. One cock
5. One cockerel
6. Young trio
7. Old trio

Bantam
8. One pullet
9. One hen
10. One cock
11. One cockerel
12. Young trio
13. Old trio

Production Quality Chickens
14. One pullet
15. One hen
16. One cock
17. One cockerel
18. Young pen
19. Old pen

DUCKS
20. Young female duck
21. Young drake
22. Old female duck
23. Old drake

GEESE
24. Young goose
25. Old goose
26. Young gander
27. Old gander

TURKEYS
28. Young tom
29. Young hen
30. Pen of young turkeys
31. Old tom
32. Old hen

OTHER
33. Other – Peacock, Guinea Fowl, etc.
34. Pairs - 1 cockerel/1 pullet - OR - 1 cock/1 hen (waterfowls included)

MARKET BIRDS
35. Fryers - in lots of 6 lbs
36. Production pullets - in lots of 6 lbs.

EGGS
38. Large
39. Medium
40. Small
LIVESTOCK AUCTION

MEAT BIRDS
Pen of 3 fryers not to exceed 10 weeks of age. Must be meat breed, crosses allowed. Weight of these animals should be a minimum of 5 pounds each at time of sale. The chicken record book should be calculated for all three birds. The weight included on the summary sheet will be the average for the three birds exhibited. Chickens will complete a different summary page from the other species because they are a pen of animals. Be sure to complete the correct form on the record book. You are required to provide boxes to transport your birds to the buyer. Be sure they are appropriately sized. The seller is responsible for delivering live birds to the buyer at the time and place of purchase; however, the seller retains the option to make separate arrangements for delivery and processing. These arrangements are outside the purview of the Auction.

LAYING PULLETS
Pen of 3 pullets, between 4 and 7 months of age. Must be breeds known for egg production, however the birds are not required to be the same breed. No weight requirement. Record books shall be completed in the same manner as that of Meat Birds (see above). The seller is required to provide boxes to transport birds to the buyer. Be sure they are appropriately sized. The seller is responsible for delivering the birds to the buyer at the time and place of purchase; however, the seller retains the option to make other arrangements for delivery.

CHICKEN EGGS
All members in good standing in Island County 4-H may enter a lot of 1 dozen eggs for purchase. Eggs must be less than 3 weeks old. It is not required that the eggs come from the same bird. The eggs may be fertilized or unfertilized. Seller is required to provide an egg carton to deliver the eggs to the seller. The seller is responsible for delivering the eggs to the buyer at the time and place of purchase; however, the seller retains the option to make other arrangements for delivery.

RABBITS

DIVISION J1: JUNIOR
DIVISION J2: INTERMEDIATE
DIVISION J3: SENIOR
Superintendent: Georgie Smith
All rabbits will be vet checked and may be rejected for signs of disease, insects or parasites. Rejected animals must be taken home immediately. All rabbits are required to have a permanent ear tattoo. Superintendent will NOT tattoo animals. Rabbits will be shown by specific breed or crossbreed category. Please note color/variety on entry form. Exhibitors may have more than one entry per class if of a different breed, if space allows. All rabbits entered for Showmanship must also be entered into Type. Rabbits exhibited as crossbreeds are not eligible for Best of Show and Runner-up trophies and must go to breed rabbits only.

HEAVY BREEDS: Senior, 8 months and older (over 9#)
Intermediate, 6-8 months
Junior, under 6 months of age

LIGHT BREEDS: Senior, 6 months and older
Junior, under 6 months of age

RABBITS UNDER THE AGE OF 3 MONTHS MAY ONLY BE EXHIBITED WITH PERMISSION OF SUPERINTENDENT.

CLASS NUMBER
Points allowed: Blue-60, Red-40, White-25
1. Showmanship

RABBIT BREEDS:
Dwarf Hotot
Champagne D’argent
Netherland Dwarf
Crème D’argent
Polish
Harlequin
Himalayan
Cinnamon
Dutch
Rhinelander
Florida White
English Lop
Havana
French Lop
Standard Chinchilla
Checkered Giant
Holland Lop
Giant Chinchilla
Tan
Silver Fox
Mini Rex
Belgian Hare
English Spot
American Fuzzy Lop
Thrianta
English Angora
Mini Lop
French Angora
California
Jersey Wooly
Flemish Giant
Lion Head
Palomino
Other Purebreds
New Zealand
Rex
Satin
Silver Marten
Crossbreds, Pet Quality, Or Neutered Rabbits – Under 5#
Crossbreds, Pet Quality, Or Neutered Rabbits – Over 5#

Points allowed: Blue-30, Red-20, White-10
2. Senior Buck
3. Senior Doe
4. Intermediate Buck
5. Intermediate Doe
6. Junior Buck
7. Junior Doe
8. Pet/Crossbreeds or Neutered under 5 lbs.
9. Pet/Crossbreed or neutered over 5 lbs.
10. Doe and Litter (litter able to eat grain)

FLEECE FIBER:
1. Two qualifying fleeces per exhibitor may be entered in class #14.
2. Fleeces must be from exhibitor’s project animals, must be from the current year and not represent more than one year’s growth.
3. Fleeces must be free of vegetable matter, contamination and parasite infestation.
4. Fleeces may not be washed or enhanced.

CLASS NUMBER
Points allowed: Blue-60, Red-40, White-25
14. Angora Rabbit

SPECIAL AWARDS: Trophies to Best of Show and Runner Up, Top Junior, Intermediate and Senior Showman; rosettes to Reserve Showman, Best of Breed and Best Opposite of Breed
CAVIES

DIVISION K1: JUNIOR
DIVISION K2: INTERMEDIATE
DIVISION K3: SENIOR
Superintendent: Sandy Hunt
The superintendent will act as a sifting committee and reject any animal showing signs of insects or disease prior to vet check or during Fair. 4-H leaders will verify all cavies are free from disease, lice, mites, fleas or other external parasites.

4-H members may enter one cavy per class; may have three entries per class if of a different breed/variety as recognized by the ABCA; maximum of three cavies. Only one crossbreed may be entered per exhibitor (as a 4-H member and Open Class combined). Additional cavies may be permitted, if space is available or cavy is a unique breed/variety, upon superintendent's approval prior to closing of online registration.

All contests, showing, judging events and Quiz Bowl will be held in the Cavy Barn.

CLASS NUMBER
Points allowed: Blue-60, Red-40, White-25
1. Showmanship

CAVY BREEDS:
Abyssinian
Abyssinian Satin
American
American Satin
Coronet

Points allowed: Blue-30 Red-20, White-10
2. Junior sow
3. Intermediate sow
4. Senior sow
5. Junior boar
6. Intermediate boar

CAGE DECORATION:
Teddy Satin
Texel
Silkie Satin
Teddy

7. Senior boar
8. Crossbred, pet quality or neutered cavies
9. Sow and Litter
10. Agility

CATS

DIVISION M1: JUNIOR
DIVISION M2: INTERMEDIATE
DIVISION M3: SENIOR
Superintendent: Georgie Smith
Junior members may show one cat. Intermediate and senior members may exhibit up to three cats, any combination of cats and/or kittens. Space will be allowed and with superintendent’s approval prior to closing of online registration.

Kittens must be between four and eight months old. All felines MUST be vaccinated against rabies and present proof of vaccination by a licensed veterinarian. It is highly recommended that felines also be vaccinated against feline panleukopenia (FPV), feline rhinotracheitis, feline calicivirus (FCV), feline chlamydiosis and feline leukemia (FeLV).

No pregnant or lactating cats will be allowed in the barn. The cages of intact male cats must be lined with cardboard. All cats are to be parasite-free.

Exhibitors must provide their own cage, deodorized litter and litter box, bed and bedding, and food/water dishes. Litter box must be out of sight from the public. Members are responsible for the care of their cats while on display and see to it that the cat’s cage is clean every morning and evening. Cages must be draped, but cats must be in full view at all times. All members will stand herdsman in the cat barn and are required to attend the daily barn meeting.

Cloverbuds are allowed to participate in agility for participation ribbons only - no online registration.

Equipment is entered in Dept. 102, Division B, Class 10.

CLASS NUMBER
Points Allowed: Blue-60, Red-40, White-25
1. Showmanship

Points allowed: Blue-30, Red-20, White-10
2. Purebred
3. Kitten Purebred
4. Kitten Household Pet
5. Household pet, longhair
6. Household pet, short hair
7. Senior cat (10 years or older)
8. Agility
9. Cage decoration
10. Costume Class

SPECIAL AWARDS: Trophies awarded to winners of each showmanship and type class; Grand Champion and Reserve rosettes to first and second-place in classes 1-9; Best of Show and Reserve Best of Show will be selected from Grand Champion cats in classes 2-7.
4-H LIVESTOCK SALE

Saturday
July 20
Noon

Each July, during the Whidbey Island Fair, 4-H’ers in the Market Animal Project take one final opportunity to show off their animals as they enter the auction arena. The culmination of a year’s worth of hard work, these market animals embody a wide variety of lessons learned.

The 4-H’ers who raised the animals have a deep personal understanding of the resources and effort required. They also know these are living creatures who are now on their way to people’s dinner tables.

The auction runs from noon to about 4 p.m. Saturday afternoon. To the background noise of the carnival, 4-H’ers bring their sheep, goats, beef, and pigs into the arena one by one. The auctioneer tells a little about each 4-H’er and their project plans and goals, as well as how their animals did in the fitting and showing competitions. Local farmers, politicians, business owners, 4-H families and others sit at the ready with their bidder numbers and checkbooks in hand.

After the bidding is done, the animals return to their stalls to spend a final day in the barns, and are taken to the meat processor Sunday. Once they have been slaughtered, the 4-H’ers gather again – this time at the processing facility, to evaluate the carcasses, noting how different breeds and different feeding regimens resulted in different grades of meat. After that, packages of locally grown, natural beef, sheep, pork and goat are ready to be picked up by those high bidders from the Saturday auction.

Obviously, this is a very intense project. It is also, perhaps, one of the 4-H’s most powerful ones. Unlike many, these kids know exactly where hamburger comes from, and further understand why things like mad cow disease or hoof and mouth cause panic. They know farmers and ranchers are working extremely hard, under intense financial pressures, to keep food on our tables. They accept there are standards of behavior that are non-negotiable when dealing with living creatures and our environment – raising livestock is about more than the bottom line; it is also about quality of life for all elements involved.

The purpose of this livestock sale is to provide an incentive for youth to exhibit and sell quality market stock (beef, sheep, swine and goats) that has reached marketable weight and grade. Both the seller and the bidder and/or buyers are reminded that the price paid to the seller for an animal may not, in fact, reflect a true market price at the time of the sale.

When you make a purchase at the auction you are indeed getting a quality product in the form of meat for your freezer and table. Perhaps even more importantly, you are subsidizing the learning experience of the 4-H’er involved.

Many of these 4-H’ers will go on to raise livestock as a business, and soon enough will learn what the real market will bear. Until then, we hope the incentives they receive in this hometown auction will keep them engaged and learning all about agriculture in the 21st century.

I pledge my **HEAD** to clearer thinking,

my **HEART** to greater loyalty,

my **HANDS** to larger service,

and my **HEALTH** to better living,

for my club, my community,

my country, and my world.
We would like to extend our grateful appreciation to all of the individuals, organizations and businesses who offer their time, resources and donations to 4-H clubs and to 4-H county-wide throughout the entire year.

Without such incredible community support, 4-H could not thrive. Our island veterinarians donate their time to ensure the health and safety of our animals and the public at shows. Businesses donate certificates, materials, food, space and support for our fund raising efforts. Organizations and merchants provide scholarships, offer space for meetings and activities, extend price support for livestock auctions and prize support for our youth at shows and at the Fair. Countless individuals, businesses and organizations donate financially as well. The generosity of our community enables Island County 4-H to continue its mission to help in the process of raising responsible, thoughtful and generous leaders of our future.

From the Members, Volunteers and Staff of WSU Extension/Island County 4-H
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OUR SPONSORS

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Savi Bank
The Port of South Whidbey is a proud sponsor of the Whidbey Island Fair