

YOUR GUIDE TO ENTERING THE FAIR

...AND OTHER COOL IMPORTANT STUFF

Whidbey Island Fair



You '18 nothin' yet

JULY 19-22

See inside for
information about
how to enter open class
and 4-H exhibits!

**Carnival
Entertainment
Country Fair
Log Show**

819 Camano Avenue, Langley, WA
www.whidbeyislandfair.com



4-H'ER OF THE YEAR
Madison Ellerby-Muse
and "Zoom"



OFFICIAL ENTRY FORM WHIDBEY ISLAND FAIR PARADE

JUDGING DIVISIONS

(Check one division)

- ☐ Marching Unit
- ☐ Marching Unit with Animal
- ☐ Family Unit
- ☐ Antique or Classic Car
- ☐ Float (must have wheels)
- ☐ Commerical Float
- ☐ Organizaion/Group with Vehicle
- ☐ Motorcycles
- ☐ Individual
- ☐ Individual with Animal
- ☐ Animal-Drawn Vehicle
- ☐ Horse Group
- ☐ Pooper Scoopers
- ☐ Ugly Truck
- ☐ Other

UNIT NAME _____

Name of person in charge _____

Phone Number(s) _____

E-mail Address _____

Description of Announcement _____

Number of Personnel in Unit:

Adults (18-64) _____ Seniors (65+) _____ Juniors (6-17) _____ Children 5 & under _____

Presale Passes are Required for Participation:

Number of Adult Passes to Purchase (18+) _____ x \$5 each: _____

Number of Kids Passes to Purchase (6-17) _____ x \$3 each: _____

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

THEME IS:

You '18 nothin' yet

FORM MUST BE RECEIVED BY JULY 15

Complete and mail form to:
Whidbey Island Fair
PO Box 519
Langley, WA 98260

WELCOME

to the

WHIDBEY ISLAND AREA FAIR



Grand Marshal Lynda Knapp

Beginning at the age of 8, in the early 1960's with the love of horses I joined the neighborhood's first 4-H club started by Ray and Eva Mae Gabelein. As kids, the Fair was the first true highlight of the summer. As the club's first project was helping to build the first horse barn by Al Alexander and his daughter Faye Kinskie, who was also a member of the Centaurs. The excitement of the fair, staying above the barns, boys on one side, girls on the other, with of course, chaperone leaders.

After leaving 4h program, I continued to volunteer at the Fair every year. I did every job from setup to tear down and everything in-between. Still with the love of horses, I assisted my lifelong friend, Marilyn Gabelein, and became the Co- leader of Knight Riders for 25+ years.

Throughout that time I served and held all positions on both the Fair board and Association board. I worked on numerous committees and assisted doing countless Fair scrapbooks that were then taken to State Fair conventions that I also attended.

With the loss of my husband, Roger Knapp in 2014, I retired from both my profession as a Nurse and my duties at the fair. I now enjoy my retirement with family and life-long friends.



ISLAND COUNTY FAIR ASSOCIATION EXECUTIVE OFFICERS

PRESIDENT

Jason Kalk

VICE PRESIDENT

Michael Hastings

SECRETARY

Estella Austin

TREASURER

Elise Gabelein

DIRECTORS

Catherine DeWitt

Virginia Keck

4-H Rep, Cathi Mann-Fisher

Megan Ollis-Williams

FAIR MANAGER

Carol Coble

FAIR ASSOCIATION HISTORY

Roots of the Island County Fair go back to 1912, when it was established in Coupeville by a private company as the Island County Fair Association. But the fair needed to draw it's audience from all of Whidbey Island, and for South Whidbey residents back then, the trip to Coupeville was difficult and expensive. Traveling by horseback or carriage, it was a 20- to 30- mile journey, which necessitated an overnight stay. Excursion boats brought passengers from Camano Island and various points on Whidbey Island, but the fair attendance remained poor and the fair died out in 1916 for lack of support.

Langley resurrected the fair in 1917 on the town's waterfront. In 1922, it was moved to the town's school gymnasium, and the following year the fair was organized as a nonprofit organization funded by memberships. By the late 1920's, there were better roads and auto travel. The fair prospered and in 1934 - one of the worst years of the Great Depression - the Fair Association built the pole building on property adjacent to the school. Using support from the WPA (Works Progress Administration), the Association purchased a six-acre chicken ranch near the school and construction began on a large fair building, completed in 1937. During the next three decades horse barns and exhibit halls were added.

The Fair Association deeded the fairgrounds to Island County in 1962 with the understanding that the property could not be sold without a majority vote of the island's pioneer descendants. The Association continues to operate the fair (held annually in July) and members are proud that no tax dollars support it. The fairgrounds are located at 819 Camano Avenue in Langley.

ARENA, BARN & CAMPGROUND RULES

NO SMOKING EXCEPT IN DESIGNATED AREAS

Three areas on the fairgrounds and one in the campgrounds are designated smoking areas. Smoking elsewhere is strictly prohibited.

ARENA

GENERAL RULES:

1. Dogs must be on a leash at all times.
2. Children may not be left unattended or allowed to climb on fences, stalls, buildings, bleachers, equipment or the hill in the campgrounds.
3. No running or playing on the bleachers.
4. NO PARKING in fire lanes, which must remain clear between the arena and barns at all times.
5. Fence panels may not be removed or the configuration of the arena fence changed without prior approval of the fair maintenance department.
6. All arena users are to use the garbage cans provided.

ANIMAL RULES:

1. Animals must be tied to trailers or hitching posts; DO NOT leave animals unattended.
2. All arena animal users are required to clean up after their animals, and dump the hay and manure in the designated areas.
3. Animals are not allowed to graze in the campgrounds or grassy areas within the fairgrounds.
4. Ride only in designated areas, in the arena or warm-up area.
5. The use of protective helmets is **REQUIRED** for all equestrians associated with the 4-H program.
6. The use of protective helmets is highly recommended for **ALL** equestrians.
7. NO riding double, riding in the campgrounds or in the barns.
8. Please be respectful and considerate of all users of these facilities, so everyone can have an enjoyable time here.

FAIR DIRECTORS AND STAFF ARE RESPONSIBLE FOR ENFORCING THESE RULES AND HAVE THE AUTHORITY TO ASK ANYONE WHO DOES NOT FOLLOW THEM TO LEAVE THE GROUNDS. ILLEGAL ACTIVITIES WILL BE REPORTED TO THE LANGLEY POLICE DEPARTMENT OR THE ISLAND COUNTY SHERIFF'S DEPARTMENT IMMEDIATELY.

BARNs

1. No running in or around the barn areas.
2. No eating or snacking in barns; use campgrounds or designated picnic areas.
3. Contact barn superintendent before using any stalls, pens or show ring areas.
4. All animals must be confined, led or tethered at all times.
5. No occupancy of barns is permitted after public-use hours of operation except by security personnel.
6. Stalls and pens must be cleaned daily and before departing the fairgrounds.
7. Used shavings and straw must be put in designated areas.
8. Structural and electrical modifications to barns and other buildings are prohibited.
9. Refer to General Rules and 4-H Rules in this book for other rules pertaining to barns and grounds.

CAMPGROUNDS:

Camp sites are \$60 with hookups (power and water), \$40 without, up to 25 feet (\$3/ft up to 30 ft). Tent spaces do not have hookups. **Most power poles have 15 amps. Power is not guaranteed to any site; units requiring 50 amps are not allowed. Air conditioners may not be used. If power cannot be accessed and it has been paid for, a \$20 refund will be made.** Camping fees are for up to five nights of occupation, Tuesday through Saturday nights.

Units may not exceed 30 ft.. This rule will be strictly enforced and units will be measured, so please measure it before bringing it to the fairgrounds. Units will be placed at the discretion of the campground superintendent. If space allows after placement of all size-appropriate rigs, oversize units (30+ ft) or those with tip-outs will be accommodated. The fee for such units is \$100.

Be courteous in this tight space. ENCAMPMENTS impeding the ability of neighboring units to enter and exit their trailers are not allowed.

1. A designated adult is responsible for all persons staying in their assigned space. 4-H'ers and children are not allowed to remain overnight unsupervised by a parent/guardian.
2. Campers must bring their own electrical adapters, extension cords, hoses and hose Y's.
3. **NO GREY WATER MAY BE DUMPED ON THE GROUND**, either from holding tanks into dug holes or from containers onto the ground. This is by order of the Island County Health Department, and violation of this rule will result in the camper's immediate removal from the grounds.
4. All camper units must be in place by 8 p.m. Monday of fair week. No automobiles, trucks, etc. are allowed in the camping area after they have unloaded. Any vehicle in the camp-grounds during the fair, not parked in an assigned camp space and used for sleeping, will be towed at the owner's expense. This rule will be enforced starting Tuesday. No attempt will be made to find the owner. After 8 p.m. Tuesday of fair week, only vehicles with authorization posted in the window will be allowed to remain.
5. Camping units will be allowed to leave the campgrounds **ONLY AFTER THE ANIMALS HAVE EXITED ON SUNDAY EVENING**. It is both difficult and unsafe to have children running around and camping units trying to exit at the same time as trucks and trailers are hauling animals.
6. All camping units must have a placard in the front window with: **NAME, CLUB AFFILIATION & SPACE NUMBER**.
7. Quiet hours are 10 p.m. to 7 a.m. Early risers are asked to be as quiet as possible.
8. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
9. **NO ALCOHOLIC BEVERAGES** are allowed in the campground area.
10. Ice is generally available; ask the campground superintendent for details.
11. **ONLY 4-H animals** that have been vet checked are allowed to stay in the campgrounds; please make other arrangements for family pets. 4-H animals must be leashed at all times.
12. **YOU MUST ONLY OCCUPY THE SPACE DESIGNATED TO YOU.**

VIOLATION OF THESE RULES IS JUST CAUSE FOR THE CAMPER'S REMOVAL FROM THE GROUNDS BY FAIR MANAGEMENT.

If you have questions, contact Elise Gabelein at
(360) 661-1053 or egabelein@yahoo.com

GENERAL RULES

1. Whidbey Island Fair is produced by the Island County Fair Association (ICFA).
2. The ICFA Board of Directors is authorized to determine all matters, questions and differences that may arise, related to the Fair, that are not covered by established rules. Protests must be in writing and will be presented to the Board of Directors for determination. The Board meets as needed in the Fair Office. Check with the Fair Office for meeting time.
3. Under no circumstances will articles that are offensive by reason of their harmful character be accepted or admitted.
4. No solicitations of any type will be allowed, including distribution of political literature and posting of signs of a political nature, etc. upon the grounds or parking areas, except from their place of business or a previously-contracted-for exhibit or concession space.
5. Any business or organization wishing to conduct a raffle during the fair must submit the particulars to the ICFA Board of Directors by July 1 for approval. Twenty percent of raffle proceeds must be paid to Whidbey Island Fair. No more than 5 raffles will be allowed per fair season, and all raffles MUST be conducted by and at a designated booth. No walk-around raffles are allowed. Any raffle or giveaway must comply with the rules and regulations established by the Washington State Gaming Commission.
6. No vehicles making deliveries to exhibitors or concessionaires will be allowed inside the gates during fair hours.
7. Exhibitors and concessionaires shall guard their exhibits and protect the public from injury or damage.
8. The Fair will take every precaution to guard against extortion or immorality on the Fairgrounds.
9. Island County and the Island County Fair Association shall not assume any liability for injuries to any person, or damages to any property, coming onto the Island County fairgrounds.
10. Concessionaires must provide a certificate of insurance, as per contract specifications.
11. Any article left on the grounds after noon Monday following the Fair will be at the owner's risk and, after two weeks, will become the property of the Fair Association.
12. While reasonable precautions to ensure the safety of exhibits will be taken by the Fair Association, owners themselves take the risk of exhibiting them. Should any exhibit or portion thereof be injured, damaged, burned, lost or stolen, the Fair will assist toward the recovery of same but **WILL NOT BE LIABLE OR MAKE ANY PAYMENT FOR THE VALUE THEREOF.**
13. **NO SMOKING EXCEPT IN DESIGNATED AREAS.** Three areas on the

fairgrounds and one in the campgrounds are designated smoking areas. Smoking elsewhere is strictly prohibited.

14. The Fair Association employs night watchmen who look after the grounds and buildings in a general way. No person will be allowed to occupy barns or buildings after public hours of operation.
15. Exhibitors, patrons and concessionaires are responsible for keeping their areas clean. Use the trash cans and recycle bins provided. Trash pickups will be provided as needed.
16. **NO ANIMALS** are allowed on the grounds unless entered in classes, service dogs excepted.

MINIMAL ANIMAL HEALTH REQUIREMENTS



17. No animal from a quarantined area will be permitted to enter the Fair.
18. Fair Veterinarians will inspect all classes of livestock, poultry and pet entries before they are exhibited, to determine that the animals show no clinical indications of contagious or infectious disease and ectoparasites, in accordance with the Animal Services Handbook published by the Washington State Dept. of Agriculture.
19. Any animal that has exhibited clinical symptoms of a contagious disease in the month prior to the Fair will not be allowed to show at the Fair.
20. Fair Veterinarians **MUST** and will reject any animal with an infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, warts, pink-eye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
21. Those animals exhibiting disease symptoms during the course of the Fair shall also be rejected by the Fair Veterinarian and removed from the exhibit area.
22. It is **REQUIRED** that cattle be vaccinated in the current show year against respiratory diseases.
23. The Veterinarian's professional decision as to the health status of an animal is final and shall be upheld by the ICFA Board of Directors.
24. All animal exhibitors shall be responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and loss of premiums.
25. Death of an animal/bird on the fairgrounds is the owner's responsibility.

OPEN CLASS REGISTRATION DATES AND TIMES

SEE PAGE 36 FOR
4-H ENTRIES

OPEN CLASS ENTRIES

NOTE DIFFERENT DAYS AND TIMES

*Entries accepted on listed
One Day ONLY:*

SATURDAY, JULY 7 • 12-6 P.M.

- Fine Arts

SUNDAY, JULY 15 • 1-7 P.M.

- Adult Arts, Crafts & Hobbies
- Educational Displays
- Fair Logo Design
- Food Preservation
- Junior Arts & Crafts
- Primary Arts & Crafts
- Sewing
- Quilting
- Fiber Arts
- Photography
- Needlework
- Wine, Beer, Cider, Other
- Robotics

ANIMALS & FLEECE:

**WEDNESDAY, JULY 11, 9 P.M.
REGISTRATION DEADLINE**

- An open class animal pre-entry form (page 32) must be submitted to the fair office with the appropriate per-animal fees by July 11.
- All animal classes, including fleece, must be pre-registered online at www.whidbeyislandfair.com by July 11.
- Vet check and barn entry times are listed at the beginning of each animal division.

PERISHABLES:

**TUESDAY, JULY 17
1-7 P.M.**

- | | |
|---------------|----------|
| • Grains, | • Floral |
| Grasses & | • Fruit |
| Compost | • Herbs |
| • Baked Goods | • Honey |
| • Vegetables | |

OPEN CLASS

TABLE OF CONTENTS

Welcome to our 94th Fair	3
Fairground ABC's: Arena, Barn and Campground Rules	4
General Rules & Animal Health Requirements	5
OPEN CLASS REGISTRATION	6
Superintendent Roster.....	8
Responsibilities of Superintendents and Judging Criteria.....	8
Admission Times & Ticket Prices.....	9
Special Contests.....	9

OPEN CLASS ENTRIES

Open Class Entry Rules	10
Fairgrounds Map	11

DEPARTMENT 201: HOME ECONOMICS

DIVISION A: Food Preservation.....	12-13
DIVISION B: Baked Goods	13
DIVISION C: Needlework	14
DIVISION D: Quilting	14
DIVISION E: Sewing	15

DEPARTMENT 202: ARTS, CRAFTS & HOBBIES

DIVISION A: Fine Arts.....	16
DIVISION B: Photography	16
DIVISION C: Adult Arts, Crafts & Hobbies	17
DIVISION DY: Junior Arts & Crafts.....	17
DIVISION EY: Primary Arts & Crafts.....	18
DIVISION F: Fiber Arts	18

DEPARTMENT 203: HORTICULTURE

DIVISION A: Floral	19-20
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DEPARTMENT 204: AGRICULTURE

DIVISION A: Vegetables	20-21
DIVISION B: Fruit.....	21
DIVISION C: Herbs	21
DIVISION D: Honey.....	21
DIVISION E: Grains, Beans and Seeds	22
DIVISION F: Compost	22
DIVISION G: AG Creatives & Special Items	22

DEPARTMENT 205: OENOLOGY & ZYMURGY

DIVISION A: Homemade Wine.....	22
DIVISION B: Homemade Beer, Cider, Other	23

DEPARTMENT 206: EDUCATIONAL DISPLAYS

DIVISION A: Educational Displays.....	23
DIVISION B: Robotics and Electronics.....	23-24

DEPARTMENT 207:

CONTESTS & OTHER ACTIVITIES

DIVISION A: 2018 Fair Logo Design.....	24
DIVISION B: Stick Horse Contest	24
DIVISION C: Bunyon Buster Log Show.....	24-25
DIVISION D: Parade.....	25
DIVISION E: Passports.....	25
DIVISION F: Lego™ Contest.....	25
DIVISION G: Super 17 Challenge	26
DIVISION H: Build-a-Birdhouse Contest.....	26
DIVISION I: Fabulous 14 Challenge	26
DIVISION J: Duct Tape Contest	26

DEPARTMENT 208: ANIMALS

Open Class Animal Entry Rules	27
DIVISION A: Cavies	27
DIVISION B: Sheep & Fleece.....	27-28
DIVISION C: Swine.....	28
DIVISION D: Goats	28-29
DIVISION E: Poultry.....	29-30
DIVISION F: Rabbits.....	30
DIVISION G: Cats.....	30-31
DIVISION H: Alpaca	31
DIVISION I: Beef Open Class	31
DIVISION J: Horse Open Class	32

APPLICATION FORMS

Parade Application, general entry.....	2
Volunteer!	9
Open Class Animal Pre-Entry Form.....	32
Parade Application, political entry	33

OPEN CLASS

SUPERINTENDENTS

Superintendent of Superintendents (SOS):
Jackielynn Larsen

ADULT ARTS, CRAFTS & HOBBIES	Darlene & Chris Baldwin
ANTIQUE BARN	Gary Gabelein
ARTS & CRAFTS: PRIMARY and JUNIOR.....	Catherine DeWitt
BAKED GOODS	Carrie Allen
CATS.....	Georgie Smith
CAVIES	Sandy Hunt
COWS OPEN CLASS	Rachel Martinez
EDUCATIONAL DISPLAYS.....	Ashley McConnaughey
FAIR LOGO DESIGN.....	Ashley McConnaughey
FIBER ARTS.....	Christi Rosenberger
FIDDLE FADDLE FARM	Estella Austin
FINE ARTS	Diane Divelbess
FLORAL.....	Traci Sharp
FOOD PRESERVATION	Carrie Allen
FRUIT	Grange #846 & SW Tilth
GOATS	Molly Jacobson
GRAINS, GRASSES & COMPOST.....	Grange #846 & SW Tilth
HERBS	Grange #846 & SW Tilth
HOMEMADE BEER, WINE, CIDER, OTHER	Bob Brunjes
HONEY.....	Grange #846 & SW Tilth
HORSE OPEN CLASS	Rachel Martinez
LOG SHOW	Albert Gabelein
NEEDLEWORK.....	Christi Rosenberger
PHOTOGRAPHY	Chelsea R. Bonacello
POTTERY SHACK.....	Tina Beard, Virginia Rigney & Nancy Foss
POULTRY.....	Patricia Coffey
QUILTING.....	Anita M. Smith
RABBITS.....	Georgie Smith
ROBOTICS & ELECTRONICS.....	Ashley McConnaughey
SEWING	Anita M Smith
SHEEP & FLEECE	Heather Kline
SWINE	Virginia Keck
VEGETABLES.....	Grange #846 & SW Tilth

Thank you, Superintendents, for your many hours of hard work and dedication to the Whidbey Island Fair . . . there is nothing stronger than the heart of a volunteer!

RESPONSIBILITIES OF SUPERINTENDENTS

Each Superintendent, under direction of the Superintendent of Superintendents, shall have full charge of the department to which he or she may be assigned and exhibitors must follow his or her directions relating to placement of exhibits, showing, etc. The Superintendents will direct calling of classes for showing in accordance with printed schedules as far as practicable. Each Superintendent will:

1. Make arrangements for his/her department's space and fixtures. Make a complete list of all necessary equipment and supplies for the department and submit the list to the Superintendent of Superintendents.
2. Make no purchase of materials or equipment with the expectation of compensation from the Fair without prior approval from the Superintendent of Superintendents.
3. Make necessary changes or corrections for departmental premium book page(s) and submit them to the Fair Office by February 1, 2019 for the 2019 fair.
4. In NO WAY attempt to advise judges regarding exhibitors' scores, though they will act as judges' secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the Superintendent's (SOS) office for premium payment.
5. Make every effort to see that all awards are placed so that the item is clearly visible to fairgoers. In addition, every effort will be made to see that names of entrants are clearly visible.
6. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Exhibitors should be encouraged to enter educational displays (see Open Department 105).
7. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective departments. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked "Display Only." If overcrowded conditions exist, the right to display white ribbon entries is at Superintendent's discretion and/or Superintendent may limit the number of entries per exhibitor.
8. Ensure that the exhibit area is set up and decorated ready for opening day. Each Superintendent will arrange a cleaning day in the building with other Superintendents prior to accepting exhibits.
9. See that the exhibits are entered and arranged properly, do not have commercial advertising, business cards or pricing attached, and have all exhibits ready for the judges per their instructions.
10. Not accept entries after the prescribed time set forth in this booklet.
11. Not allow any exhibit, other than animals, to be removed from a department before Monday except exhibitors who live out of the area (must have claim ticket).
12. Be responsible for ensuring that all exhibits, equipment and supplies are removed from the building and returned to their proper place, including seeing that the building and grounds of their departments are thoroughly cleaned before leaving. Animal Superintendents will see that all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shavings, bark, etc.) used to enhance displays are pulled back from all wood structures.

STANDARDS FOR JUDGING FAIR EXHIBITS

TWO SYSTEMS OF STANDARDS ARE USED TO JUDGE EXHIBITS

DANISH SYSTEM: Each entry is judged against a standard. Entries are awarded a Blue Ribbon—Excellent; a Red Ribbon—Very Good; a White Ribbon—Good. Every entry receives a ribbon unless it has been disqualified.

AMERICAN SYSTEM: This system allows the judge to rank the entries in the order of overall quality. Each entry in a class is compared with other entries in the same class. Five to six ribbons will be awarded, depending on the class. Only one Blue Ribbon can be awarded in each class.

VEG OUT OR SIMPLY GET FRUITY!

Deer Lagoon Grange and South Whidbey Tilth invite kids of all ages to participate in the Critter categories listed on page 22, and they're putting their talent and produce at your disposal. Demonstrations and hands-on help will be available July 15 from 11 a.m. to 2 p.m. at the Tilth Sunday Market on Highway 525 and Thompson Road. "Grange Bux" will be distributed to critter creators aged 18 and younger to select from among the unusual veggies and fruit Tilth farmers will offer decorators for this fun Fair pre-party. **Questions? Call Chuck Prochaska at (360) 222-3110.**

FAIR HOURS

THURSDAY

9:30 a.m. - 10 p.m.

FRIDAY & SATURDAY

9:30 a.m. - 10:30 p.m.

SUNDAY

9:30 a.m. - 9 p.m.

ADMISSION PRICES

ADULTS (18 - 64)

\$9 Daily / Thursday-Sunday
\$25 Season

MILITARY WITH ID

\$5 Daily / Thursday-Sunday
\$15 Season

SENIOR CITIZENS (65+)

\$5 Daily / Thursday-Sunday
\$15 Season

JUNIORS (6-17)

\$5 Daily / Thursday-Sunday
\$15 Season

CHILDREN (ages 5 & under)

FREE

4-H EXHIBITORS

and 4-H LEADERS

Advance purchase ONLY thru 4-H

OPEN CLASS

ANIMAL EXHIBITORS

\$5 wristband

SUPERINTENDENTS

\$4 wristband

CONCESSIONAIRES, VENDORS
and STEWARDS

Advance purchase ONLY thru Fair Office

CAMPGROUND RESIDENTS

See above prices as appropriate. Whidbey Island Fair has an all-paid gate. Entrants are required to either wear a wristband which allows admission for the duration of the Fair or present a ticket at the gate before entering.

Build-A-Birdhouse



and get ready for our
Scarecrow Day
SATURDAY, OCTOBER 6
12 P.M. TO 5 P.M.

WE PROVIDE EVERYTHING YOU
NEED TO BUILD YOUR OWN!

DETAILS ON PAGE 26

Island County Fair Association members are proud to sponsor the Whidbey Island Fair and showcase the best our corner of the Pacific Northwest has to offer. Throughout the years, we've been fortunate indeed to have fabulous volunteers and support from the surrounding communities and businesses. If you would like to help, please fill out the form below.

YES, I'd like to help!

Name:

Address:

City

Zip

Phone

Best time to call

E-mail

Clip and Mail To:
P.O. Box 519,
Langley, WA 98260

I am interested in:

- ANTIQUE BARN SITTER
- PARADE MONITOR
- PAINTING
- TICKET SELLER OR TAKER
- HISTORY BOOTH SITTER
- PLANTING/WEEDING
- CARPENTRY
- WATERING
- YOUR OWN SPECIAL SKILL

OPEN CLASS ENTRY RULES

1. Exhibitors must register ALL their exhibits using Online Entry (www.whidbeyislandfair.com) before submitting their exhibits for judging. Entries that have not been registered will not collect FAIR CASH points. On entry days, all exhibitors need to deliver exhibits to appropriate divisions.
2. **Claim Card.** Each Exhibitor should receive a Claim Card at the first drop-off location on entry day. Do not lose your Claim Card as it will be needed to pick up exhibits and FAIR CASH. Exhibitors only need one Claim Card.
3. FAIR CASH is paid to all qualified entries. Participants earn FAIR CASH by winning points in each category class they submit a qualified, ribbon receiving entry.
4. Points possible to earn for each entry are listed at the start of each entry class. "Blue" means points earned for winning a blue ribbon, "Red" means points for a red ribbon, and "White" shows points earned for white ribbon. **THE MORE ENTRIES YOU SUBMIT THE MORE FAIR CASH YOU CAN EARN.**
5. Rosettes and Merit awards are NOT part of the FAIR CASH point system.
6. All exhibits must be the handwork of the registered exhibitor. All artwork must be original and not a photocopied reproduction. Every exhibit must have an entry tag with the exhibitor's name and age group (Juniors include ages through 18 and Seniors are 65 and older, unless otherwise stated in the division rules).
7. No entry fees are required. Stall fees are required for Cavy, Goat, Poultry, Rabbit, Swine, Sheep, Cow, and Horse entries (see page 27-32, Open Class entry form).
8. No person shall receive a free pass just because he or she has entered an exhibit. Open Class animal exhibitors may purchase a wristband for \$5, which allows them entry to the Fair. The purpose of the wristband is to enable all exhibitors to care for and feed their animals, which is their responsibility.
9. Exhibitors must keep personal charge of their exhibits until handed to a superintendent.
10. Only one entry per class is permitted each individual, unless otherwise stated in the rules for a specific division.
11. Articles exhibited in previous years are not eligible.
12. Exhibits must be clean.
13. All artwork and photography must be ready to hang. Refer to specific division rules for framing methods. ALL ceramic pieces must be fired.
14. Exhibits may not have commercial advertising, business cards or pricing attached. Fine arts excluded.
15. Only items not listed elsewhere may be entered under class numbers described as "other."
16. Judging will be by the DANISH System unless otherwise noted.
17. The qualifications and criteria by which the judge determines awards will be posted prominently at the exhibit for the benefit of both exhibitors and the public.
18. Entries that do not conform to the rules within a division will not be accepted.
19. Neither the superintendent nor the Island County Fair Association will be responsible for theft or damage to entries.
20. Entries for "Display Only" may be accepted by the superintendent.
21. Open class exhibitors must pick up their FAIR CASH at the FAIR CASH Office on the fairgrounds during the Fair Saturday and Sunday, 1-6 p.m. After the Fair, FAIR CASH may be picked up at the Fair office Monday, Tuesday, and Wednesday, 12 - 5 p.m.
22. FAIR CASH is paid on the point system.
23. FAIR CASH available for next year's Fair will be based upon total FAIR CASH distributed to participant entries at this year's Fair.

Uncollected or uncashed FAIR CASH reduce the amount available for next year, so exhibitors: PLEASE CLAIM YOUR FAIR CASH.
24. NO EXHIBITS MAY BE REMOVED FROM THE FAIRGROUNDS PRIOR TO MONDAY except for exhibitors who live outside the area (must have claim tickets). Exhibitors who remove their exhibits from the Fair beforehand may be banned from entering exhibits in the Fair the following year. There will be no exceptions to this rule. Exhibitor Claim Card must be presented in order to pick up entries.
25. Exhibits remaining on the fairgrounds more than two weeks after the closing of the Fair become the property of the Island County Fair Association and may be disposed of unless PRIOR arrangements have been made.
26. The Fair Office will be closed Tuesday after Fair (July 25).
27. All livestock exhibits will be removed according to a schedule posted in each Barn on the last day of the Fair. The Superintendent of each livestock division will have a copy of the plan for exiting the grounds, which is to be followed by all livestock exhibitors.
28. Livestock exhibitors must adhere to the Open Class Animal Entry Rules on page 10.
29. Entry and exit is through the Fairgrounds Road gate ONLY. No ingress or egress is permitted through the main gate.

YOUR ENTRIES = FAIR CASH!

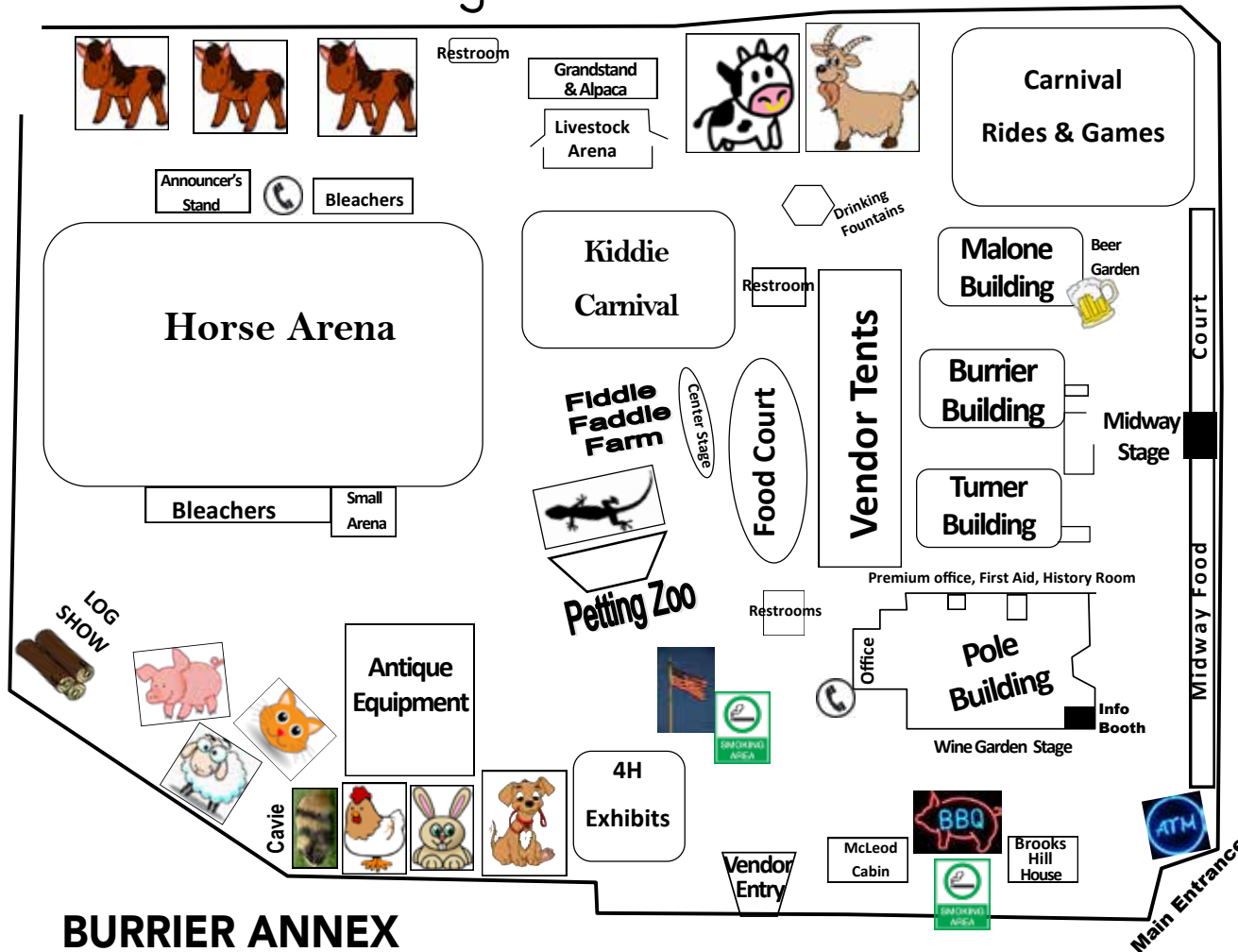
Each entry can earn you FAIR CASH!

Be sure to collect yours!

(See Rule 23)

ISLAND COUNTY FAIRGROUNDS

Home of the Whidbey Island Fair



NO SMOKING

Except in designated areas.

BURRIER ANNEX

Agricultural Display
Grange Displays
FFA
Fruit
Grains, Grasses & Compost
Herbs
Honey
Vegetables

BURRIER BUILDING

Arts & Crafts, all age groups
Robotics & Electronics

COFFMAN BUILDING

4-H Still Life Exhibits

FIDDLE FADDLE FARM

Children's Contests & Activities

MALONE BUILDING

Beer, Wine, Cider, Other
Fiber Arts & Fleece
Floral
Needlework
Baked Goods
Food Preservation
Quilting
Sewing
Education Display Map
Fair Logo Design

TURNER BUILDING

Commercial Exhibits

POLE BUILDING

(enter from Midway)

Fine Arts
Photography
Wine Garden & Stage

POLE BUILDING ALLEY

(between Pole Building and
Turner Building)

FIRST AID

Fair History Room
FAIR CASH Office

DEPARTMENT 201 ★ HOME ECONOMICS

DIVISION A: FOOD PRESERVATION

DIVISION AY: FOOD PRESERVATION, YOUTH

Superintendent: Carrie Allen

Exhibit entry time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must have been canned within the 12 months prior to the Fair.
3. All entries must be prepared using WSU and USDA recommendations. Bulletins with this information are available from the County Extension Office, (360) 321-5111 or (360) 679-7327. Failure to provide recipes may result in disqualification of the entry.
4. Canned goods must be in standard canning jars (such as Ball, Kerr, Ideal) and sealed with a 2-part lid. The rings must be removed.
5. All jars must be clean.
6. Dried foods are to be exhibited in small, clear glass jars.
7. Frozen foods cannot be accepted.
8. Each jar must have the following information:

Exhibitor Name
Date
Class #
Pack
Processing Time
Method
Recipe Source

**ALL RECIPES MUST BE INCLUDED WITH ENTRY INFORMATION.
EXHIBITORS WILL LOSE POINTS OR BE DISQUALIFIED IF THE JARS
DO NOT HAVE PROPER INFORMATION AND RECIPE CARDS.**

9. The judge has the right to request the opening of any exhibit.
10. Superintendent retains the right to disqualify any entry not meeting these standards.

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

FRUIT

- | | |
|--------------------------|----------------------------|
| 1. Apple slices | 14. Pears |
| 2. Applesauce | 15. Pineapple |
| 3. Crabapples | 16. Salad pears, red/green |
| 4. Apricots | 17. Plums |
| 5. Blackberries | 18. Raspberries |
| 6. Boysenberries | 19. Rhubarb |
| 7. Cherries, sweet dark | 20. Fruit salad |
| 8. Cherries, sweet light | 21. Pie filling |
| 9. Cherries, pitted pie | 22. Juices |
| 10. Grapes | 23. Cordials |
| 11. Loganberries | 24. Syrups |
| 12. Nectarines | 25. Other |
| 13. Peaches | |

VEGETABLES

- | | |
|------------------------|---------------------------|
| 26. Asparagus | 37. Peas |
| 27. Green beans | 38. Potatoes |
| 28. Yellow wax beans | 39. Pumpkin |
| 29. Shelled beans | 40. Spinach |
| 30. Lima beans | 41. Squash, yellow winter |
| 31. Beets | 42. Squash, zucchini |
| 32. Carrots | 43. Succotash |
| 33. Corn, whole kernel | 44. Tomatoes |
| 34. Corn, cream style | 45. Tomato juice |
| 35. Corn on the cob | 46. Mixed vegetables |
| 36. Mushrooms | 47. Other |

MEATS AND FISH

- | | | |
|---------------|---------------|------------|
| 48. Beef | 53. Chicken | 58. Salmon |
| 49. Meatballs | 54. Turkey | 59. Tuna |
| 50. Lamb | 55. Mincemeat | 60. Other |
| 51. Pork | 56. Clams | |
| 52. Sausage | 57. Crab | |

JAMS

- | | |
|-----------------------|------------------------|
| 61. Apricot | 67. Peach |
| 62. Apricot/Pineapple | 68. Plum |
| 63. Blackberry | 69. Strawberry |
| 64. Boysenberry | 70. Strawberry/rhubarb |
| 65. Cherry | 71. Native wild berry |
| 66. Raspberry | 72. Other |

BUTTERS, MARMALADES, PRESERVES AND CONSERVES

- | | | |
|------------------|--------------------------|---------------|
| 73. Apple butter | 76. Strawberry preserves | 78. Conserves |
| 74. Marmalade | 77. Cherry preserves | 79. Other |
| 75. Pear butter | | |

JELLIES

- | | | |
|-----------------|---------------------|-----------------------|
| 80. Apple | 86. Grape | 92. Raspberry |
| 81. Crabapple | 87. Red huckleberry | 93. Strawberry |
| 82. Blackberry | 88. Loganberry | 94. Native wild berry |
| 83. Boysenberry | 89. Orange | 95. Wine jelly |
| 84. Cherry | 90. Plum | 96. Other |
| 85. Currant | 91. Quince | |

PICKLES AND RELISHES

- | | | |
|--------------------|--------------------|----------------------|
| 97. Bread & butter | 105. Zucchini | 113. Cucumber relish |
| 98. Dill | 106. Onion | 114. Zucchini relish |
| 99. Mustard | 107. Crabapple | 115. Catsup |
| 100. Sweet | 108. Peach | 116. Tomato sauce |
| 101. Sour | 109. Peppers | 117. Chutney |
| 102. Bean | 110. Watermelon | 118. Salsa |
| 103. Carrot | 111. Mixed pickles | 119. Asparagus |
| 104. Beet | 112. Sauerkraut | 120. Other |

VINEGARS

- | | | | |
|-----------|--------------|-------------|------------|
| 121. Herb | 122. Fruited | 123. Flower | 124. Other |
|-----------|--------------|-------------|------------|

CONVENIENCE FOODS

- | | | |
|------------|------------|------------|
| 125. Soups | 126. Stews | 127. Other |
|------------|------------|------------|

DIVISION A: FOOD PRESERVATION (continued)**DRIED FOOD**

Standards for judging:

METHOD - Time and temperature used for processing (i.e. dehydrated 6 hours at 135 degrees)**UNIFORM SIZE AND SHAPE** - Free from visible mold growth and moisture, color appropriate for product, not too dark**FRUITS** - Leathery and pliable**VEGETABLES** - Brittle, hard, leathery or pliable, as applies to each vegetable, lack of stickiness**LEATHERS** - Cut in 3-inch wide rolls**DATE PROCESSED** - Enter as many different items as desired, but no two entries may be alike.**CLASS NUMBER**

128. Dried fruits	130. Dried herbs	132. Leathers
129. Dried vegetables	131. Dried meats	133. Other

DIVISION B: BAKED GOODS**DIVISION BY: BAKED GOODS, YOUTH** (18 or under)

Superintendent: Carrie Allen

Exhibit Entry Time: Tuesday, July 17, 1-7 p.m. • Malone Building

RULES

Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.

1. Multiple entries per class are permitted, as long as each entry is a different recipe and from a different batch. For example, the same dough may not be divided into raisin-free bread and raisin bread, nor may the same batch be entered under multiple classes, such as breads and rolls.
2. All entries, with the exception of decorated cakes, should be presented in disposable baking pans, on paper plates or covered cardboard. We will not be responsible for personal plates or pans.
3. For health reasons, ALL ENTRIES ARE DISCARDED at the close of the final day of exhibition.
4. Complete recipes are required on standard 5½ x 4¼ recipe cards (list ingredients and amounts on the front), and should include procedures and yield. Recipes will not be given out. Unless DO NOT DISPLAY is written on the recipe page, recipes may be displayed during the Fair.
5. No commercially-prepared baking mix may be used in the recipe.
6. Entries requiring refrigeration WILL NOT be accepted.
7. Entries may be any reasonable size.
8. Cookies & candies should be uniform in size & arranged on a paper plate.
9. Individual items (cookies, rolls, candies, doughnuts, pastries or tarts) should contain 4 items on a plate. One will be judged and three will be displayed.
10. Cakes may be one or multi-layer and may be cut in half.
11. The foundation of a decorated cake need not be edible (styrofoam, wood, cardboard, etc.). Judging is on appearance only.

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

YEAST BREADS

Except as stated below, breads may be leavened with commercial yeast, a starter or other pre-ferment, or both.

- | | |
|---|--------------------------|
| 1. White bread | 6. Sweet rolls (4) |
| 2. Dark bread (wheats, ryes) | 7. Sweet bread |
| 3. Sourdough
(no commercial yeast) | 8. Doughnuts, raised (4) |
| 4. Dinner rolls (4) | 9. Gluten-free |
| 5. Sourdough rolls (4)
(no commercial yeast) | 10. Other |

QUICK BREADS

- | | |
|------------------|-------------------------|
| 11. Biscuits (4) | 15. Vegetable loaf |
| 12. Muffins (4) | 16. Coffee cakes, rolls |
| 13. Fruit loaf | 17. Doughnuts (4) |
| 14. Nut loaf | 18. Other |

PIES

- | | |
|-----------------|---------------------------|
| 19. Apple | 23. Pecan or other nut |
| 20. Berry | 24. Pastries or tarts (4) |
| 21. Cherry | 25. Other |
| 22. Other fruit | 26. Cake, frosted |

CAKES

- | | |
|---|---------------------------|
| 27. Spice | 32. Sponge, unfrosted |
| 28. Fruit or vegetable | 33. Angel food, unfrosted |
| 29. Cupcakes, frosted (4) | 34. Chiffon, unfrosted |
| 30. Gluten-free, any | 35. Other |
| 31. Decorated
(no larger than 15x15) | |

COOKIES

- | | |
|----------------------------|------------------------------|
| 36. Bar (not brownies) (4) | 41. Tool or press-molded (4) |
| 37. Brownies (4) | 42. No bake, bar (4) |
| 38. Drop (4) | 43. No bake, drop (4) |
| 39. Rolled and cut (4) | 44. Gluten-free, any (4) |
| 40. Refrigerator (4) | 45. Other |

CANDY

- | | |
|------------------|------------------------|
| 46. Caramels (4) | 50. Peanut brittle (4) |
| 47. Divinity (4) | 51. Taffy (4) |
| 48. Fudge (4) | 52. Non-cooked (4) |
| 49. Mints (4) | 53. Other (4) |

DIVISION C: NEEDLEWORK**DIVISION CY: NEEDLEWORK, YOUTH**

Superintendent: Christi Rosenberger

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All articles exhibited must have been made within the last 24 months, unless for display only.
3. Entry must be freshly cleaned or laundered and pressed or blocked.
4. A maximum of two different entries will be allowed in each class.
5. Secure pairs together.
6. When possible, please include photo of entered item as worn or used and a brief note of special interest.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

- | | |
|---------------------------------------|---|
| 1. Tea towels (2) | 30. Slippers/socks |
| 2. Pot holders (2) | 31. Mittens/gloves |
| 3. Placemats (4) | 32. Purse/totebag |
| 4. Napkins (4) | 33. Collar (blocked) |
| 5. Dishcloths (2) | 34. Skirt |
| 6. Coasters (4) | 35. Shell/blouse |
| 7. Pillow cases, pair | 36. Vest |
| 8. Stuffed toy | 37. Pullover sweater |
| 9. Doll | 38. Cardigan sweater |
| 10. Doll clothes | 39. Poncho/cape/shawl |
| 11. Hat | 40. Dress/coat/suit |
| 12. Scarf | 41. Wedding gown |
| 13. Needlework on ready made | 42. Machine embroidery |
| 14. Any pre-printed needlework design | 43. Counted crosstitch |
| 15. Needlework, original design | 44. 2015 Whidbey Island Fair theme, any needlework item |
| 16. Doily (blocked) | 45. Upcycle, any needlework item recycled, restyled or remade |
| 17. Buffet or vanity set | 46. Thrift shop or yard sale yarn or thread (bought within past 2 years), any needlework item |
| 18. Bookmark | 47. Vintage yarn or thread & canvas, any needlework item |
| 19. Tablecloth | 48. Service project, any needlework item made for your group's service project |
| 20. Rug | 49. Other |
| 21. Table runner | |
| 22. Decorative pillow | |
| 23. Afghan | |
| 24. Bedspread | |
| 25. Wall hanging | |
| 26. Tatted article | |
| 27. Christmas ornament | |
| 28. Christmas stocking | |
| 29. Christening dress | |

SHOW 'N TELL YARN/THREAD STASH

Who's got the most? Bring photo(s) and a brief description of your collection. This is a non-premium event for bragging rights and special recognition!

DIVISION D: QUILTING (19-64 Years)**DIVISION DS: QUILTING, SENIOR** (65+ Years)**DIVISION DY: QUILTING, YOUTH** (9-11 Years)**DIVISION DYT: QUILTING, YOUTH/TEEN** (12-18 Years)**DIVISION DG QUILTING, GROUP**

Superintendent: Anita M. Smith – margins@whidbey.com

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Three different articles per Quilting Class Number may be entered.
3. All articles exhibited must have been made within 24 months prior to the Whidbey Island Fair.
4. Entry must be clean and we encourage a temporary or regular sleeve with at least a 4-inch opening and may be added to the quilt. If necessary, a temporary sleeve may be added to the quilt for display purposes. We have limited hanging space for Large Quilts, so they may be folded for display purposes.
5. All entries **must have** a permanent Label on the back with owner's name and date.
6. Each entry is encouraged to have a brief "story" (about 25-100 words) about the quilt or quilted item. Perhaps explaining why you chose the pattern, events, people who inspired you when making this. This will be posted with the quilt while on display. Please bring this story in person at drop-off and print or type on clean presentable paper.
7. Quilt or Quilted items must have 3 layers – Fabric front and back with a batting filler (example: cotton, wool, silk, bamboo, poly fiber or other combination of batting). Must have finished edges.

QUILTING CLASS LETTER

Please use **Letter** in front of **Class Number** to let us know if you are a:

B= Beginner: Anyone learning to quilt with little or a few years' experience

I= Intermediate: Anyone with some expertise who has won several blue ribbons or one "best of" award

P= Professional: Anyone who is an expert in quilt-making who has won a high level of recognition. They may have taught classes, sold quilts or won several "best of" awards.

G= Group: More than one person creating the quilt or quilted item.

COMMUNITY OUTREACH WITH QUILTS

We encourage Quilt groups or individuals to bring in Educational Displays showing your outreach to the community. We would love you to answer the question; Why? How? Examples: Ryan's House, Quilts for Cancer patients, Pre-mature babies/NICU Quilts, Prison outreach, Quilts for Veterans, Foster Kids or ? Check out the entry rules in Department 206 on page 23.

QUILTING CLASS NUMBER

1. **Traditional Pieced:** any quilt entered that is easily recognized with familiar patterns from published sources or a reproduction of any well publicized and published pattern or group of patterns.
2. **Traditional Appliqué:** Appliqué that is applied by traditional methods and dominates the other patterns or designs. A surface pattern that is used to decorate an aspect of a quilt or quilted item.
3. **Traditional Mixed Technique:** More than one traditional technique is used. Example: Applique, Piecing, Stenciling, Trapunto, Cathedral Window, yo-yo, etc.
4. **Traditional Hand Quilting:** Hand quilted with traditional consistent stitches, density and design. Modern Big Stitch is okay or Sashiko.
5. **Traditional Miniature:** All elements of a traditional miniature quilt (blocks, borders, sashing, etc.) should be reduced in size to a proportion that matches the size of the quilt. If blocks are used, they should be no larger than 4-inch square. Quilts must measure less than or equal to 100 inches perimeter.
6. **Innovative Pieced:** Predominantly pieced quilts with fundamental deviation from traditional patterns.
7. **Innovative Appliqué:** Predominantly appliquéd quilts with fundamental deviation from traditional patterns. Quilts in this category should reflect innovative design in appliqué. Can be Machine Appliqué. Can be fused Appliqué.
8. **Innovative Mixed Techniques:** A balanced combination of both appliqué and piecing that can also include Stenciling, Trapunto or other innovative mixed techniques.
9. **Innovative Embellished:** Quilts with 3-dimensional additions, such as buttons, fabric manipulations (such as Yo-Yo quilts and Cathedral Window-style quilts), beads, fabric origami, embroidery, hot-fixed crystals, fibers, etc. These quilts must draw major impact from the embellishments, not just subtle additions. Sharp (potentially damaging) objects on these quilts are not allowed.
10. **Innovative Machine Quilting:** Quilts entered primarily on the quality of the quilting stitches and the innovative quilting pattern used to enhance the quilt. Any machine-quilted quilt may be entered in this category.
11. **Innovative Machine Embroidery:** Quilts entered primarily on the quality of the machine embroidery stitches and the innovative embroidery pattern used to enhance the quilt.
12. **Art – People, Portraits and Figures:** Quilts must be of original forms and compositions. The quilts in this category must illustrate some recognizable aspect of the human form.
13. **Art – Nature Scapes:** Quilts must be of original forms and compositions. This category illustrates aspects of natural scenery, including land, sea, forests, mountains, deserts, gardens, flowers in natural surroundings, etc. Creatures and animals may be a component, but should not be the focus of the quilt.
14. **Art – Painted Surface:** Quilts must be of original forms and compositions. This category features an art quilt where the basic design of the quilt is produced by "painting" on the surface of the quilt with dyes, paints, colored pens, colored pencils, discharge paste, etc.
15. **Art – Pictorial:** Quilts must be of original forms and compositions. This category features any art quilt that illustrates a recognizable image, such as objects, still life, wildlife, city scapes, etc.
16. **Other:** Quilts or quilted items that do not apply to any of the above but deserves recognition.

DIVISION E: SEWING (19-64 Years)

DIVISION ES SEWING, SENIOR (65+ Years)

DIVISION EY: SEWING, YOUTH (9-11 Years)

DIVISION EYT: SEWING, YOUTH/TEEN (12-18 Years)

Superintendent: Anita M. Smith, margins@whidbey.com

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Four different articles per class may be entered.
3. All articles exhibited must have been made within 24 months prior to the Whidbey Island Fair.
4. **Entry must be freshly cleaned/launched and pressed.**
5. Coordinated outfits will be judged as a unit.
6. If possible but not required, please include photo of entered item as worn or used. Include a brief note about the entry.

CLOTHING CLASS NUMBER

1. Accessories (hat, purse, tote bag, socks, slippers, umbrella)
2. Simple Garments (apron, sweat shirt or pants, shorts, skirt)
3. Lingerie/Sleepwear (robe, pajamas, nightgown, slip, camisole)
4. Dress/Jumper (jumpsuit)
5. Infants and Children and Doll Clothes (smaller version of clothing item)
6. Outerwear (jacket, coat, mittens, gloves)
7. Swimwear (bathing suit, cover-up)
8. Tailored Garments (lined coat, jacket, vest, or 2-3 piece ensemble)
9. Formal Wear (wedding, party or prom outfit)
10. Holiday Wear/Costume
11. Other
12. Clothing Sewn as an Art Form in any above category (original design or item embellished by embroidery, hand or machine, appliqué, jewels or beads)
13. **Upcycled item** in any above category (any sewn clothing item made from restyled or remade materials).

HOME DECORATING CLASS NUMBER

14. Basic Home Decorating (pillow, pillow case, potholders-2 min, oven mitt, tablecloth, napkins-2 min)
15. Traditional Home Decorating (table runners, pillows, wall hanging)
16. Holiday Home Decorating (any Home Decorating item with a holiday theme)
17. Toys and Games (multimedia okay but must involve fabric and sewing)
18. Other
19. Home Decorating items as an art form (Wall Hanging, Table Runner, Placemats-2 min, pillow that has been embellished by embroidery, hand or machine, appliqué, jewels beads, etc)
20. **Upcycled item** from above list (any sewn Home Decorating item using recycled, restyled or remade materials).

COMMUNITY OUTREACH WITH SEWING

We encourage sewing groups or individuals to bring in Educational Displays showing your outreach to the community to spread the joy of sewing. We would love you to answer the question: Why? How? Check out the entry rules in Department 206 on page 23.

DEPARTMENT 202 ★ ARTS-CRAFTS-HOBBIES

DIVISION A: FINE ARTS (15+ Years)

Superintendent: Diane Divelbess
assisted by Cheryl L. Weisz

Exhibit Entry Time: Saturday, July 7, 12-6 p.m.
Pole Building - enter from Midway

RULES

1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information.
 2. Artists 15 years and older may enter as Beginning, Intermediate, Advanced or Professional; each grouping will be judged separately.
 3. The term "Professional" shall apply to those who:
 - a. make their career in the art world; or
 - b. have exhibited in juried shows other than the Whidbey Island Area Fair; or
 - c. sell their work regularly; or
 - d. are not under supervision/instruction.
 4. There is a limit of four entries per person, and they may all be in one class.
 5. The showing of large pieces of art may be subject to available space.
 6. All work must be **ORIGINAL** (no photocopies) and **MUST BE CORRECTLY LABELED ON THE BACK** with the artist's name, media, title and contact information. If work is for sale, please indicate price, otherwise mark NFS.
 7. All pictures must be framed and ready to hang with screw eyes and wire in back.
 8. **MEDIA**
Painting: oil, acrylic, watercolor, tempera, ink wash, pastel, or oil pastel
Drawing: charcoal, graphite, colored pencil, ink
Printmaking: etching, monoprnt, monotype, serigraph, lithograph, collograph, or block print
Mixed Media: collage/assemblage, encaustic, may include fibers, fabrics, film clips; original art created on the computer
Sculpture: fired clay, metal, plastic, stone, paper, wire, fiber, wood, mixed media 3-D forms
 9. **STYLES:** realism, impressionism, expressionism, surrealism, primitive, abstract, non-objective, minimalism, op art, pop art, etc. are many of the styles represented.
 10. Judging is on creativity, composition, technique, expressive qualities and presentation (cleanliness, matting, and framing).
 11. Work deemed inappropriate by the Superintendent(s) will not be displayed.
- | | |
|----------------|----------------|
| 1. Painting | 4. Mixed Media |
| 2. Drawing | 5. Sculpture |
| 3. Printmaking | |

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

SPECIAL AWARD:

People's Choice sponsored by Artists of South Whidbey

DIVISION B: PHOTOGRAPHY

DIVISION BY: PHOTOGRAPHY, YOUTH

Superintendent: Chelsea R. Bonacello

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Pole Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Each exhibitor may submit no more than 7 entries.
3. Photographs may be no smaller than 5x7 inches and no larger than 11x14 inches (excluding mounting); 8x10 or 8x12-inch prints are recommended; matting may not exceed 16x20 inches.
4. Exhibitors are encouraged to title their photographs during entry. It is not recommended that titles be printed or written on the photographs or mats themselves.
5. Education is a primary goal of the Fair exhibits; exhibitors are encouraged to include significant information for prints exhibited. If image editing has been done, please describe your technique.
6. Photograph judging standards may include: composition, impact, technical quality and presentation. Ribbons will be awarded based on the Danish system. Images that do not meet standard will not be displayed.
7. The entry classes are used to group similar photographs together, but are not considered during judging. Each entry is judged individually.
8. Young photographers (pre-high school), High Schoolers (9th-12th grade), Amateurs and Professionals will be judged separately.
9. All entries must be matted. **NO FRAMES, PLEASE.**

CLASS NUMBER

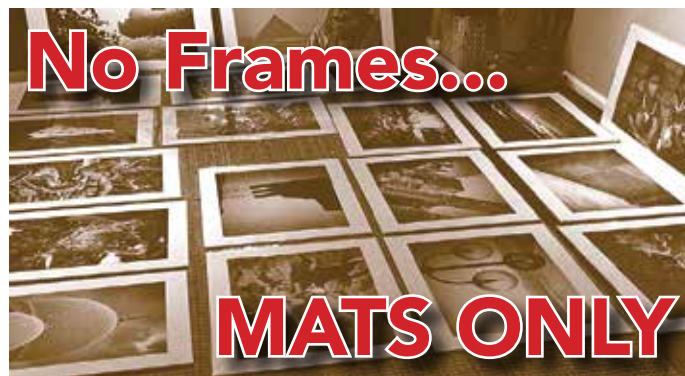
Points allowed: Blue-20, Red-15, White-10

- | | |
|-------------------|---|
| 1. People | 7. Nature |
| 2. Landscapes | 8. Patterns |
| 3. Water / Marine | 9. Architecture |
| 4. Flowers | 10. Series of 3 to 5 photographs, which together tell a story |
| 5. Still life | 11. General interest |
| 6. Animals | |

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

12. Special prints: Special prints must have been created by the exhibitor in a darkroom or using a computer, either black and white or in color. Include a written explanation of the technique(s) used on a 3x5 card.



DIVISION C: ADULT ARTS, CRAFTS & HOBBIES

Superintendent: Darlene and Chris Baldwin

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Burrier Building

RULES

1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Exhibitors 15 years and older may enter as Amateur (still learning) or Professional (capable of offering instruction.)
3. Entries will be judged on both originality and craftsmanship.
4. Limit of three entries per class. Maximum of 10 entries per exhibitor.
5. Entries must have been made within the preceding 24 months and may not have been previously exhibited at the Whidbey Island Area Fair.
6. NO KITS ALLOWED where the predominant elements are commercially-manufactured. Work is judged on creativity, originality and workmanship.
7. All work must be clean and ready for display, with proper identification on back or bottom.
8. Work which is too fragile will not be accepted.
9. Large pieces will be accepted as space permits.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|---|------------------------------|
| 1. Basketry | 13. Leather craft |
| 2. Beach craft | 14. Metal craft |
| 3. Bead work | 15. Mosaic |
| 4. Bookmaking | 16. Paper craft |
| 5. Ceramics | 17. Plastic |
| (clay pieces must be fired) | 18. Polymer clay |
| 6. Collections | (must be baked) |
| 7. Découpage | 19. Recycled materials |
| 8. Dolls | 20. Scrapbooking |
| 9. Enameling | 21. Seasonal crafts |
| 10. Fabric, decorated (batik, tie dye, block print, etc.) | 22. String/yarn |
| 11. Glass art (stained glass, slumped, fused, etc.) | 23. Tole painting/Rosemaling |
| 12. Jewelry | 24. Wood work |
| | 25. Other |

SPECIAL AWARDS:

Best of Show and People's Choice in Amateur and Professional categories

DIVISION DY: JUNIOR ARTS & CRAFTS

Superintendent: Catherine DeWitt

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Burrier Building

RULES

1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Entry rules must be followed to be considered for Blue and Specialty Ribbons.
3. Entries will be judged on originality and craftsmanship. Also see rule #2.
4. Each entry must be entered in one class only. Do not duplicate entries.
5. No more than three entries per class.
6. Each piece must be accompanied by a 3x5 card (or equivalent) describing its inspiration, preferably hand-written by the artist. There is no right or wrong way to interpret this; it can be why the art was made, or for whom, or anything the artist thinks would be of interest to the public about the art.
7. All artwork on paper must be matted OR attached to poster board, mat-board, construction paper, etc. No hanging hardware is required.
8. Do not frame art unless it is part of the overall design or concept.
9. Proper identification must be securely affixed to each entry.
10. Entries must be the work of the exhibitor and may not have been previously exhibited at the Whidbey Island Area Fair.
11. Extremely fragile work will not be accepted.
12. Large pieces will be accepted as space permits.
13. No Legos®; no sewing. These are different divisions.

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

CRAFTS

- | | |
|---|--|
| 1. Beach craft (driftwood, sand casting, etc.) | 9. Leather craft/Metal craft/Woodwork |
| 2. Ceramics/Polymer clay | 10. Masks |
| 3. Cloth craft | 11. Mosaics |
| 4. Dioramas (includes dollhouses and fairy houses) | 12. Paper craft |
| 5. Dolls | 13. Plastic projects |
| 6. Fabric craft (batik, tie dye, block print, etc.) | 14. Recycled item projects |
| 7. Glass projects | 15. Scrapbooking/Rubber stamp projects |
| 8. Jewelry/Bead work | 16. String/yarn |
| | 17. Other |

ARTS

- | | |
|--------------------------|------------------|
| 18. Painting, any medium | 22. Printmaking |
| 19. Drawing, any medium | 23. Poetry/Prose |
| 20. Mixed media/collage | 24. Other |
| 21. Sculpture | |

DIVISION EY: PRIMARY ARTS & CRAFTS

Superintendent: Catherine DeWitt

Exhibit entry time: Sunday, July 15, 1-7 p.m. • Burrier Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information, especially concerning dates and time
2. Primary artists are those under the age of 6. Six-year-olds and older enter in Junior Arts & Crafts.
3. Limit of two entries per class. Maximum of five entries per exhibitor.
4. Primary artists receive participation ribbons only.

CLASS NUMBER

1. Drawings / Paintings
2. Clay models
3. Beadwork
4. Jewelry
5. Puppets
6. Woodcraft
7. Paper art
8. Models other than clay
9. Other

DIVISION F: FIBER ARTS**DIVISION FY: FIBER ARTS, YOUTH**

Superintendent: Christi Rosenberger

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and open class entry rules for important information.
2. Exhibitors may enter as Youth (up to age 18) or Adult.
3. Each exhibitor is limited to six entries per class number.
4. A tag with information about fiber, technique, tools used and intended use should be included with each entry. Do not include your name on the tag.
5. Skeins entered must be at least 40 yards (or 2 ounces), tied.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10***HANDWOVEN**

1. Blanket, afghan or coverlet
2. Table linens or set of 4 placemats
3. Bath, guest or kitchen towel
4. Pillow
5. Tapestry or needlewoven wall hanging
6. Rug
7. Yardage
8. Outerwear (cape, coat, jacket)
9. Blouse, shirt, vest, dress or skirt
10. Shawl, stole, shrug or poncho
11. Scarf
12. Other

FIBER MEDIA: BASKETRY

- | | |
|---------------|---------------|
| 13. Woven | 18. Miniature |
| 14. Coiled | 19. Wire |
| 15. Twined | 20. Other |
| 16. Plaited | |
| 17. Crocheted | |

FELTED: NEEDLE FELTING

21. 2-Dimensional
22. 3-Dimensional

FELTED: WET FELTING

23. 2-Dimensional
24. 3-Dimensional

FULLING

25. 2-Dimensional
26. 3-Dimensional

SURFACE DESIGN/DYEING

NOTE: Fiber or yarn exhibits submitted in this category must include an undyed sample to be judged.

27. Paint
28. Dye
29. Discharge
30. Adding to surface (couching, beading, found objects etc.)
31. Photo transfer
32. Other

FULLING

33. Traditional Kumihimo
34. Traditional Other
35. Non-traditional

HANDSPUN

Yarn may fit more than one of these classes. Please enter the class on the basis of how you wish your yarn to be evaluated. For example, if you spun a 3-ply yarn from fiber you prepared and dyed, you might choose class 41, 50 or 51, depending on whether you are most interested in the judge's response to your plying, dying or fiber preparation.

HANDSPUN ARTICLES:

36. Knitted
37. Crocheted
38. Woven
39. Other

HANDSPUN SKEINS:

40. Single ply
41. 2, 3 or 4 ply
42. Multiple ply direction, or more than 4 ply
43. Novelty (state construction)
44. Wool
45. Vegetable fiber
46. Manmade fiber
47. Silk
48. Exotic (camelids, yak, quiviut, etc.)
49. Blend of fibers
50. Dyed by spinner
51. Fiber processed by spinner
52. Spindle-spun
53. Repurposed / recycled

DEPARTMENT 203 ★ HORTICULTURE

DIVISION A: FLORAL, ADULTS (19-64)

DIVISION AY: FLORAL, YOUTH (18 and Younger)

DIVISION AS: FLORAL, SENIOR (65 and older)

Superintendent: Traci Sharp

Exhibit entry time: Tuesday, July 17, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries will be made in the classifications below. Use exact number of blooms or stems required.
3. Exhibitors may submit only one entry per class, with the exception of different varieties/cultivars.
4. Each entry must include the botanical name and specific epithet/variety/'cultivar' of the horticulture/flowers and the exhibitor's name.
5. Horticulture exhibits must include foliage.
6. Potted containers should be of convenient size to permit movement by show personnel.
7. Horticulture classes may be divided at the discretion of judges if necessary.
8. Containers for horticulture are to be clean, CLEAR GLASS BOTTLES which must be provided by entrants. NO FOLIAGE UNDER WATER IS PERMITTED.
9. Educational exhibits are encouraged for this department. Topics must be garden related.
10. Exhibitors may enter as Adults (19 to 64), Seniors (65 and older) or Youth (18 and under) and horticulture exhibits must have been grown by the individual exhibitor.
11. Horticulture entries must be complete with botanical name and specific epithet/variety/'cultivar' to be eligible for Best of Show and Awards of Merit.
12. Definitions:
 - a. Spray: a main stem with side branches, blooms or buds on all sides.
 - b. Stem: a main stem with one blossom and foliage along the stem.
13. Judging of all entries will be by the Danish system. See page 8.

HORTICULTURE DIVISION

Points allowed: Blue-15, Red-10, White-5

ANNUALS

NOTE: THE GENUS, SPECIFIC EPITHET, VARIETY ARE IN ITALICS OR UNDERLINED ON THE ENTRY CARD. THE 'CULTIVAR' IS IN SINGLE QUOTES.

- | | |
|---|--|
| 1. Asters – three stems, one color | 8. Marigolds <i>Tagetes</i> – three stems, one color |
| 2. Asters – collection, eight or more, mixed colors | 9. <i>Nasturtium officinale</i> – three stems, one color |
| 3. Bachelor Buttons <i>Centaurea cyanus</i> Cornflower – three stems, one color | 10. <i>Petunias</i> – three stems, one color |
| 4. <i>Calendula officinalis</i> – three stems, one color | 11. Poppy <i>Papaver</i> one stem if large, three stems if small |
| 5. <i>Carnations</i> – three stems, one color | 12. <i>Phlox</i> – three sprays, one color |
| 6. <i>Cosmos</i> – three stems, one color | 13. Snapdragons <i>Antirrhinum majus</i> – one stem |
| 7. <i>Dianthus</i> (Pinks, any kind) – three stems, one color | 14. Sunflower <i>Helianthus</i> – one stem |

15. Sweet peas *Lathyrus odoratus* – three or more, one color

16. *Zinnia* – three stems, one color

17. Any other annual – three blooms if small, one if large

PERENNIALS

- | | |
|--|---|
| 18. <i>Anemone hupehensis</i> var. <i>ja-ponica</i> – three stems, one color | 22. Shasta Daisy <i>Chrysanthemum Leucanthemum</i> – three blooms |
| 19. <i>Clematis</i> – three blooms, one color | 23. <i>Viola</i> – three or more blooms, one color |
| 20. <i>Delphinium</i> – one stalk | 24. Any other perennial – three blooms if small, one if large |
| 21. <i>Phlox</i> – one stalk | |

DAHLIAS

WITH FOLIAGE ATTACHED AND SIDE SHOOTS REMOVED, ACCORDING TO COLOR

- | | |
|-------------------------------------|---|
| 25. Decorative, 8 inches and larger | 33. Ball, under 6 inches |
| 26. Decorative, 6 to 8 inches | 34. Water Lily, 8 inches and larger |
| 27. Decorative, under 6 inches | 35. Water Lily, 6 to 8 inches |
| 28. Cactus, 8 inches and larger | 36. Water Lily, under 6 inches |
| 29. Cactus, 6 to 8 inches | 37. Any other Dahlia, 8 inches and larger |
| 30. Cactus, under 6 inches | 38. Any other Dahlia, 6 to 8 inches |
| 31. Ball, 8 inches and larger | 39. Any other Dahlia, under 6 inches |
| 32. Ball, 6 to 8 inches | |

GLADIOLI

TO BE DIVIDED BY COLOR. LONG STEMS WITH FOLIAGE, SIDE SHOOTS REMOVED, ACCORDING TO COLOR

40. Mini (florets less than 2 1/2 inches)
41. Small (florets 2 1/2 to 3 1/2 inches)
42. Medium (florets 3 1/2 to 4 1/2 inches)
43. Large (florets 4 1/2 to 5 1/2 inches)
44. Giant (florets larger than 5 1/2 inches)

ROSA (ROSES)

WITH FOLIAGE, TO BE DIVIDED BY COLOR

- | | |
|------------------------------------|---|
| 45. Hybrid tea – one bloom | 50. Rugosa – one spray |
| 46. Climber or rambler – one spray | 51. Miniature – one spray or three stems |
| 47. Floribunda – one spray | 52. Any other rose (antique, David Austin, shrub, etc.) |
| 48. Polyantha – one spray | |
| 49. Grandiflora – one spray | |

LILIUM (LILIES)

TO BE DIVIDED BY COLOR AND TYPE

- | | |
|----------------------------------|--------------------------------------|
| 53. Asiatic hybrids – one stalk | 55. Species and Variants – one stalk |
| 54. Oriental hybrids – one stalk | |

SHRUBS

56. *Hydrangea anomala* Lace Cap
57. *Hydrangea macrophylla* according to color, with foliage
58. Any other flower shrub, 15 to 20 inches in length

TREES AND VINES

59. Deciduous tree branch — less than 30 inches
60. Evergreen tree branch — less than 30 inches
61. Any vine — less than 25 inches

CONTAINER-GROWN PLANTS

- | | |
|---|---|
| 62. Succulent – one plant | 72. <i>Fuchsia</i> – trailing in basket |
| 63. Succulent – collection of two or more varieties | 73. Tuberous <i>begonia</i> – upright |
| 64. Cactus <i>Cactaceae</i> – one plant | 74. Tuberous <i>begonia</i> – trailing |
| 65. Cactus <i>Cactaceae</i> – collection of two or more varieties | 75. <i>Begonia</i> – fibrous rooted |
| 66. Plant grown primarily for its foliage | 76. Mixed planting, two or more varieties of plants |
| 67. Flowering plant | 77. <i>Coleus</i> |
| 68. African violet <i>Santipaulia</i> – one crown | 78. <i>Impatiens</i> |
| 69. <i>Geranium</i> – upright | 79. <i>Orchid</i> |
| 70. <i>Geranium</i> – trailing | 80. Dish garden of foliage plants |
| 71. <i>Fuchsia</i> – upright | 81. Culinary herb, two or more in one container |
| | 82. Any other meritorious container-grown plant |

GARDEN CRAFT

- | | |
|----------------|------------------------------|
| 83. Garden Art | 84. Birdhouse or Bird Feeder |
|----------------|------------------------------|

EDUCATIONAL DISPLAY DIVISION

RULES: TRI-FOLD DISPLAY TO BE VIEWED IN SPACE PROVIDED: 3 FEET WIDE BY 3 FEET DEEP

85. Garden-related topics

FLORAL DESIGN DIVISION RULES

- Designers may enter as:
 - YOUTH: age 18 and under
 - NOVICE: one who has not won a blue ribbon in floral design division at any standard flower show

AMATEUR: has won one to 10 blue ribbons

INTERMEDIATE: has won 11 to 15 blue ribbons

ADVANCED: has won more than 15 blue ribbons

SENIOR: age 65 and over

- The flower show committee will exercise all care but cannot be responsible for the loss of or damage to containers or accessories. Containers should be labeled underneath with designer's name and address.
- Mechanics should be well anchored to withstand any necessary handling by the show committee.
- All designs must contain some fresh plant material, but no artificial flowers or foliage will be permitted. Dried material may be treated. No fresh plant material may be colored artificially, but it may be clipped, stripped, bent or otherwise manipulated.
- Flowers used in designs need not be grown by exhibitor.
- Designs will be limited to 24 inches in width.
- An exhibitor may enter as many classes as desired, but only one exhibit per class is allowed.

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

- "You '18 nothin' yet" – designer's choice
- "Along for the Ride" – a design suggestive of the fair
- "Around the Island" – a design incorporating Whidbey Island destinations
- "Music by the Water" – a design expressing the ocean/sea
- "Summer Blooms" – a floral bouquet
- "Playing Around" – a design expressing summer fun
- "Small World" – a petite design between 3 and 12 inches in any dimension

DEPARTMENT 204 ★ AGRICULTURE

DIVISION A: VEGETABLES

DIVISION AY: VEGETABLES, YOUTH

Superintendent: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 17, 1-7 p.m. • Burrier Annex

COMMON RULES FOR DIV. A, B, C & D, includes Youth & FFA

- Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
- Age groups: Youth – through 18 years of age;
Adult, 19-64;
Senior, 65 and over.
- Please give the correct name of the variety entered.
- More than one entry per class will be allowed, provided they are of different-named varieties.
- All entry sets should be uniform in size and shape. "Uniform in size and shape" means that the individual items must be similar, like a matched set.
- Be sure to bring the correct number of entries in each class.
- All entries must have been grown by the exhibitor.
- Bring leafy vegetables (leaf lettuce, spinach, parsley, etc.) potted in dirt or in water to retain a fresh appearance throughout the fair.
- There are specific requirements for some entries so be sure to read the rules carefully.

VEGETABLE RULES

- The tops of root vegetables should be trimmed one inch from the crown and the vegetables should be clean but not over-washed.
- Tender beans should be young and tender without strings, smooth and uniform in shape and with no bulges in pod.
- Cabbage should be solid heads with outer leaves left on if possible, the stems trimmed and no worm holes.
- Corn should have straight, well-filled rows to the end of the ear.
- Cucumbers should not be over-ripe, smooth in shape and with stems on.
- Onions should be dry with a few outer husks removed to make them clean and attractive.
- Potatoes should be uniform in size and shape, smooth and clean with skin undamaged, no worm marks.
- All squash and pumpkins should have stems left on and be ripe, if possible.
- Summer squash should be tender, not too ripe.
- Tomatoes should be as smooth as possible, with stems left on.

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

- 1 artichoke, globe
- 3 artichokes, Jerusalem
- 5 bean pods, fava
- 5 beans, green, snap stage
- 5 bean pods, lima

- | | |
|---|----------------------------------|
| 6. 5 beans, purple, snap stage | 29. 1 lettuce head, potted plant |
| 7. 5 beans, yellow wax, snap stage | 30. 1 mangel beet, largest |
| 8. 3 beets, table, 1½-3½ inches in diameter | 31. 5 onions, bunching |
| 9. 1 broccoli head, green sprouting | 32. 3 onions, dry red |
| 10. 5 Brussels sprouts | 33. 3 onions, dry yellow |
| 11. 1 cabbage head | 34. 3 parsnips |
| 12. 3 carrots, ½-1½ inches in diameter | 35. 5 pea pods, edible |
| 13. 1 cauliflower head | 36. 5 pea pods, shelling |
| 14. 1 celery bunch | 37. ½ pint peas, shelled, dry |
| 15. 3 chard stalks | 38. 1 peppers, bell |
| 16. 1 chard, Swiss, potted plant | 39. 3 peppers, round (non-bell) |
| 17. 2 corn ears, sweet, roasting stage | 40. 3 peppers, hot |
| 18. 5 cucumbers, pickling, 2-5 inches long | 41. 3 potatoes, red |
| 19. 2 cucumbers, slicing, 6 inches and longer | 42. 3 potatoes white |
| 20. 1 eggplant | 43. 3 potatoes, other |
| 21. 3 flower blooms, edible | 44. 1 pumpkin |
| 22. 3 garlic bulbs, hardneck | 45. 1 radish bunch |
| 23. 3 garlic bulbs, softneck | 46. 2 rhubarb stalks, leaves off |
| 24. 1 garlic bulb, giant | 47. 1 rutabaga |
| 25. 1 horseradish | 48. 3 spinach plants |
| 26. 3 kale stalks, leaves on | 49. 1 squash, summer |
| 27. 3 kohlrabi, leaves on | 50. 1 squash, winter |
| 28. 3 leeks | 51. 5 tomatoes, green |
| | 52. 5 tomatoes, ripe |
| | 53. 5 cherry tomatoes, ripe |
| | 54. 2 turnips |
| | 55. 1 zucchini |
| | 56. Other |

DIVISION B: FRUIT**DIVISION BY: FRUIT, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilt

Exhibit entry time: Tuesday, July 17, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. All fruit and nuts should be uniform in shape and size, with no imperfections (bruises, blemishes, string, discoloration, holes or scale).
4. Fruit should be clean and ripe but not over-ripe.
5. Fruit should have stems on and good color.
6. The natural bloom pigment on prunes and plums should be left on.
7. Exhibit ½ pint, unless otherwise noted.

CLASS NUMBER*Points allowed: Blue-15, Red-10, White-5*

- | | |
|----------------------------------|--------------------------|
| 1. 3 apples, summer | 14. 2 grape bunches |
| 2. 3 apples, winter | 15. 3 kiwi |
| 3. 3 apricots | 16. Loganberries |
| 4. Boysenberries or youngberries | 17. Nectar berries |
| 5. Blackberries | 18. 3 peaches |
| 6. Blackcaps | 19. 3 pears |
| 7. Blueberries | 20. 3 plums |
| 8. Cherries | 21. 3 prunes |
| 9. 5 crabapples | 22. Raspberries |
| 10. Currants | 23. 5 strawberries |
| 11. 3 figs | 24. 3 quinces |
| 12. Filberts | 25. 5 walnuts |
| 13. Gooseberries | 26. Other fruits or nuts |

DIVISION C: HERBS**DIVISION CY: HERBS, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilt

Exhibit entry time: Tuesday, July 17, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Exhibit 3 sprigs in a clear jar provided by exhibitor, with water, unless otherwise noted.
4. Minimum of one tablespoon of all seed herbs in clear jar is required.
5. NO CANNABIS OR OTHER MEDICINAL HERBS ALLOWED.

CLASS NUMBER*Points allowed: Blue-15, Red-10, White-5*

- | | |
|---------------------------------------|--------------|
| 1. Basil | 10. Lavender |
| 2. Bay laurel, 1 branch | 11. Marjoram |
| 3. Chives | 12. Mint |
| 4. Chives, garlic | 13. Oregano |
| 5. Cilantro | 14. Parsley |
| 6. Coriander seeds, small covered jar | 15. Rosemary |
| 7. Dill | 16. Sage |
| 8. Dill seed, small covered jar | 17. Tarragon |
| 9. Fennel | 18. Thyme |
| | 19. Other |

DIVISION D: HONEY**DIVISION DY: HONEY, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilt

Exhibit entry time: Tuesday, July 17, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Honey must be clean.
4. Jars need to be smooth-sided; half pint or one pint preferred.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

1. Extracted, light
2. Extracted, dark
3. Comb honey
4. Frame honey
5. Creamed honey
6. Infused honey
7. Beeswax, single block (not less than 1 pound)
8. Beeswax candles, pure, 1 pr.
9. Other products of the hive
10. Apiary Gadget

DIVISION E: GRAINS, BEANS, SEEDS
DIVISION EY: GRAINS, BEANS, SEEDS, YOUTH

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 17, 1-7 p.m. & Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All sheaves of grain should be three inches in diameter at the base of heads of grain.
3. Heads should be pulled down around the outside so as to form a cone-shaped head on the sheaf.
4. Leaves should be removed and the bottom cut off square.
5. Grasses: leaves left on and roots washed if left on.
6. Exhibits should be free from disease and insect pests.
7. Vetch and peas should be bound to a stick to keep them straight.
8. All living plants must be potted in dirt or in water.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-1

- | | |
|---|-----------------------------------|
| 1. 3 stalks sweet corn with ears | 8. 6 ears field corn |
| 2. 3 stalks field corn with ears | 9. Field seeds, ½ pint, dry |
| 3. 3 stalks other corn with ears | 10. Grain, sheaf |
| 4. 1 sunflower with stalk | 11. Grasses and legumes, |
| 5. 1 sunflower, with more than 1 head & stalk | 12. 1 pint, shelled/dry |
| 6. Hay, 24 pts, bale | 13. Grains, Heritage, 1 pint, dry |
| 7. Grains, 1 pint, dry | 14. Field Seeds, Heritage, ½ pint |
| | 15. Other |

DIVISION F: COMPOST
DIVISION FY: COMPOST, YOUTH

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 17, 1-7 p.m. & Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. List ingredients; use clear Qt jar with lid, judged on smell, texture, uniformity, and color.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Compost, worm casings
2. Compost, other

DIVISION G: AG CREATIONS & SPECIAL ITEMS
DIVISION GY: AG CREATIONS & SPECIAL ITEMS, YOUTH

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 17, 1-7 p.m. & Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must be the original work of the exhibitor.
3. Scarecrows should follow the Fair Theme for the current year and be solt-sculptured.
4. Items may contain fresh vegetables, fruit, seeds, nuts, grasses, etc. but may not include melon with exposed flesh. Produce need not have been grown by exhibitor.
5. Sunflowers must be grown by the exhibitor.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Scarecrow
2. People Critter
3. Animal Critter
4. Carved pumpkin/squash
5. Largest sunflower head

PEOPLE'S CHOICE AWARD:

A "People's Choice" rosette will be awarded to the Garden Critters with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

DEPARTMENT 205 ★ OENOLOGY & ZYMURGY

DIVISION A: HOMEMADE WINE

Superintendent: Bob Brunjes

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Exhibitors will be allowed two entries per class.
3. No brandies or liqueurs will be accepted.
4. Exhibits must be labeled with: name of vintner; month, day and year of bottling; class number; and main fruit, vegetable or root content.
5. Entries may be in any size bottle, properly corked or capped.
6. Classes may be subdivided as necessary for judging.

RULES FOR LABELS, DIVISION A OR B

1. Use of profanity or pornography disqualifies entry.
2. Label must be sized to fit a standard beer or wine bottle.
3. Entries will be judged on: legible content of required information, humor and wit, and visual merit.
4. Do not attach labels to bottles, as they will be displayed flat for viewing.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|------------------|--------------------------------|
| 1. Grape - red | 8. Mead, traditional |
| 2. Grape - white | 9. Mead, with fruit |
| 3. Fruit, Berry | 10. Mead, spiced |
| 4. Fruit, Other | 11. Mead, other |
| 5. Vegetable | 12. Other |
| 6. Flower | 13. Color wine label |
| 7. Root | 14. Black and white wine label |

DIVISION B: HOMEMADE BEER, CIDER, OTHER

Superintendent: Bob Brunjes

Exhibit Entry Time: Sunday, July 15, 1-7 p.m. • Malone Building

RULES

1. See rules for Homemade Wine and Labels, except that beer or cider needs to be in a 12- to 20-oz. bottle, capped

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

- | | |
|--------------------|--------------|
| 1. English bitters | 3. Mild ale |
| 2. Pale ale | 4. Brown ale |

- | | |
|-------------------------------|--|
| 5. Dry stout | 17. Root beer |
| 6. Sweet stout | 18. Fruit-based, non-alcoholic |
| 7. Porter | 19. Kombucha |
| 8. Barley wine | 20. Other, non-alcoholic |
| 9. Wheat beer | 21. Color beer, cider or other label |
| 10. Pilsner | 22. Black and white beer, cider or other label |
| 11. Oktoberfest | |
| 12. Bock | |
| 13. Doppel | |
| 14. Hard Cider | |
| 15. Other, alcoholic | |
| 16. Malt-based, non-alcoholic | |

DEPARTMENT 206 ★ ELECTRONICS

EDUCATIONAL DISPLAYS AND ROBOTICS

DIVISION A: EDUCATIONAL DISPLAYS**DIVISION AY: EDUCATIONAL DISPLAYS, YOUTH**

Superintendent: Ashley McConnaughey

Exhibit entry time: Sunday, July 15, 1-7 p.m. • Burrier Building

Education is a primary purpose of fairs nationwide. Exhibitors and fairgoers alike should be able to leave our Fair having learned something new. To further this aim, all exhibitors are encouraged to supplement their exhibits with an educational display, which will be shown in the department most closely related to the subject matter of the display exhibit.

RULES

1. All OPEN CLASS educational displays must be entered with the Superintendent in the Burrier Building on Saturday, and must be set up by NOON Tuesday, July 18 (i. Superintendent will select the most appropriate department and ensure that displays are prominently situated in their respective departments.
2. Ribbons will be awarded and FAIR CASH paid according to the points earned. Special rosettes will be awarded to top exhibits.
3. Any entry previously shown at the Whidbey Island Fair will not be judged and must be labeled "For Display Only."
4. One entry per class per exhibitor will be accepted.
5. Entries may be static (viewed to enjoy & learn) or interactive (where fairgoers can participate with the educational display in some way).

CLASS NUMBER*Points allowed: Blue-60, Red-40, White-20*

1. **EDUCATIONAL BOOTH:** An "Educational Booth" is one that has a theme, tells a message and is not trying to sell a product or solicit membership in an organization. It may provide consumer information or create a better understanding of the resources of a community, county or area. It must be non-controversial and not politically-oriented. Space must be prearranged through the Fair Office no later than June 30. NOTE: Most booth displays in the Burrier Annex qualify for this entry class.
2. **EDUCATIONAL DISPLAY by an individual:** Educational exhibits should *include* some of the following: photos, samples, models, charts, etc.

which are self-explanatory, designed to show principles and be on a topic of an educational nature. Displays are more than a simple poster (they are class #4); they are more detailed and can have multiple pieces and/or parts.

3. **EDUCATIONAL DISPLAY** by a group.

Points allowed: Blue-30, Red-20, White-15

4. Poster, chart or graph by an individual
5. Mobile by an individual

SPECIAL AWARDS

Rosettes and Merit awards can be awarded for each class and/or division at the discretion of the Judge.

A "People's Choice" rosette will be awarded to the Educational Display with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

DIVISION B: ROBOTICS AND ELECTRONICS**DIVISION BY: ROBOTICS AND ELECTRONICS, YOUTH**

Superintendent: Ashley McConnaughey

Exhibit entry time: Sunday, July 15, 1-7 p.m. Burrier Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Ribbons will be awarded and FAIR CASH paid according to points earned.
3. Any entry previously show at the Whidbey Island Fair will not be judged and must be labeled "For Display Only".
4. One entry per class per exhibitor will be accepted.
5. To ensure maximum possible points, complex entries should be accompanied by a SYSTEMS DIAGRAM: a brief description of the systems on your robot or electronic item (Do Not attach a circuit diagram, we need a systems diagram) along with any useful information that will provide the Judge an understanding of how your entry works.
6. Autonomous vehicles must be accompanied by code sample and description of goals/tasks achieved.

1. Original Electronics (pcbs, creative circuits, etc.)
2. Electronic/radio/robotic kits are allowed for soldering/assembly skill judging ONLY. All soldering (surface solders, through-hole, etc.) and other assembly must be easily viewed and judged.
3. For entries requiring power to demonstrate skill or work for fair attendees (led lights, etc.) please list all requirements and especially on/off capabilities. NOTE: we do NOT guarantee any power or other special handling of FAIR entries.
4. ALL ENTRIES MUST WORK for the judges if they so choose. All judges will have the right to determine your Proof of Concept.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

1. Original Robot - Air (RC: drone/quad/plane)
2. Original Robot - Land (RC or autonomous)

3. Original Robot - Underwater (ROV, AUV)
4. Original Electronics
5. Electronic/radio/robotic Kit - soldering and assembly
6. Original Wearable Tech (fabric, accessories, clothing, etc.)
7. Kit Wearable Tech - assembly skills only (soldering, sewing, etc.)
8. Original CosPlay - costumes, accessories, etc. must have compelling TECH/electronics element. Concept designs should be submitted as well as background of character, etc.
9. Arduino Adventures - anything you created using arduino (all sizes and forms). Note: Open Source Code can be used but judging will be weighted on the uniqueness of your application & design (make it work!!) and integration of multiple sources and inspirations. Working creations is your goal.
10. Original 3D printing - must submit original CAD schematic with printed piece

DEPARTMENT 207

OPEN CONTESTS & OTHER ACTIVITIES

DIVISION A: 2018 LOGO DESIGN

DIVISION AY: 2018 LOGO DESIGN, YOUTH

Superintendent: Ashley McConnaughey

Exhibit entry time: Sunday, July 15, 1-7 p.m. • Burrier Building

Design a logo and motto for the 2018 Fair, using any art medium desired.

Design must have a motto (which should be short and need not rhyme) and include the words "Whidbey Island Fair" and "2019." Logo should be submitted as a black and white image, but artists are encouraged to suggest theme colors (maximum of two, in addition to black).

Division is open to all age groups, each of which will be separately judged.

Selection of the overall winner for the 2019 Fair will be made by the Island County Fair Association membership at the November meeting. All blue ribbon winners will advance to the final selection stage. Should there be fewer than four blue ribbon winners, red ribbon entries may be included.

Logo becomes the property of the Fair Association and is subject to change at the Fair's discretion.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries are limited to 2 per person.
3. Submissions should be no larger than 8½x11, unmatted and unframed.
4. While it is acceptable to use clip art, designs using photographs or copyrighted artwork will not be accepted. Clip art should be crisp and clean, without pixelation from image scaling or low resolution art.
5. Design must be submitted in black and white, although a color version may accompany it.

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

1. 2019 logo using original artwork
2. 2019 logo using clip art

SPECIAL AWARD:

A cash prize of \$50 will be awarded to the overall winner by the Island County Fair Association, to be paid before December 31, 2018.

DIVISION B: STICK HORSE CONTEST

Sunday, July 22, in the Fiddle Faddle Farm

Sponsored by the Knight Riders 4-H Horse Club

This fun non-premium event is for those too young to care for and exhibit their own horses.

Have your child or grandchild bring a favorite stick horse to the competition in the arena; some stick horses will be available for use. **ENTRIES MUST BE SIGNED UP BEFORE 12:45 SUNDAY AFTERNOON.**

SPECIAL AWARDS:

Ribbons and prizes will be awarded to all contestants.

DIVISION C: BUNYON BUSTER LOG SHOW

DIVISION CY: BUNYON BUSTER LOG SHOW, YOUTH

Superintendent: Albert Gabelein

The Logging Show is an educational judged event which offers an opportunity for fairgoers to learn logging skills, practice and demonstrate. It is sponsored and conducted by the Logging Show Committee and the premiums are co-sponsored by the Committee and the Fair.

Competition is open to Island, Jefferson, San Juan, Snohomish and Skagit County residents and military personnel at NAS Whidbey. It is not necessary to be employed in the industry. Entrants may sign up and practice on Thursday and Friday afternoon, in the Log Show area, starting at 5 p.m.

Judging is on the American System.

To register for the preliminaries or for more information, call Albert Gabelein at 321-8878 or Jim Fox at 321-2961.

CLASS NUMBER

- | | |
|--------------------------------------|--------------------------------|
| 1. Novice speed climb | the opposite sex. There will |
| 2. Super novice speed climb | be children on each team; call |
| 3. Speed climb | superintendent for details. |
| 4. Women's speed climb | 11. Log rolling |
| 5. Axe throw | 12. Double bucking |
| 6. Power saw bucking | 13. Advanced power bucking |
| 7. Horizontal hand chop-work axe | 14. Kids' climb-novice |
| 8. Horizontal hand chop-competi- | 15. Kids' climb-intermediate |
| tion axe | 16. Kids' climb-speed |
| 9. Obstacle choker setting | 17. Kids' spike drive |
| 10. Relay race: Teams of 10, includ- | 18. Kids' log rolling |
| ing at least two members of | |

SPECIAL AWARDS:

Premiums to be determined at close of competition. Additional prizes may be awarded to competitors by the Bunyon Busters Log Show Committee after the Fair.

DIVISION D: PARADE • SATURDAY

JULY 21, 2017 • 10 A.M.

Superintendent: Mark Wicks
Grand Marshal: Lynda Knapp

GENERAL RULES

- Entry forms are available in the back of this book, at the Fair Office, or online at www.whidbeyislandfair.com. Entry forms will be accepted in the Fair Office from June 1 to the July 15 deadline. Each entry is required to have a responsible adult (over 18) registering who will be in charge of all members and animals in the unit, accompanying their unit along the parade route. This adult should review parade conduct with each member of the unit and arrange prior to parade day a meeting location close to the parade staging area at the WICA parking lot.
- UNIT DESCRIPTION:** With your entry form submit two typewritten lines, double spaced, of instruction and/or introduction of your unit as you wish to be announced by the Midway stage emcee.
- PASSES:** Prior to the July 15 deadline, purchase sufficient day passes for each member of your unit. The reduced fees for parade participants are as follows: \$5 each adult and \$3 each child ages 5-18. Children under 5 are free.
- PARADE DAY:** Check-in at the WICA parking lot between 8:30-9:00am. The parade begins promptly at 10 a.m. Numbers and starting positions will be provided at check-in, unless Superintendent has contacted entries beforehand. Parade route is approximately 1½ miles long.
- All entrants must be able to complete the parade route of approximately 1½ miles, with a medium decline and a slight incline along the parade route. All participating vehicles are required to have a braking system and be in sound mechanical condition prior to staging. Marching and individual participants need to be physically able to complete the parade route. Animal entrants must be well cared for prior to, during and after the parade to ensure no harm to the animal.
- AWARDS:** Judging of all units will be done prior to and along the parade route, by the American System. All entries will be judged by this year's Fair theme of "You '18 Nothin' yet!" Awards will be based upon best use of theme, color, animation, costume, music, movement, visibility, presentation, coordinating effects, and relevance to the Whidbey Island Fair. Choose your category on the Parade Entry Form.
- Candy or other items can be fun for bystanders along the parade route. Please offer these in a SAFE manner so all can enjoy the experience.**
- NO SMOKING** within 50 feet of any vehicle or float is allowed. All vehicle entrants must carry a fire extinguisher on the vehicle during the parade.

- ANIMAL GROUPS:** All animal entries must have a pick-up person (pooper scooper!) immediately following its group, responsible for keeping the streets clear of animal waste. There will be an award for the most creative scoopers!
- Horse groups should be in position at the WICA parking lot by 9:45a.m.
- Political entries will not be judged. All political endorsements or advertisements on any Whidbey Island Fair equipment or units must have written approval of the Whidbey Island Fair Association.
- ROUTE:** The parade route starts at the WICA parking lot and finishes on the Fairgrounds.

**FILL OUT THE OFFICIAL WHIDBEY ISLAND FAIR
PARADE ENTRY FORM ON PAGES 2 AND 33 AND MAIL IT .**

DIVISION E: PASSPORTS

Superintendent: Brian McKenna

This is an educational journey through the fairgrounds for children up to 12. Children may pick up a blank passport as they enter the gates. Twenty-four areas are listed on the fairgrounds to visit and each area has an endorsement station where visitors' passports will be stamped to verify a tour of that area. Once all areas have been visited and validated the fair traveler may return the completed passport to the Information Booth on the Midway food booth row for a special prize. Travelers may keep their passports as a memento of their journey.

DIVISION F: LEGO® CONTESTS

Superintendent: Estella Austin

**CONTESTS HELD DAILY****CHECK THE SCHEDULE POSTED AT THE FARM**

These contests will be held at Fiddle Faddle Farm. A limited number of spots are available in each age division so sign-up early, starting at least 30 minutes prior to the event. Contestants must be registered and must be present 30 minutes before the scheduled starting time for their age division. Late entries will not compete.

Youngest age division goes first.

Age Divisions: 4-6; 7-10; 11-13; 14+ older

- The object is to build a Lego® structure or model of original design appropriate to the contestant's age.
- Legos® will be provided by Whidbey Island Fair and remain the property of Whidbey Island Fair.
- Each contestant will be provided with a kit consisting of a variety of Lego® pieces.
- The mix of pieces will be the same for each contestant in each age group.
- The contest will be timed. Time allowed will be based on age divisions.
- Contestants will stop their work when allotted time expires. Incomplete projects will be judged on the work done.

JUDGING CRITERIA FOR EACH DIVISION:

Originality and Creativity - 25 points

Precision - 25 points

The project must be assembled so that it can withstand being handled and moved by the judge without collapsing.

Use of materials - 25 points

Contestant should use all or most of the pieces provided in the kit.

Functionality - 25 points

If the project's purpose is not readily apparent, contestant must be able to describe the intent of the design.

Ribbons will be awarded to all contestants. The first 48 contestants will receive a free construction hardhat. Winners in each age division will receive a Lego® kit.

DIVISION G: SUPER 17 CHALLENGE

Superintendent: TBD

This contest was created in an effort to encourage public participation and education. To participate in the Super 17 Challenge, exhibitors need to be over 21 years of age and are required to enter one exhibit in each of the following 17 categories:

- ☐ 201 Division A Food Preservation
- ☐ 201 Division B Baked Goods
- ☐ 201 Division C Needlework
- ☐ 201 Division D Quilting
- ☐ 201 Division E Sewing
- ☐ 202 Division A Fine Arts
- ☐ 202 Division B Photography
- ☐ 202 Division C Adult Arts & Crafts
- ☐ 202 Division F Fiber Arts
- ☐ 203 Division A Floral
- ☐ 204 Division A Vegetables
- ☐ 204 Division B Fruit
- ☐ 204 Division C Herbs -OR-
- ☐ 204 Division D Honey -OR-
- ☐ 204 Division E Grains, Grasses & Compost
- ☐ 205 Division A Homemade Wine
- ☐ 205 Division B Homemade Beer, Cider, Other
- ☐ 206 Division A Educational Displays
- ☐ 207 Division B 2018 Logo Contest

The Super 17 Challenge is a non-premium event; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge.

Exhibits must be designated for the Super 17 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded.

IMPORTANT NOTICE FOR 2018:
206 DIVISION B ROBOTICS AND ELECTRONICS WILL BE A SUPER 17 CATEGORY.

Please note there are different entry days for different divisions.

The winner of the Super 17 Challenge will be determined by the most blue ribbons awarded in the designated 17 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive a rosette proclaiming his or her superiority over all the universe — and bragging rights!

DIVISION H: BUILD A BIRDHOUSE!

Bring a birdhouse to help beautify the fairgrounds. They will be hung on the restroom wall across from the Main Office.

The birdhouse can be taken home after the Fair or become a permanent resident at the fairgrounds. It can be made from scratch or recycled material, but must be wall-mounted and ready to hang. Participants need to bring their birdhouses to the fair office Sunday, July 15, from 1-7 p.m. or Wednesday, July 18 from 12-5 p.m.

This is a non-premium event. An award for the birdhouse with the most votes from fairgoers Thursday, Friday and Saturday during the fair will be given before noon Sunday, July 22.

DIVISION I: FABULOUS 14 CHALLENGE

Superintendent: TBD

The Fabulous 14 Challenge is a non-premium event for youth up to the age of 18. Exhibitors are required to enter one exhibit in each of the following categories:

- ☐ 201 Division AY Food Preservation
- ☐ 201 Division BY Baked Goods
- ☐ 201 Division CY Needlework
- ☐ 201 Division DY Quilting
- ☐ 201 Division EY Sewing
- ☐ 202 Division BY Photography
- ☐ 202 Division DY Junior Arts & Crafts
- ☐ 202 Division FY Fiber Arts
- ☐ 203 Division AY Floral
- ☐ 204 Division AY Vegetables
- ☐ 204 Division BY Fruit
- ☐ 204 Division CY Herbs -OR-
- ☐ 204 Division DY Honey -OR-
- ☐ 204 Division EY Grains & Grasses & Compost
- ☐ 206 Division AY Educational Displays
- ☐ 207 Division BY 2018 Logo Contest

Exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge.

Exhibits must be designated for the Fabulous 14 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded.

IMPORTANT NOTICE FOR 2018: 206 DIVISION B ROBOTICS AND ELECTRONICS WILL BE A FABULOUS 14 CATEGORY.

Please note that there are different entry days for different divisions.

The winner of the Fabulous 14 Challenge will be determined by the most blue ribbons awarded in the designated 14 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive a rosette and gift basket.

DIVISION J: DUCT TAPE CONTEST

Superintendent: Ashley McConnaughey

ANNUAL DUCK TAPE CONTEST: WHERE ART MEETS ENGINEERING

The 4th Annual Duct Tape contest will begin at 12pm on Saturday, July 21. Sign up in the Burrier Building at 11am. Bring family and friends to join the fun and build your own amazing duct tape creations during the intersection of Engineering and Art!

- | | | | |
|---------------------------------------|------------|------------------------------------|------------|
| <input type="checkbox"/> 12 and Under | Individual | <input type="checkbox"/> 13 to 18 | Group |
| <input type="checkbox"/> 12 and Under | Group | <input type="checkbox"/> 19 and Up | Individual |
| <input type="checkbox"/> 13 to 18 | Individual | <input type="checkbox"/> 19 and Up | Group |

Contest starts at 12 and goes until 3pm. Judging will immediately follow the build. Contestants will need to return at 3:45 to take their creations to the MAIN STAGE on the Midway. Winners and ribbons announced on the MAIN STAGE between 4pm and 4:30. The rules are simple: create the most awesome thing you can imagine out of Duct Tape in three hours.

DEPARTMENT 208 ★ ANIMALS

OPEN CLASS ANIMAL ENTRY RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. REGISTRATION IS REQUIRED FOR ALL ANIMAL EXHIBITS. An OPEN CLASS ANIMAL REGISTRATION FORM with the appropriate fees included must be received by the Fair Office by JULY 11. **Exhibitors must ALSO register their animal exhibits online by July 11 at**

www.whidbeyislandfair.com

Exhibits not registered by July 11 may be allowed to participate in the Fair at the Superintendent's discretion, but will not earn premium money.

3. Use the Open Class Animal Entry Form in this book to register.
4. The same animal may not be entered in Open Class and 4-H, except in specialty classes.
5. Exhibitors should select their best exhibit for showing.
6. Exhibits must be clean and in top show condition.
7. Exhibitors should be present at the time of official judging.
8. All judging is by the American System unless otherwise stated.
9. All entries must be owned by the exhibitor.
10. It is the responsibility of the exhibitor to see that the exhibit and pen are clean and properly presented for the duration of the Fair and at the end of the Fair; otherwise, forfeiture of premium money can be expected. As all animal exhibitors can purchase a reduced-price admission wristband for the Fair, exhibitors MUST be responsible for their own animals.
11. Exhibitors are required to volunteer for barn duty. Sign up with the Superintendent.
12. All animal exhibitors are responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and forfeiture of premiums.
13. All Open Class animals awarded 2nd place or better MAY NOT advertise for sale until after the 4H auction, Saturday, July 21. There can only be one "For Sale" sign, not larger than 5-1/2 by 8-1/2 inches, and animals so sold must remain on exhibit in their barn until 7pm Sunday.
14. Rosettes will be awarded provided there are champion-quality animals.

DIVISION A: CAVIES

DIVISION AY: CAVIES, YOUTH

Superintendent: Sandy Hunt

Exhibit entry time: Wednesday, July 18

SEE ONLINE SCHEDULE FOR VET CHECK TIME

1. The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of insects or disease.
2. Please read ANIMAL ENTRY RULES and OPEN CLASS ENTRY RULES for important information.
3. Exhibitors will be required to present their own animals for judging.
4. Exhibitors may be limited to two animals (recognized ABCA Breeds only, no crossbreeds) due to space constraints, but more may be entered with the permission of the Superintendent.
5. Pre-entry forms must be completed and sent to the Fair Office accompanied by a fee of \$2 per animal by July 11. Online registration by July 11.
6. Junior: Up to 4 months, 12-22 oz.
Intermediate: 4 to 6 months, 23-32 oz.
Senior: 6 months & over, over 32 oz.

CLASS NUMBER

Points Allowed: Blue-30, Red-20, White-10

DIVISION B: SHEEP/FLEECE

DIVISION BY: SHEEP/FLEECE, YOUTH

- | | |
|---------------------|------------------------------|
| 1. Junior sow | 5. Intermediate boar |
| 2. Intermediate sow | 6. Senior boar |
| 3. Senior sow | 7. Sow & Litter |
| 4. Junior boar | 8. Crossbreed Household Pets |

Superintendent: Heather Kline

Sheep entry time: Wednesday, July 18, 9 a.m.

Fleece entry time: Wednesday, July 18, 8 a.m. to NOON
in Malone Building, Fiber Arts area

ENTRY TIMES WILL BE LISTED AT

<http://thesheepbarn.blogspot.com>

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Sheep, fleece and fiber must be registered online by July 11, 2018 and with the fair office. Use the pre-entry form on page 33. There is a \$5 pen fee for each sheep entered.
3. Classes 1-13 are for sheep shown as wool breeds. Write the sheep breed and color (white or natural colored) on the entry. All breeds and colors will be judged separately. Sheep registered in breed classes must be pure-bred, but need not be registered with a breed society.
4. Classes 14-16 are for sheep shown as market animals. All breeds and colors will be shown together in these classes. Sheep shown in these classes may not be shown as wool sheep. The judge will determine the Feeder Lamb category.
5. Exhibitors may have two entries per class/breed. More than two entries in a class will be allowed provided they are of a different breed.
6. All sheep must have scrapie ID eartags. Wool breeds should have more than two inches of fleece when shown. Meat breeds should be slick sheared. All dung tags should be removed prior to fair.
7. Fleeces/fibers are entered in classes 21 through 38.
8. All open class exhibitors must clean out their pens before their sheep leave.
9. Specialty ribbons will be given for the following: Supreme Ram, Supreme Ewe, Best Handspinners Fleece and Best Exotic Fiber.

DIVISION B: SHEEP/FLEECE (continued)**CLASS NUMBER***Points allowed: Blue-30, Red-20, White-10*

1. Yearling ram, more than 1 but less than 2 years old
2. Ram lamb, less than a year old
3. Pair of ram lambs
4. Aged ewe, 2 years and older
5. Pair of aged ewes
6. Yearling ewe, more than 1 but less than 2 years old
7. Pair of yearling ewes
8. Ewe lamb, less than a year old
9. Pair of ewe lambs
10. Best young flock – Ram lamb, two ewe lambs, same breeder and owned by the same exhibitor
11. Get of sire – four sheep owned by the same person and sired by the same Ram of the same breed
12. Best flock – one ram, two yearling ewes, two ewe lambs, all of the same breed
13. Best two sheep -- same breed, any age, any sex, no wethers except in market or feeder. One entry per breed
14. Market lamb: wether or ewe lambs must be slick sheared
15. Pair of market lambs
16. Feeder lamb: wether or ewe lamb that needs finishing; must be slick sheared

Points allowed: Blue-60, Red-40, White-25

17. Showmanship – Novice (all ages)
18. Showmanship – Youth (ages 6-12)
19. Showmanship – Adult (ages 13 and older)
20. Lads & Ladies Lead

HANDSPINNING FIBER EXHIBIT RULES

1. Fleece/fiber must be pre-entered. See Rule #2.
2. Fleece/fiber exhibited must be from an animal that was owned by the exhibitor.
3. Fleece/fiber must have been shorn this year and not represent more than one year's growth. Alpacas and llamas can have up to two years' growth.
4. Fleece/fiber will be judged on cleanliness, healthiness and handspinning quality.
5. Fleeces must be skirted, rolled tail to head and placed in clear plastic bags, not tied. Pygora fleeces may be boxed.
6. No more than two fleeces per class (ie. sex/color) per exhibitor will be allowed.
7. Huacaya and Suri alpaca fleeces will be judged separately.
8. Fleece/Fiber cannot be entered in more than one class.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10***WOOL FLEECE EXHIBIT**

- | | |
|------------------------------------|--|
| 21. Ewe breed – white | 27. Wether – white |
| 22. Ewe breed – natural color | 28. Wether – natural color |
| 23. Ewe crossbreed – white | 29. Market fleece - white |
| 24. Ewe crossbreed – natural color | 30. Alpaca sheared blanket, first clip |
| 25. Ram breed – white | 31. Alpaca sheared blanket |
| 26. Ram breed – natural color | 32. Llama sheared blanket |

EXOTIC FIBER EXHIBIT

- | | |
|-------------------------------|--|
| 33. Mohair – kid | 37. Cashgora |
| 34. Mohair – 1 year & older | 38. Other animal fibers: angora rabbit, cashmere, etc. |
| 35. Pygora – kid | |
| 36. Pygora – 1 year and older | |

DIVISION C: SWINE**DIVISION CY: SWINE, YOUTH**

Superintendent: Virginia Keck

Exhibit entry time: Tuesday, July 17

SEE ONLINE SCHEDULE FOR VET CHECK TIMES**RULES**

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Animals in classes 1-5 will be shown by breed. Crossbreeds will be shown separately.
4. All breeds and crossbreeds will be shown together in classes 6-8.
5. Gilts shown in classes 7 and 8 cannot be shown in class 2.
6. Exhibitors may have more than one entry in classes 1-5 if of a different breed.
7. Exhibitors must supply feed and water pans for their animals.
8. The same animal may not be entered in Open Class and 4-H.
9. Pre-registration forms must be completed online and sent to the Fair Office by July 11, accompanied by a stall fee of \$5 per exhibit.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-25*

1. Boar pig, farrowed since February 1 of the current year
2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior Gilt, farrowed before August 1 of the previous year
5. Mature sow, any sow that has farrowed
6. Litter, at least four pigs from the same litter, farrowed since February 1 of the current year
7. Feeder pig, any breed, weighing 60 but less than 220 lbs.
8. Market pig, any breed, weighing over 220
9. Companion Pig

DIVISION D: GOATS**DIVISION DY: GOATS, YOUTH**

Superintendent: Molly Jacobson

Exhibit entry time: Wednesday, July 18

SEE ONLINE SCHEDULE FOR VET CHECK TIME**RULES**

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Open Class Goat Show will be judged by the rules of the class type, i.e. Dairy Goats-ADGA,
3. Stall space is limited and available on a first-come basis. Pre-registration forms must be completed and sent to the Fair Office by July 11 accompanied by a stall fee of \$5 per exhibit; online registration must be completed by July 11.
4. Due to space limitations, exhibitors may show a maximum of 5 animals. Exceptions may be made solely by the Superintendent if space permits, and on a first-come basis, determined by registration date and time.
5. The Superintendent has the right to reject any entries on the basis of quality or signs of disease. The Fair Veterinarian will inspect all animals prior to entry. Animals must remain in vehicle until inspected AND checked in by the Superintendent. All goats must have official USDA National Scrapie Eradication program-assigned flock ID at check in. All animals must arrive clean, free of lice, with trimmed hooves.

6. Grades and purebreds will be shown together. Classes may be combined if fewer than 5 entries per class, or may be shown by type if 10 entries of one breed. Exhibitors may have 2 or more entries of the same breed in one lot if space permits.
7. Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.
8. No cross entries allowed among dairy, utility, meat, and fiber goats. The same animal may not be entered in Open Class and 4-H.
9. All does in milk must be milked out completely after 6 p.m. the night before the does are to be exhibited.
10. Bedding will be provided by the Fair. The exhibitor shall provide feed and water buckets for each stall used. Appropriate hay, water, and grain buckets are required. Feeding and care shall be performed throughout the day as needed, and is the sole responsibility of the exhibitor.
11. It is the responsibility of the exhibitor to maintain cleanliness and proper presentation of animals and pens throughout the Fair and at the end of the Fair. Soiled bedding must be removed each morning before the barn is open to the public.
12. All exhibitors are required to share in barn staffing.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

DAIRY GOATS

*Any breed of goat used mainly in the production of milk.
Horns are not permitted.*

1. Doelings born in April, May, and June 2017
2. Doelings born in Jan, Feb, and March 2017
3. Does, under 2 years, never in milk
4. Does, 1 year and under 2 years, in milk or previously freshened
5. Does, 2 years and under 3 years, in milk or previously freshened
6. Does, 3 years and under 5 years, in milk or previously freshened
7. Does, 5 years and older, in milk or previously freshened

PACK GOATS

*Pack Goats will wear a pack (owner provided).
A trail course will be part of the Pack Goat class*

8. Wether under 1 year of age
9. Wether over 1 and under 2 years of age
10. Wether 2-4 years of age
11. Wether over 4 years of age
12. Does under 1 year of age
13. Does 1-3 years of age
14. Does over 3 years of age

FIBER GOATS

Any breed of goat raised primarily for their fiber.

15. Wether over 2 months and under 1 year of age
16. Wether over 1 year of age
17. Does over 2 months and under 1 year of age
18. Does over 1 year of age
19. Aged does 2 years and older

SPECIALTY CLASSES

Animals shown in specialty classes must have been shown previously in classes 1 through 19, including 4-H. Grades and purebreds will be shown in group classes together.

- | | |
|---|--|
| 20. Best Udder | 24. Produce of Dam - two does of any age from one dam |
| 21. Best two goats from one exhibitor | 25. Best Fiber Pair |
| 22. Junior Get of Sire - three dry does, under 2 years of age, never in milk, from one sire | 26. Best Fiber Fleece on the Goat |
| 23. Senior Get of Sire - three does in milk from one sire | 27. Farm Herd - three goats of any age, sex and breed residing at same location. |

PRIMARY SHOWMANSHIP — Showmanship competition for showmen less than 9 years old, including 4-H entrants who may not yet be Junior members. Goat must be manageable size for the child. No premium points paid, but a special prize will be awarded for Grand Primary Showman.

DIVISION E: POULTRY

DIVISION EY: POULTRY, YOUTH

Superintendent: Patricia Coffey

Exhibit entry time: Wednesday, July 18

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Superintendent reserves the right to reject any bird on the basis of quality or signs of disease and/or parasites.
3. The fair veterinarian will inspect all birds prior to entry. Birds must remain in travel cages until inspected.
4. Pre-registration forms must be completed and sent to the Fair Office by July 11, along with the appropriate fee of \$2 per bird. Online registration must be completed by July 11. After July 11, Superintendent will accept entries on a first-come basis as space allows.
5. The latest editions of the "Bantam Standard" and "Standard of Perfection" will be the guide for the judges in awarding prizes for poultry and waterfowl.
6. Entry forms must plainly state sex, breed, variety, age and include exhibitor's full name and address plus phone number, in case problems arise.
7. All birds must be at least 4 months old.
8. Entry must be in the possession and care of the owner at least one month prior to Fair opening day.



Support
Island County 4-H
at the
LIVESTOCK
SALE

Saturday, July 21 • Noon

1. The same bird may not be entered in Open Class and 4-H.
2. Hen and cock are birds older than a year. Pullet and cockerel are birds less than a year but at least 4 months old.
3. A pen is three birds of the same sex and age.
4. A trio is one male and two females.
5. Birds shown in a trio or pen cannot be shown as singles.
6. Open classes are permitted one entry in each class within each breed, or at the discretion of the Superintendent.
7. Hatchery chicks and mixed or crossbreed chickens may be judged as production-quality birds only.
8. Feed and litter will be supplied. Arrangements must be made with the Superintendent for feeding and watering birds. Failure to be responsible for one's entries may result in dismissal from the Fair and loss of premiums.
9. Grand Champion and Reserve rosettes will be awarded at the discretion of the judge.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

STANDARD BRED CHICKENS

LARGE FOWL

- | | | |
|---------------|-----------------|---------------|
| 1. One pullet | 3. One cock | 5. Old trio |
| 2. One hen | 4. One cockerel | 6. Young trio |

BANTAM

- | | | |
|---------------|------------------|----------------|
| 7. One pullet | 9. One cock | 11. Old trio |
| 8. One hen | 10. One cockerel | 12. Young trio |

PRODUCTION QUALITY CHICKENS

- | | |
|----------------|------------------|
| 13. One pullet | 16. One cockerel |
| 14. One hen | 17. Old pen |
| 15. One cock | 18. Young pen |

DUCKS

- | | |
|-----------------------|---------------------|
| 19. Young female duck | 21. Old female duck |
| 20. Young drake | 22. Old drake |

GEESE

- | | |
|-----------------|------------------|
| 23. Young goose | 25. Young gander |
| 24. Old goose | 26. Old gander |

TURKEYS

- | | |
|---------------|---------------|
| 27. Young tom | 30. Old hen |
| 28. Old tom | 31. Young pen |
| 29. Young hen | |

OTHER

32. Other – Peacock, Guinea Fowl, etc.

EGGS

- | | | |
|-----------|------------|-----------|
| 33. Large | 34. Medium | 35. Small |
|-----------|------------|-----------|

MINIMUM WEIGHT PER DOZEN

LARGE 24 OZ.
 MEDIUM 21 OZ.
 SMALL 18 OZ.

DIVISION F: RABBITS

DIVISION FY: RABBITS, YOUTH

Superintendent: Georgie Smith

Exhibit entry time: Wednesday, July 18

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of disease and/or parasites.
2. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
3. Entries will be judged by the Danish system.
4. Rabbits entered in the show must have an ear tattoo number or ear tag for identification.
5. Recognized crossbreeds may compete only as fryers in class 10 or as pets in class 7 or class 8.
6. Heavy breeds (more than 9 lbs.): Senior, 8 months and older; Intermediate, 6 to 8 months old; Junior, less than 6 months old.
7. Light breeds: Senior, 6 months and older; Junior, less than 6 months old.
8. Pre-entry forms must be completed and sent to the Fair Office by July 11, accompanied by a fee of \$2 per animal; online registration must be completed by July 11.
9. Exhibitors are limited to no more than 3 entries per exhibitor unless additional space is available as determined by the superintendent. Please contact the superintendent if you would like to enter more than 3 animals.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|-------------------------------|--------------------------------------|
| 1. Junior buck | under 5 lbs |
| 2. Intermediate buck | 8. Pet/Crossbreeds/Neutered - |
| 3. Senior buck | over 5 lbs |
| 4. Junior doe | 9. Doe and litter |
| 5. Intermediate doe | 10. Pen of 3 fryers, 7-10 weeks old, |
| 6. Senior doe | same breed |
| 7. Pet/Crossbreeds/Neutered - | |

DIVISION G: CATS

DIVISION GY: CATS, YOUTH

Superintendent: Georgie Smith

Exhibit entry time: Wednesday, July 18

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish system.
3. Exhibitors may show a maximum of two felines, any combination of adult cats and/or kittens, as space allows. Kittens must be between 4 and 8 months old.
4. All cats MUST be parasite-free, vaccinated against rabies and present proof of vaccination by a licensed veterinarian.
5. It is highly recommended that felines also be vaccinated against feline panleukopenia (FPV), feline rhinotracheitis, feline calicivirus (FCV), feline chlamydiosis and feline leukemia (FeLV).
6. No pregnant or lactating cats will be allowed in the barn.
7. The cages of intact male cats must be lined with cardboard.
8. All entries will be handled by their owner or handler and will be judged on leash and harness.

9. Pre-entry forms must be completed and sent to the Fair Office by July 11, accompanied by a fee of \$2 per animal; online registration must be completed by July 11.
10. Exhibitors must provide their own cage, deodorized litter and litter box, bed and bedding, and food/water dishes. Litter box must be out of sight from the public. Exhibitors are responsible for the care of their cats while on display and must ensure that the cat's cage is clean every morning and evening. Cages must be draped, but cats must be in full view at all times.
11. Exhibitors are encouraged to sign up for barn duty.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|----------------------------|-----------------------------------|
| 1. Purebred | 4. Household pet, shorthair |
| 2. Kitten | 5. Senior cat (10 years or older) |
| 3. Household pet, longhair | 6. Cat agility |

DIVISION H: ALPACA

DIVISION HY: ALPACA, YOUTH

Superintendent: Jennifer McGrath

Exhibit entry time: Wednesday, July 18

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. It is strongly recommended that exhibitors examine all their alpacas prior to loading them into the trailer to observe any signs of active diarrhea. DO NOT transport such animals to the Fair.
All trailered alpacas will be vet-checked and their hind ends examined. As quarantine stall space is limited, exhibitors risk penalizing the entire trailer load by having all animals sent home if diarrhea is a factor.
Alpacas will be monitored for diarrhea during the Fair. Prompt and early detection is of the utmost importance in ensuring the health of both the affected animal and the other alpacas.
3. Ages 16 and up are considered an adult entrant, and 15 and below are youth.
4. All participants will be required to care for their own animals before the barn opens every morning and after it closes every evening.
5. All participants must sign up for barn duty each day.
Shift lengths depend upon how many entrants bring alpacas.
6. All registrants must participate in barn clean-up.
7. Participants will be assigned a barn departure time for Sunday evening.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|---------------------|-------------------------|
| 1. Public Relations | 4. Alpaca Display |
| 2. Trail Obstacles | 5. Alpaca Demonstration |
| 3. Skills Contest | |

DIVISION I: BEEF OPEN CLASS

Superintendent: Rachel Martinez

RULES

1. Exhibitors must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Number of animals an exhibitor may be limited by available space.
3. All breeds will be shown together and not by breed specific.
4. All Bulls born on 9/1/17 or before must use nose rings.

5. Each animal must be entered by July 11 using the Pre-registration form, along with the appropriate fee of \$10 per head. Online entry must also be completed by July 11.
6. To be eligible to enter a group class, an animal must also be shown as an individual.
7. Herdsmanship awards will be given, based on observance of exhibits throughout the fair for cleanliness and attractiveness of animals and stall, as well as courtesy and neatness of attendant.
8. THE SAME ANIMAL MAY NOT BE ENTERED IN OPEN CLASS AND 4H.

DIVISIONS

- | | | |
|---------------|------------------|----------------------|
| 1. Angus | 5. Red Angus | 9. Shorthorn |
| 2. Hereford | 6. Mini Hereford | 10. All other breeds |
| 3. Pinzgauers | 7. Limousine | |
| 4. Simmental | 8. Charolais | |

CLASSES – FEMALES

- 1F. Late Jr. Heifer Calf – 3/1/18 or after and at least by 6/01/18
- 2F. Early Jr. Heifer Calf – 1/1/18–2/28/18
- 3F. Winter Heifer Calf – 11/1/17–12/31/17
- 4F. Senior Heifer Calf – 9/1/17–10/31/17
Ribbon only: Champion Heifer Cal and Res. Champion Heifer Calf
- 5F. Late Summer Yearling Heifer – 7/1/17–8/31/17
- 6F. Early Summer Yearling Heifer – 5/1/17–6/30/17
- 7F. Late Spring Yearling Heifer – 3/1/17–4/30/17
- 8F. Junior Yearling Heifer – 1/1/17–2/28/17
Ribbon only: Junior Champion and Res. Junior Champion
- 9F. Winter Yearling Heifer – 10/1/16–12/31/16
- 10F. Senior Yearling Heifer – 7/1/16–9/30/16
- 11F. 2 Years or Older Cow
Ribbon only: Senior Champion, Res. Senior Champion
Grand Champion, and Res. Grand Champion
- 12F. Cow/Calf (Cows must be wet with natural calf at side. Calf must not be more than 240 days old on show day).
- 13F. Pair of Females (must be owned by exhibitor and been shown in individual class.)

CLASSES – BULLS

- 14B. Late Junior Bull Calf – 3/1/18 or after and at least by 6/1/18
- 15B. Early Junior Bull Calf – 1/1/18–2/28/18
- 16B. Winter Bull Calf – 11/1/17–12/31/17
- 17B. Senior Bull Calf – 9/1/17–10/31/17
Ribbon only: Calf Champion and Res. Calf Champion
- 18B. Late Summer Yearling Bull – 7/1/17–8/31/17
- 19B. Early Summer Yearling Bull – 5/1/17–6/30/17
- 20B. Late Spring Yearling Bull – 3/1/17–4/30/17
- 21B. Junior Yearling Bull – 1/1/17–2/28/17
Ribbon only: Junior Champion and Res. Junior Champion
- 22B. Fall Two Year Old Bull – 9/1/16–12/31/16
- 23B. Summer Two Year Old Bull – 5/1/16–8/31/16
- 24B. Spring Two Year Old Bull – 1/1/16–4/30/16
Ribbon only: Senior Champion, Res. Senior Champion,
Grand Champion, and Res. Grand Champion
- 25B. Pair of Bulls (Owned by exhibitor)
- 26B. Jr. Get of Sire (Three (3) animals, all by one sire, both sexes represented and have been shown in individual classes.)
- 27B. Best Five Head (Five animals, either or both sexes represented and have been shown in individual classes. Must be owned by exhibitor or immediate family member –ONE ENTRY PER EXHIBITOR.)

HORSE OPEN CLASS**RULES**

1. Exhibitors must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Western gaming
 - a. Vet check- Thursday 5-6pm
 - a.i. No health certificates needed
 - a.ii. Fair vet will inspect all horses before they are exhibited to determine that they show no clinical indications of contagious, infectious disease.
3. Performance Vet check
 - a. Tuesday 4pm
 - a.i. No health certificates needed
 - a.ii. Fair vet will inspect all horses before they are exhibited to determine that they show no clinical indications of contagious, infectious disease.
4. Any horses showing symptoms of diseases will be rejected by fair
5. Stalls will be in barn 3 by campground
6. Western attire
 - a.i. Shirts must have either a yoke or a collar or both
 - a.ii. Can be a short sleeve shirt if has a yoke or collar
7. Performance attire
 - a. Regular 4-H attire for different classes
8. Camping- Open class
 - a. Must reserve trailer spot
 - b. Must bring in trailer on assigned times on camping form
9. Helmets required for anyone under 18 years old

DIVISION J: HORSE SHOWMANSHIP**DIVISION J1: PEEWEE** (Ages 5-7)**DIVISION J2: YOUTH** (Ages 8-15)**DIVISION J3: ADULT** (Ages 16+)**DIVISION K: PERFORMANCE HORSE****DIVISION K1: PEEWEE, WALK/TROT** (Ages 5-7)**DIVISION K2: YOUTH** (Ages 8-15)**DIVISION K3: ADULT** (Ages 16+)**CLASS NUMBER**

- | | |
|------------------------|---------------------|
| 1. Bareback equitation | 7. Green Colt |
| 2. Hunt Seat | 8. English Pleasure |
| 3. Stock Seat | 9. Western Pleasure |
| 4. Trail | 10. Hunter Hack 18" |
| 5. In-hand Trail | 11. Hunter Hack 24" |
| 6. Driving Pleasure | |

DIVISION L: WESTERN GAMES**DIVISION L1: PEEWEE** (Ages 5-7)**DIVISION L2: YOUTH** (Ages 8-15)**DIVISION L3: ADULT** (Ages 16+)**CLASS NUMBER**

- | | |
|-------------------|------------------------|
| 1. Poles | 4. 2 Barrel Flags |
| 2. Idaho Figure 8 | 5. Speed Barrels |
| 3. Key Race | 6. International Flags |

2018 OFFICIAL POLITICAL CAMPAIGN PARADE ENTRY FORM

WHIDBEY ISLAND FAIR PARADE FEE: \$200

CANDIDATE'S NAME _____

Name of person in charge _____

Phone Number(s) _____

E-mail Address _____

How do you want your candidate announced at the fairgrounds
(attach another sheet, if needed) _____NUMBER OF PERSONNEL IN UNIT:

Adults (18-64) _____ Seniors (65+) _____

Juniors (6-17) _____ Children 5 & under _____

PRESALE PASSES ARE REQUIRED FOR PARTICIPATION:

Number of Adult Passes to Purchase (18+) _____ x \$5 ea: _____

Number of Kids Passes to Purchase (6-17) _____ x \$5 ea: _____

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

Complete and mail form to:

Whidbey Island Fair
PO Box 519, Langley, WA 98260

This year's theme is:

*You '18 nothin' yet***FORM MUST BE RECEIVED BY JULY 15, 2018**

DEADLINE: JULY 11

REGISTER ONLINE AT: ***www.whidbeyislandfair.com*** AS WELL AS COMPLETING AND RETURNING THIS FORM

PHONE NUMBER

Please Check One:

ADULT

JUNIOR

E-MAIL ADDRESS

[illegible]

All animal entries must be pre-registered on the above form, which must be sent with the appropriate fee by July 11.

Mail form and fee to: Whidbey Island Fair | PO Box 519 | Langley, WA 98260

Fees indicated are per EACH animal; be sure to send the correct amount for the number of entires.

CAVIES, POULTRY, and RABBITS.....\$2

GOATS, SHEEP, and SWINE	\$5
HORSES and COWS	\$10

Welcome, 4-H'ers, Leaders & Parents



The Whidbey Island Fair is a special time for all of our 4-H members and their families and always holds a considerable amount of excitement and enthusiasm.

We hope that you will find this year's fair to be a place where you can showcase your skills with the items you have grown and made and the livestock you have raised; where you can learn from the experiences of your fellow exhibitors; and where you can pass along to others the knowledge you have gained.

Also, we would like to acknowledge our leaders, volunteers, and parents, who have provided support, dedication and a large bit of patience to our members and the 4-H program. You are greatly appreciated!

Most of all, we hope that you'll have fun!

Cathi Mann-Fisher

Youth Development, 4-H Program Coordinator

Dr. Timothy Lawrence

Director, WSU Extension/Island County

Michael Wallace

WSU Extension, Regional Specialist



See You at the Fair!

4-H INFORMATION RELATING TO THE FAIR CAN BE FOUND AT: [HTTP://EXTENSION.WSU.EDU/ISLAND/YOUTH](http://extension.wsu.edu/island/youth)

4-H EXHIBITS ARE JUDGED ON THE DANISH SYSTEM

Each entry is judged against a standard. Entries are awarded a Blue Ribbon – Excellent; a Red Ribbon – Very Good; a White Ribbon – Good. Every entry receives a ribbon unless it has been disqualified.

RESPONSIBILITIES OF 4-H SUPERINTENDENTS

Each superintendent, under direction of the 4-H Coordinator, shall have full charge of the department to which he or she may be assigned and exhibitors must follow his or her directions relating to placement of exhibits, showing, etc. Superintendents will ensure that the division schedule will be followed as far as it is practicable. Each superintendent will:

1. Establish a working relationship with the 4-H Program Coordinator, the Whidbey Island Fair, and the leadership of clubs in your division.
2. Make arrangements for his/her department's space and fixtures. Make a complete list of all necessary equipment and supplies for the department and submit the list to the 4-H Coordinator.
3. Make no purchase of materials or equipment with the expectation of compensation from the Fair without prior approval from the Coordinator.
4. Make necessary changes or corrections for departmental entry guide book page(s) and submit them to the 4-H Coordinator.
5. In NO WAY attempt to advise judges regarding placement awards, though they will act as judges' secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the Coffman Building.
6. Make every effort to see that all awards are placed so that the item is clearly visible to fairgoers. In addition, every effort will be made to see that names of entrants are clearly visible.
7. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Exhibitors should be encouraged to enter educational displays (see Department 104-B).
8. Be responsible for accepting or rejecting all entries and for checking out all entries in their respective divisions. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked "Display Only." If overcrowded conditions exist, the right to display white ribbon entries is at the superintendent's discretion and/or superintendent may limit the number of entries per exhibitor.
9. Ensure that the exhibit area is set up and decorated ready for opening day.
10. Assure exhibits are entered/arranged properly, and have all exhibits ready for the judges per their instructions.
11. Not accept entries after the prescribed time set forth in this Entry Guide booklet.
12. Not allow any exhibit, other than animals, to be removed from a department before 6 p.m. Sunday.
13. Be responsible for ensuring that all exhibits, equipment and supplies are removed from the building and returned to their proper places, including seeing that the building and grounds of their departments are thoroughly cleaned before leaving. Animal superintendents will see that all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shavings, bark, etc.) used to enhance displays are pulled back from all wood structures.
14. Remember at all times that your job is to create a healthy, safe, equitable experience for every 4-H'er who enters your division at Fair, and make it possible for them to receive feedback on their entries. This means paying attention to both the entire group as well as to individuals. The goal is to have neither benefit at the other's expense.
15. If you establish rules for your division that are not clearly stated in this Entry Guide, put them in writing by the time of the Spring Show and make

sure they are distributed to everyone in the 4-H Program (that way you are sure that anyone who might potentially enter your division is aware of those rules).

16. 4-H superintendents will be available to the 4-H program until final paperwork has been recorded by the WSU Extension Office and submitted to the Fair Cash Office.

WSU EXTENSION 4-H YOUTH DEVELOPMENT PROGRAM WSU Extension Office

<http://extension.wsu.edu/island/youth>
(360) 639-6060 or (360) 639-6064

SUPERINTENDENTS

APPLIED ARTS.....	Jody Levit
BEEF CATTLE	Kerri Molitor
CATS.....	Georgie Smith
CAVIES	Sandy Hunt
CLOTHING & NEEDLEWORK.....	Jody Levit
CLOVERBUDS	Jackie Vannice
COFFMAN BUILDING	Jackie Vannice
DAIRY CATTLE.....	Kerri Molitor
DOGS	Connie Mutschler/Kelly Hall
EDUCATIONAL DISPLAYS.....	Jon Gabelein
FAMILY LIVING	Patricia Coffey
FOODS & NUTRITION	Patricia Coffey
GARDENING	Jody Levit
GOATS	Molly Jacobson
HERDSMANSHIP.....	TBD
LIVESTOCK SALE	Livestock Sale Committee
MOST BEAUTIFUL ANIMAL.....	Krista Ollis
ON THE SPOT CONSTRUCTION.....	Heidi Cash
PARADE OF CHAMPIONS	Shanna Flower
PERFORMANCE HORSE	Gretchen Mills/Erin Iddins Gutzmen
PERFORMING ARTS	Paula Scharwat
PHOTOGRAPHY	Mary Engle
POULTRY	Patricia Coffey
PUBLIC PRESENTATIONS	TBD
RABBITS.....	Georgie Smith
ROUND ROBIN	Sandy Hunt/Christina LeClaire
SHEEP	Heather Kline
STATE FAIR FORMS	Sandy Hunt
SWINE	Virginia Keck
WESTERN GAMES	Donna Schumacher
WRITING	Georgie Smith

4-H TABLE OF CONTENTS

Fairground ABC's: Arena, Barn & Campground Rules.....	4
General Rules	5
4-H Welcome	34
4-H Staff & Superintendents	35
Superintendents Responsibilities & Judging Criteria.....	35
Fair Timeline	37
Animal Health	37
4-H Rules and Regulations.....	38

DEPARTMENT 101: FAMILY LIVING

Cloverbuds	39	Division B: Clothing	40
Division A: Foods & Nutrition	39-40	Division C: Needlework.....	40

DEPARTMENT 102: EXPRESSIVE ARTS & MECHANICAL SCIENCE

Division A: Fine Arts.....	40	Division C: Writing.....	42
Division B: Applied Arts	40-41	Division E: Other Expressive Arts & Mechanical Sciences	42
Division C: Photography.....	41		

DEPARTMENT 103: PLANT SCIENCES & ENVIRONMENTAL

Division A: Plants & Environment.....	42	Division B: Gardening	42-43
---------------------------------------	----	-----------------------------	-------

DEPARTMENT 104: SOCIAL SCIENCES & EDUCATIONAL DISPLAYS

Division A: Social Science & Interdisciplinary	43	Division C: Historical Still Life Exhibits.....	43
Division B: Educational Displays.....	43		

DEPARTMENT 105: CONTESTS

Division A: Club Herdsmanship	44	Division H: Most Beautiful Animal Contest	45
Division B: Public Presentations	44	Division I: Parade of Champions.....	45
Division C: Judging Contests.....	44	Division J: 4-H Livestock Sale (also see page 51)	45
Division D: Quiz Bowl.....	44	Division K: Matched Pairs.....	45
Division E: Performing Arts Contest	44	Division L: Fab 13	45
Division F: 4-H In Action	44	Division M: Lego Creations.....	46
Division G: Round Robin Contest	45		

DEPARTMENT 106: 4-H ANIMAL SCIENCE

Division A: Horse Showmanship.....	46	Division H: Goats.....	48-49
Division B: Performance Horse.....	46	Division I: Poultry	49
Division C: Western Games	46	Division J: Rabbits	49-50
Division D: Beef Cattle	46-47	Division K: Cavies	50
Division E: Dairy Cattle.....	47	Division L: Dogs.....	50-51
Division F: Sheep	47-48	Division M: Cats.....	51
Division G: Swine.....	48		

FAIR & ENTRY-RELATED TIMELINE

- MONDAY, JUNE 4** Online pre-entry begins. Go to www.whidbeyislandfair.com and click on the Online Entry/Premium Book tab. Please enter only those items you actually plan to bring to the Fair, as "no-show" entries cost the Fair money and reduce the amount of premium money available.
- WEDNESDAY, JULY 11** Online entry for animals/fleece exhibits closes Wednesday July 11, 9 p.m.
Animal classes must be pre-entered online before 9 p.m.
Campground request forms due to the Fair Office, along with **ONE CHECK PER CLUB**.
- WEDNESDAY, JUNE 26** Requests for 4-H wristbands due to the Fair Office, along with **ONE CHECK PER CLUB**.
- SATURDAY, JUNE 30** Judge payment request forms due to the Fair Office *as well as the 4-H Program Coordinator*.
- SUNDAY, JULY 15** Deadline for online registration of all non-animal-related 4-H exhibits, contests and/or premium events in Departments 101-105, 9 p.m.
- WEDNESDAY, JULY 18** 4-H food and still life entry day in the Coffman Building no later than noon. All judging begins promptly at noon.
Club wristband/ticket packets available for pick-up in the Coffman Building.
- SATURDAY, JULY 21
& SUNDAY, JULY 22** Cash awards must be picked up in the Premium Office, 11 a.m. to 5 p.m. 4-H parents may pick up money for their child only and only the club leader may pick up money for their entire club.
- WEDNESDAY, JULY 25** Cash awards may be picked up at the fairgrounds from 11 a.m. to 7 p.m.
- JANUARY 1, 2019** Premium book changes for 2019 due to the 4-H Office.

VET CHECK: JULY 17 & 18

A Vet Check is required for all animal entries before they will be housed in barns. Schedule will be posted on the 4-H website at <http://extension.wsu.edu/island/youth> by July 5





4-H DEPARTMENT RULES AND REGULATIONS

***Schedule of animal vet check and entry times will be posted online July 10.
Any questions regarding 4-H project entry criteria must be addressed to the 4-H Office.***

1. A veterinarian will be on the fairgrounds for the purpose of examining animals prior to entry. **No animals may be housed in barns until they have been vet checked.** Any professional services rendered by a veterinarian on the fairgrounds are the responsibility of the owner/parent. Vehicles may enter and exit the grounds only through the campground (south) gate Wednesday.
2. Animal exhibits may be removed from the fairgrounds by entering and exiting through the campground gate Sunday evening according to a schedule to be distributed to all superintendents by Wednesday, July 18.
3. ALL 4-H barns are to remain open until 8 p.m. Thursday, Friday and Saturday, and until 7 p.m. Sunday.
4. 4-H members must register ALL exhibits and contests using Online Entry (www.whidbeyislandfair.com). The deadlines for exhibit and contest entry are:
 - July 11 by 9 p.m.** for all animal entries
 - July 15 by 9 p.m.** for all other exhibits and contests
 Exhibits and contest entries submitted after these deadlines may be judged and qualify for participation at State Fair, but will not receive premium money.
5. All changes in entries must be made with the superintendent of the division concerned. Superintendents have the right to refuse any exhibit that does not meet 4-H standards.
6. Judging of entries prior to Fair may be used to qualify 4-H'er for State 4-H Fair but does not generate premium points unless displayed/performed at Fair.
7. 4-H age is determined by October 1 of the current year. "Cloverbud:" 5 to 7 years of age, "Junior:" 8 to 10 years of age, "Intermediate:" 11 to 13 years of age, "Senior:" 14 to less than 19 years of age.
8. "Cloverbud" members cannot earn premium points; therefore, they do NOT register online.
9. All young people entering must be bona fide members of the Island County 4-H Youth Development Program, and be enrolled in their projects by June 1.
10. All exhibits must have been made or produced by the member since last October, except animals, which must be under the care and management of the member according to county and state policies.
11. Any project exhibit not listed in this book may be accepted at the discretion of the superintendent. Specifically, if there is a contest/competition you would like to take to State Fair, we will do our best to make sure you are given an opportunity to qualify.
12. The Fair will not be responsible for loss or damage. Exhibitors must attend to their articles or animals during the Fair and, at the close of the Fair, attend to their removal.
13. Only ONE entry per CLASS is permitted each individual, unless otherwise stated in the rules for specific classes.
14. In all departments, Class "OTHER" is for entries which have no category listed, not for "extras" of the same thing.
15. Judging and awards are by the Danish System.
16. Premiums will be paid on the point system. 4-H premium money will be distributed at the Fair Premium Office during the Fair Saturday and Sunday from 11 a.m. to 5 p.m. Times will be posted at the Premium Office. After the Fair, premium money may be picked up at the Fair Office Monday, Tuesday, and Wednesday from 12 p.m. to 5 p.m. **It is the Exhibitors' responsibility to pick up their premium money and exhibits.**
17. Exhibitors who remove their exhibits early may not receive premium money and may not be allowed to enter the Fair next year.
18. Requests and payments for all 4-H wristbands must be made by the 4-H Club Leader by the June 13 Leader's Council Meeting, and wristbands must be picked up in the Coffman Building by noon Wednesday, July 18. Wristbands must be worn during the Fair by all 4-H youth and family members staying in the campgrounds.
19. Special Awards will be presented to top-placing entries at the judges' discretion. Special Awards receive no additional premium points.
20. All animal exhibitors are required to stand barn duty. Exhibitors in the Coffman Building must sign up (in the Coffman Building on entry day) for at least a one hour watch.
21. All animal exhibitors must enter Showmanship.
22. All animal entries with the exception of dogs shall remain within the confines of the barn unless going to or returning from a scheduled event, competition, photo session or scheduled exercise period in an approved area. At no time shall any animal entry to be allowed to otherwise leave the barn. Failure to comply may result in dismissal from the Fair and loss of premiums.

www.whidbeyislandfair.com

DEPARTMENT 101 ★ 4-H FAMILY LIVING

CLOVERBUDS NO ONLINE ENTRIES

Superintendent: Jackie Vannice

Cloverbuds are children who are ages 5 to 7 years old and enrolled in 4-H. Cloverbud members are not permitted to participate in competition; therefore, they **DO NOT** enter online.

PROJECTS

- | | |
|--|------------------------------|
| 1. Posters | 11. Puppets |
| 2. Performing Arts | 12. Mobiles |
| 3. Drawings, Paintings | 13. Woodcraft |
| 4. Sewing, Needlework | 14. Photography |
| 5. Gardening (plants, vegetables, flowers) | 15. Origami/Paper Art |
| 6. Canned items | 16. Models (other than clay) |
| 7. Cookies (on a plate) | 17. Scrapbook, "Memories" |
| 8. Clay models | 18. Patriotic Crafts |
| 9. Bead work | 19. Metal/Tin Can Art |
| 10. Jewelry | 20. Other |

AWARDS: RIBBONS ONLY

DIVISION A: FOODS & NUTRITION

Superintendent: Patricia Coffey

Refer to EM4733E "4-H Food Activity Guidelines" for all 4-H food activities.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|--|---|
| 1. Canned fruits | 10. Other desserts (cakes, pies, fruit desserts, candies) |
| 2. Canned vegetables | 11. Nutritious snacks (vegetable plates, granola, etc.) |
| 3. Canned meats, fish, poultry | 12. Nutrition and Fitness |
| 4. Jams, jellies, preserves | 13. Food Preparation |
| 5. Pickles, relishes & vinegars | 14. Food Safety, Preservation |
| 6. Dried foods | 15. Food & Nutrition Around the World |
| 7. Quick Breads (including muffins and biscuits) | |
| 8. Yeast Breads | |
| 9. Cookies | |

FOOD PRESERVATION – CLASSES 1-5

1. A 3"x 5" index card must accompany each exhibit with your name and club on the back of each card. Cards should give the recipe for jellied or pickled products, and complete home canning instructions for all others.
2. Canned goods (including jelly) must be in standard canning jars and sealed with flat metal lids, with the screw bands removed.
3. Dried foods must be displayed in standard canning jars with lid and ring.
4. All entries must be prepared using the most recent WSU and USDA recommendations.
5. All exhibits must be labeled. Use C0803 for canned foods and C0804 for dried foods (available from the County Extension Office or download from Fair Manual 2018 online). The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added; i.e., "¼ teaspoon citric acid added." Be careful filling these out, as wrong information will result in disqualification.
6. The judge has the right to request that any exhibit be opened.

7. Each exhibitor may enter up to five different items in each class.

8. No two entries may be the same.

9. Junior members may not enter pressure-canned items.

FOOD PREPARATION – CLASSES 6-11

1. A 3"x 5" index card must accompany each exhibit, giving the recipe used on one side and your name and club on the back of each card.
2. Include one-fourth (¼) of a cake, loaf of bread or pie per entry. Include a minimum of four cookies, cupcakes, rolls, biscuits, muffins, doughnuts, tarts, popovers, scones or candy per entry. Place each entry on a paper plate and place paper plate inside a plastic bag.
3. No cream-filled, custard or chiffon pies, or 7-minute frosting accepted.
4. Entries must have been prepared by the exhibitor. Recipes with premixed, prepackaged commercial products (store bought, i.e. cake mixes, frozen breads) will not be accepted. No identical recipes, or recipes with only one or two changed ingredients, will be accepted from the same family.
5. Each exhibitor may enter up to five different items in each of classes 7 through 10, and two in class 11. No two entries from the same recipe will be accepted.
6. Class 11, Nutritious snack, must include a 3"x 5" card detailing the nutritious value of the snack presented.

SMALL DISPLAYS – CLASSES 12-15

1. A 3"x 5" index card is required for displays which include food items. See Food Preparation instructions.
2. Information presented should be accurate, concise, and easily read from a short distance (3-4 feet).
3. Displays must be less than 15" wide, 15" high and 12" deep.

FOOD ACTIVITIES

Superintendent: Patricia Coffey

Points allowed: Blue-30, Red-20, White-10

SIGN UP ONLINE BY JULY 15

1. Table Setting

Contact superintendent to sign up for one 30 minute session to be judged on your entry in the Coffman Building on Wednesday afternoon prior to opening of fair. Sign-up sheet will be posted in Coffman Building on Wednesday, July 18. All contestants must complete their table setting entry in their allocated time slot. This contest does not permit team competition. Contestants will bring a written plan, listing menu and planned occasion. Using their own dishes, utensils, glassware, linens, centerpieces and sturdy card table, they will demonstrate the correct place setting for two places. Paper and plastic may be used where appropriate to carry out some themes. Allocated time includes setting up, the activity and judge's interview. The setting will remain on display throughout the Fair. Refer to contest rules C1075E 4-H Table Setting Activity. 4-H scorecard C1076E will be used for evaluation.

2. Smoothie Contest – NEW!

Participants will have 30 minutes to prepare their smoothie, clean up their work space, and serve the judge.

You must bring your own blender, ingredients and additional equipment for set-up, preparation and cleanup. Participants must provide all ingredients and equipment needed to make the smoothie. You must provide a serving glass. A full table setting is not required. Bring one copy of the recipe for the judge.

Judging will be based on efficiency in the kitchen, food and kitchen safety, creativity, nutrition, presentation, and taste.

Contact the superintendent to schedule a time to complete your smoothie

contest entry during fair. Sign-up sheet will be posted in the Coffman Building on Wednesday, July 18.

3. Salad Making

Maximum time two hours. Printed recipe required.

Salad dressing made with raw egg is not acceptable. If salad requires "setting" or "jelling" time, a salad prepared at home will be served and a second salad will be prepared before the judge, including all steps up to the "setting" time. Members will answer questions about the Food Pyramid and will be judged on table setting, cleanliness and safety in the kitchen, efficiency, and proper order of dish washing.

Participants will serve their salad to the judge, two guests (invited by the superintendent) and themselves. One copy of the salad recipe will be provided for the judge.

Contact the superintendent to schedule a time to complete your salad contest entry during fair. Sign-up sheet will be posted in Coffman Building on Wednesday, July 18.

DIVISION B: CLOTHING

Superintendent: Jody Levit

Two entries are allowed per pattern if the fabric and the view of the two garments are both different. Up to ten different entries are allowed in each class. All fabric items must have a care label (may be on a 3"x 5" card attached). Items may have been worn, but must be clean and pressed.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Non-clothing sewing items (kites, pillows, personal accessories)
2. Costumes
3. Single separate (i.e. skirt, shorts, slacks, blouse, shirt, jumper)
4. Coordinated separates (i.e. two or more garments such as skirt and blouse, pants and shirt, jumper and blouse)
5. Nightwear
6. Daytime dresses
7. Evening Wear (clothing for formal or semi-formal occasion)
8. Coat or Suit (suits of matching or decorated fabrics)

9. Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3"x 5" card must include what technique(s) used.

DIVISION C: NEEDLEWORK

Superintendent: Jody Levit

Each exhibitor may enter up to ten different items in each class. Each item must have a label that includes a brief description of the item, care instructions and number of years competing in that category (may be on a 3x5-inch card). Framed needlework must be able to be opened for inspection of stitches.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Knitted accessories, décor items
2. Knitted clothing (excluding slippers, hats)
3. Knitted afghans (min. size 1200 square inches and max. size 2500 square inches)
4. Knitted afghans (min. size 2500 square inches)
5. Crocheted accessories, decorative items
6. Crocheted clothing (excluding slippers, hats)
7. Crocheted afghans (min. size 1200 square inches and max. size 2500 square inches)
8. Crocheted afghans (min. size 2500 square inches)
9. Pieced, quilted, wall hanging or home décor
10. Pieced, quilted wearable garment
11. Hand or machine pieced quilt; quilted by someone else
12. Hand or machine pieced quilt; tied
13. Whole cloth quilt; machine or hand quilted
14. Machine pieced and/or appliquéd quilt; machine quilted
15. Machine pieced and/or appliquéd quilt; hand quilted
16. Hand pieced and/or appliquéd quilt; hand quilted
17. Cross stitch or needlepoint
18. Other

DEPARTMENT 102

EXPRESSIVE ARTS & MECHANICAL SCIENCE

DIVISION A: FINE ARTS

Superintendent: Jody Levit

Each exhibitor may enter up to ten entries total, with no more than three entries in any one class. Entries must be appropriate to the age of the exhibitor, be complete and clean.

Each entry must be accompanied by a 3"x 5" card to explain what it is, where it is to be used and why it was made. Include technique (i.e. batik, copper tooling, etc.).

Each exhibit intended to be displayed by hanging must have a hanging device securely attached (see Photography rules). Exhibit must be mounted on mat (not poster) board. If a hanging device is missing or inadequate, the exhibit may be dropped by one ribbon placing. Frames are not permitted.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Drawing (charcoal, pen and ink, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)

DIVISION B: APPLIED ARTS

Superintendent: Jody Levit

Same rules, directions and points apply as in Fine Arts.

3. Item made from a kit
4. Print making (relief, intaglio, lithograph, screen, tie-dye, other)
5. General media craft (clay, glass, metal, wood, leather, fiber, origami, rock, shell craft, plastic, other)
6. Needle arts (stitchery, weaving, latch hook, dolls, puppets, yarn and string art, other)

7. Paper crafts (cards, flowers, origami, scrap booking, other)
8. Jewelry (all jewelry, regardless of craft method)
9. Decorated food arts (to include such entries as "cookies in a jar" and decorated cakes, cupcakes, etc.)
10. Project-related equipment or supplies (i.e. cages, dog equipment, bedding, etc.)
11. Performing arts items (dioramas, displays, costumes, props, etc., made by exhibitors). Notebooks are not allowed.
12. Other
13. Art with Interview
Exhibitors entering in this class will be expected to present themselves for a 5-minute interview regarding their entry. In this interview, the exhibitor will be expected to discuss the entry, the techniques used and answer questions concerning the entry. Points will be awarded equally on exhibit and interview. A sign-up form will be available to schedule the interview time with the judges at the Coffman Building. Two entries allowed.

DIVISION C: PHOTOGRAPHY

Superintendent: Mary Engle

Each exhibitor may enter up to 3 entries per class.

All entries must be pictures taken by the exhibitor during the current 4-H year.

All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc., will not be accepted.

Entries must be firmly mounted on mat board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides. Poster board must cover the back of the photo.

Framed and non-mounted entries will not be accepted.

Small, flat hangers with a hole that are securely attached to back of mat and extend above the middle, top edge of the exhibit are acceptable. An extra supply of hangers will be available when entering your exhibit in the Coffman Building for 10 cents each.

Write your name, club name, age division, county, and class number to the back of the photograph.

Attach a completed WSU label C0890E to bottom left hand corner of the photo mat (tape on back of mat) so it is easily read from the front of the photo. Label also available in the Fair Manual 2018.

Entries will be judged on quality, composition/creativity correct category and presentation. Refer to scoresheet C1041E and C0064E.

Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|--|---|
| 1. Scenic | 10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) must identify design element on C0890E |
| 2. People | |
| 3. Animals | |
| 4. Flower/Nature | |
| 5. Building/Architecture | |
| 6. Any subject/Miscellaneous | 11. Composition: Still Life (i.e. inanimate objects set up for photo) |
| 7. Action | 12. Composition: Abstracts |
| 8. Close Up | 13. Special Effects (Note special effects used on C0890E) |
| 9. Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) must identify type of lighting on C0890E | 14. Darkroom Skills (all entries in this lot to include a 3"x 5" card defining chemicals, exposure, and paper used) |

CLASSES 1-14

Entries in Classes 1-12 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x 7", 8"x 10", 8"x 12", or 5"x 14." Photos not these exact sizes will be disqualified. Entries in Class 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

15. Regular film and camera, black/white or color (digitally imaged by scanning, then enhanced of manipulated and printed by exhibitor).
16. Digital camputre, black/white or color (photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor).

CLASSES 17-18

One entry per class. This class requires up to 6 photos, black/white or color, each 3 1/2"x 5" or larger – up to 8"x 12" or 5"x 14." Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

17. Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and "preferred" captions; all photos to be mounted on one board.
18. Theme Board: A series of 3 to 6 photos depicting a special theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

CLASSES 19-22

One entry per class. Enlargements not required in this class. Digital photos are accepted. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (C0890E) if two or more cameras are used. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (C09890E) is required. Previous year's photos may or may not be included with the current year's photos. Scrapbooks are to contain only photos taken by the exhibitor.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

19. First year in project album – 25 prints
20. Second year in project album – 30 new prints
21. Third year in project album – 35 new prints
22. Fourth year in project album – 40 new prints
23. Fifth year in project album – 50 new prints

DIVISION D: WRITING

Superintendent: Georgie Smith

The deadline for submitting entries to the 4-H office is July 5. Entries will not be accepted after this date.

Each exhibitor may submit no more than one entry per class.

All 4-H'ers enrolled for the current 4-H year may submit work.

All work must be original.

All submissions must be typed or written in legible handwriting.

Typed submissions must be formatted in 12-pt. Times New Roman or similar font and must be double-spaced, with the exception of poetry, which may be single-spaced.

All submissions must be on white 8 1/2" x 11" paper and have a title.

Author's name, title of work and page numbers must be displayed on the work.

An official entry form (available from the 4-H Office, club leader or downloaded from Fair Manual 2018 online) must be stapled to each submission. It must be legible, with title, 4-H'ers name, school and age/grade, entry category, and contact information.

To be eligible for awards, all work must be suitable for publication as determined by the judges and in accordance with the specifications herein.

All work will be displayed during the Fair to receive premium points with entry form.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

Poetry – may be either rhymed or unrhymed and in any traditional or non-traditional form. Poetry may be single-spaced and no more than one page.

Fiction – short story (Juniors: 3 page maximum; Intermediates and Seniors: 6 page maximum), double-spaced.

Non-fiction – Essay or other non-fiction work (Juniors: 3 page maximum; Intermediates and Seniors: 6 page maximum), double-spaced.

DIVISION D: OTHER EXPRESSIVE ARTS & MECHANICAL SCIENCES

Superintendent: Jody Levit

Each exhibitor may enter up to five different items in each class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|------------------|-------------------------|
| 1. Rocketry | 7. Computers |
| 2. Bicycle | 8. Computer Programming |
| 3. Small engines | 9. Computer Software |
| 4. Electricity | 10. Geospatial Science |
| 5. Wood Science | 11. Robotics |
| 6. Wood Artistry | 12. Welding |

DEPARTMENT 103**4-H PLANT SCIENCES & ENVIRONMENTAL**

Superintendent: Jody Levit

DIVISION A: PLANTS & ENVIRONMENT

Each exhibitor may enter up to five different items in each class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|--------------------|----------------|
| 1. Plant Science | 6. Geology |
| 2. Beekeeping | 7. Composting |
| 3. Entomology | 8. Wind Energy |
| 4. Earth Savers | 9. Other |
| 5. Water Resources | |

DIVISION B: GARDENING**VEGETABLE GARDEN**

Berries or fruits grown in the wild are not allowed.

All vegetables should be uniform in size and shape.

The tops on root vegetables are to be trimmed off 1" from crown.

Pumpkins, squash, tomatoes and cucumbers should have stems left on.

Leafy vegetables should be in a container of water.

All vegetables displayed on a paper plate if not in water.

Three entries per class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

VEGETABLE GARDEN

- | | |
|--|---|
| 1. Beans, 3 pods, green (name variety) | 13. Dill, 3–5 stalks, in water |
| 2. Beans, 3 pods, yellow (name variety) | 14. Kohlrabi, 3, trimmed |
| 3. Beets, 3 baby, under 1-1/2" diameter | 15. Lettuce, 1 head, in water |
| 4. Beets, 3 table size, 1-1/2" – 3-1/2" diameter | 16. Onions, 3 red, 3 white, 3 yellow dry |
| 5. Broccoli, 1 head | 17. Onions, 3 bunching or pickling |
| 6. Cabbage, 1 head, leaves on | 18. Peas, 3 pods |
| 7. Carrots, 3, 1/2" – 1-1/2" diameter, trimmed | 19. Peppers, 3 |
| 8. Cauliflower, 1 head, leaves on | 20. Potatoes, 3 red, 3 white |
| 9. Chard, 4 stalks, in water | 21. Pumpkins, 1 with stem |
| 10. Corn, 2 ears, sweet | 22. Squash, 1 winter with stem |
| 11. Cucumbers, 3, 2-1/2" – 5" long, with stem | 23. Squash, 1 largest summer, 2 most edible |
| 12. Cucumbers, 2, slicing, 6" or longer | 24. Tomatoes, 3 green, 3 ripe |
| | 25. Zucchini, 1 largest, 2 most edible |
| | 26. Other root vegetables |
| | 27. Other vegetable |
| | 28. Other fruit (not wild) |

CUTTING GARDEN

Limited to one entry for each variety, maximum of 10 entries per class. Must provide foil-covered glass or metal containers of suitable size.

29. Flowers (cut), 3–5 stems, depending on size
30. Foliage (cut), 3–5 stems, depending on size

CONTAINER GARDEN

Five entries allowed per class, not the same.

- | | |
|--|------------------|
| 31. Flowers, potted | 35. Terrarium |
| 32. Cacti | 36. Dish garden |
| 33. House plant, upright | 37. Potted herbs |
| 34. House plant, hanging (ready to hang) | |

GARDEN RELATED

38. Garden project record (diagram of plan)
39. Vegetable critters (see rules under "Open Division")
40. Flower arrangements (up to 5 allowed, not the same)
41. Garden journal

DEPARTMENT 104

SOCIAL SCIENCES & EDUCATIONAL DISPLAYS

Superintendent: Jon Gabelein

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY

Each Exhibitor may enter up to five items in each class.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|---------------------------------------|----------------------------------|
| 1. Citizenship | 4. Health |
| 2. Service Learning/Community Service | 5. Leadership |
| 3. Intercultural | 6. Entrepreneurship |
| | 7. Social Science Group Projects |

DIVISION B: EDUCATIONAL DISPLAYS

One entry allowed per class.

Judging of classes 1–3 will take place before the Fair. Contact the 4-H Office if questions arise. Once judging has taken place and scores have been recorded, Educational Displays are available to be used as barn decorations.

Judging for classes 4–6 will take place on Wednesday of the Fair. You must sign in on the form located at the Coffman Building by noon, Wednesday, July 18, so that the judge knows where the entries will be located in order to judge.

Contact the 4-H Office for the complete guidelines to making Educational Displays and/or refer to scoresheet C0679E.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Poster by an individual (previously judged only) 14"x 22" min.
2. Chart or graph by an individual (designate which one) 14"x 22" min.
3. Mobile by an individual
4. Table or large display by club – to fit 30"x 30" table (contact 4-H Office by July 1 to arrange space at Fair) – club leader entry only
5. Three Dimensional Clothing Project Display
6. Three or more posters in one display
7. Club Scrapbook (scoresheet available at 4-H Office or 2018 Fair Manual – club leader entry only)
8. Club Banner (scoresheet available at 4-H Office or 2018 Fair Manual) – club leader entry only

COMMUNITY SERVICE DISPLAY BY CLUB

For details and sign-up, contact the 4-H Office by July 15.

9. 4-H Club Community Service Display
10. 4-H County/State Entity Community Service Display

BEST MANAGEMENT PRACTICES DISPLAYS

11. Pasture Management
12. Mud Management
13. Manure Management
14. Stream and Wetland Management

WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAY

For details, contact 4-H Office

15. WA Agricultural Product

DIVISION C: HISTORICAL STILL LIFE EXHIBITS

The purpose of this class is to assist in capturing the history of our 4-H program.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Historical 4-H Photo Story – a series of 3–6 photos gathered by the exhibitor and made into a story board, titled, dated and captioned.
2. 4-H Scrapbooks or Photo Albums – compiled by the exhibitor to tell the history of a 4-H member, club, or program.
3. Historical 4-H Memorabilia – items gathered by the exhibitor, each item to be identified and labeled.
4. Educational Displays about the history of 4-H.

DEPARTMENT 105 ★ 4-H CONTESTS

DIVISION A: CLUB HERDSMANSHIP

Superintendent: TBA

Each club exhibiting animals at the Fair MUST enter the 4-H Club Herdsman-ship Contest. This contest is designed to encourage better care and display of animals in barns. Contact your Division Superintendents regarding grouping of clubs for this contest.

At least one exhibitor must be present with each club exhibit from 9:30 a.m. – 8 p.m. Thursday–Saturday and 9:30 a.m. – 6 p.m. Sunday.

Judges will examine displays at least twice daily during the Fair; the final inspection is at noon Monday following the Fair. The Daily High Point score for each class will receive a rotating banner to display with their exhibit for that day. Daily winners will also be posted on the Coffman Building display board.

For specific herdsman-ship judging criteria, contact the 4-H Office.

CLASS NUMBER

Points allowed: Blue-100, Red-80, White-60

1. Horses
2. Livestock (sheep, goats, swine, cattle)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies

SPECIAL AWARD:

A Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed.

DIVISION B: PUBLIC PRESENTATIONS

Superintendent: TBA

All those who qualified with their presentation, or Seniors who taught a class at a Super Saturday, prior to the Fair per 4-H Leaders' Council guidelines, are eligible to give a presentation at the Fair. Blue ribbon winners at the Whidbey Island Fair can advance to the State 4-H Fair.

4-H'ers must enter both online at the Whidbey Island Fair website as well as arranging a time slot with the superintendent for their presentation.

Cloverbuds are encouraged to participate for participation ribbons only but do not register online.

Reference EM4787E (Scoresheet C0430E for classes 1-3, Scoresheet C0431E for classes 4 & 5)

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Demonstration
2. Illustrated talk
3. PowerPoint
4. Public Speaking
5. Impromptu Speaking
6. National Equine Presentation
7. Commodity Public Presentations

SPECIAL AWARD:

Grand and Reserve rosettes awarded to winners in each division; trophies to Grand Champions.

DIVISION C: JUDGING CONTESTS

Judging contests will be held during the Fair. Contact the appropriate division superintendent for details.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | | |
|---------|--------------|-----------|
| 1. Cat | 4. Horse | 7. Rabbit |
| 2. Dog | 5. Livestock | 8. Cavy |
| 3. Goat | 6. Poultry | 9. Sheep |

DIVISION D: QUIZ BOWL CONTESTS

4-H Bowl Contests consist of two teams or four members each (except Dairy which has 3-member teams), competing as in a "college bowl." Each individual must enter separately.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | | |
|---------|--------------|-----------|
| 1. Cat | 4. Horse | 7. Rabbit |
| 2. Dog | 5. Livestock | 8. Cavy |
| 3. Goat | 6. Poultry | 9. Sheep |

DIVISION E: PERFORMING ARTS CONTEST

DIVISION E:1 JUNIOR

DIVISION E:2 INTERMEDIATE

DIVISION E:3 SENIOR

Superintendent: Paula Scharwat

Performances will be held at the Fair. Contact the superintendent for scheduling information.

Performers can enter up to five classes, but only one per class. Each act must furnish its own equipment.

Forms are available from each 4-H Leader or the Fair Manual 2018 online and should be submitted to the 4-H Office no later than July 1.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|-----------------------------------|--|
| 1. Piano Solo | 6. Dance or Body Movement (twirling, etc.) |
| 2. Vocal Solo | 7. Clowning |
| 3. Instrumental Solo | 8. Other |
| 4. Vocal or Instrumental Ensemble | |
| 5. Reading/Monologue/Skit | |

DIVISION F: 4-H IN ACTION

Superintendent: Heidi Cash

Points allowed: Blue-20, Red-15, White-10

Materials will be provided on-site for a one-hour construction challenge that will rely on creativity, critical thinking, understanding of instructions and skill of assembly.

Sign up online and also on a form at the Coffman Building desk by 5 p.m. Friday, July 20.

DIVISION G: ROUND ROBIN CONTEST

Superintendents: Christina LeClaire, Large Animal
Sandy Hunt, Small Animal

LARGE ANIMAL DIVISION: Horse, Beef, Goat, Sheep, Swine, Dog

SMALL ANIMAL DIVISION: Rabbit, Cavy, Cat, Poultry

Winners of Senior Showmanship contests in each animal division may enter the Round Robin Contest.

Large animals will be stationed in a circle and contestants, rotating in a clockwise direction, will spend three minutes at each station showing the animal provided by that division participant. Small animals will be presented on a table before a panel of judges.

No entry form is required. This is a non-premium event.

Check schedule time/date in Coffman Building.

DIVISION H: MOST BEAUTIFUL ANIMAL

Superintendent: Krista Ollis

This animal "dress-up" contest is a non-premium event.

The contest will be held Sunday afternoon; check schedule in the Coffman Building for event time.

Entry forms (available from 4-H Leaders or Fair Manual 2018 online) must be filled out and signed up in the Coffman Building by 5 p.m., Saturday, July 21.

DIVISION I: 4-H PARADE OF CHAMPIONS

Superintendent: Shanna Flower

All Grand Champion and Best of Show winners are eligible to enter the 4-H Parade of Champions held in the arena Sunday.

SPECIAL AWARD:

Medals presented to all participants.

DIVISION J: 4-H LIVESTOCK AUCTION

Superintendent: Livestock Sale Committee

Complete rules and regulations are available from the Livestock Sale Committee

To enter, participants must: be an member in good standing within an Island County 4-H club; be enrolled in a Market Livestock project by June 1 of the current year; must have submitted an Intent to Sell form to the LSC Committee by the June deadline; must have met all eligibility and livestock rules by deadlines outlined; market animal must receive a blue or red placing in their 4-H competition unless in the feeder class; no open class animals will be sold at the auction.

Sellers will be charged a 5% fee off the top of their sale priced for LSC funding not to exceed: Beef \$150.00, Hogs \$50.00, Sheep \$25.00, Goats \$15.00 (this fee will be voted upon by the LSC each year prior to approval of the bylaws). Seller's charges and any loans will be deducted from the proceeds; market animals will be sold by the pound. Feeders will be sold as a whole animal, no quarters or halves. Market lambs must be slick shorn prior to weigh-in. Each exhibitor should contact at least four potential buyers for each of their animal projects; sellers have a right to set a minimum bid on their animals; all sales are final at the sound of "SOLD" from the auctioneer. All sales transactions will be made through the LSC Treasurer on the day of the auction; sellers must write a letter of "thank you" to each of their buyers; all market animals will automatically be entered in the Carcass of Merit contest if slaughtered; all market animals sold will be delivered to the butcher Sunday night of the fair; until

the market animal is delivered to the butcher, the seller will be responsible for its care and feed; when the buyer wishes to have the animal slaughtered by other than our assigned butcher, the buyer will be responsible for its transportation off the fairgrounds according to the exit schedule Sunday. Terms of the Livestock sale: cash, credit card or check.

DIVISION K: MATCHED PAIRS

Join in the fun! Pair up with a friend or let us pick a partner for you. Registration forms must be turned in to the 4-H Horse Superintendent by noon Friday. Check the schedule in the Coffman 4-H Building for event day/time.

This is a non-premium event open only to 4-H horses on the fairgrounds.

SPECIAL AWARD:

Rosettes will be awarded to the first 8 places.

DIVISION L: FAB 13

Superintendent: TBA

FAB 13 IS A NON-PREMIUM EVENT FOR ALL 4-H MEMBERS. Exhibitors are required to enter one exhibit in each of the following categories:

101 Division A	<i>Foods & Nutrition</i>
101 Division B	<i>Clothing</i>
101 Division C	<i>Needlework</i>
102 Division A	<i>Applied Arts</i>
102 Division B	<i>Photography</i>
102 Division C	<i>Writing</i>
102 Division D	<i>Other Expressive Art & Mechanical Science</i>
103 Division A	<i>Plants & Environment</i>
103 Division B	<i>Gardening</i>
104 Division B	<i>Educational Displays</i>
105 Division B	<i>Public Presentation prior to Fair per 4-H Leaders' Council guidelines</i>
105 Division C	<i>Judging</i>
105 Division D	<i>Quiz Bowl</i>

Exhibitors will receive premium points for the exhibits they enter, but there are no additional points for participating in FAB 13. Exhibits must be designated as FAB 13 entries on entry day before judging has occurred. Participants are required to tell the superintendents which exhibits they are entering for FAB 13 so they can be properly recorded.

The FAB 13 winner will be determined by the number of blue ribbons awarded in the designated 13 divisions. In the event of a tie, a count of blue ribbons received for non-designated entries will be taken (limit of 3 blue ribbons per division).

SPECIAL AWARD:

Rosette will be awarded to the first place winner. The FAB 13 winner will also receive a plaque at Achievement Night.

DIVISION M: LEGO CREATIONS

Superintendent: Mary Engle

Entries are limited to two per person. All entries must be submitted to the Coffman building by noon on Wednesday, July 18. Entries are not limited to the size of the Lego. An entry form (available in the Coffman Building) must be visible on the Lego creation and include how many pieces were used. Lego kits cannot be used in the following classes: Spectacular Creations or Moving Creations. Electric, battery operated or motorized pieces will be allowed in Moving Creations only.

This is a non-premium event.

1. Cloverbuds – minimum of 75 Lego pieces (do not enter online)
2. Juniors – minimum of 150 Lego pieces
3. Intermediates – minimum of 200 Lego pieces
4. Seniors – minimum of 250 Lego pieces
5. Spectacular Creations – minimum of 300 pieces
6. Moving Creations – must contain a moving part

DEPARTMENT 106 ★ 4-H ANIMAL SCIENCE

HORSE SHOWMANSHIP

DIVISION A1: WALK/TROT

DIVISION A2: JUNIOR

DIVISION A3: INTERMEDIATE

DIVISION A4: SENIOR

Superintendents: Gretchen Mills / Erin Iddins Gutzmer

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

- | | |
|------------------------------------|--------------------------------|
| 1. Showmanship – Performance Horse | 3. Showmanship – Western Games |
| 2. Showmanship – Driving | |

PERFORMANCE HORSE

DIVISION B1: WALK/TROT

DIVISION B2: JUNIOR

DIVISION B3: INTERMEDIATE

DIVISION B4: SENIOR

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|--------------------------------|---|
| 1. Bareback Equitation English | 10. Groom Squad (Div. B3 only) |
| 2. Bareback Equitation Western | 11. English Disciplined Rail Senior |
| 3. Hunt Seat Equitation | 12. English Disciplined Rail Intermediate |
| 4. Stock Seat Equitation | 13. Western Disciplined Rail Senior |
| 5. Trail | 14. Western Disciplined Rail Intermediate |
| 6. Reinsmanship | 15. Dressage |
| 7. Driving Pleasure | |
| 8. Driving Precision | |
| 9. Horseless Horsemen | |

Points allowed: Blue-100, Red-80, White-60

16. Club Drill (club leader entry only)

The following are non-premium events:

- | | |
|-----------------------------------|----------------------|
| 17. Green Colt – Foal, open | 22. Western Pleasure |
| 18. Green Colt – Yearling, open | 23. Hunter Hack 18" |
| 19. Green Colt – 2-year old, open | 24. Hunter Hack 24" |
| 20. Green Colt – 3-year-old, open | 25. "Fun Class" |
| 21. English Pleasure | |

SPECIAL AWARDS:

A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve Champion rosette to second place. Open age division classes 18 thru 26 do not count for age division high points.

WESTERN GAMES

DIVISION C1: JUNIOR

DIVISION C2: INTERMEDIATE

DIVISION C3: SENIOR

Superintendent: Donna Schumacher

Points allowed: Blue-30, Red-20, White-10

- | | |
|------------------------------|------------------------|
| 1. Pole Bending | 5. Speed Barrels |
| 2. Idaho Figure 8 Stake Race | 6. International Flags |
| 3. Pole Key Race | 7. Texas Barrel Race |
| 4. Two Barrel Flag Race | |

SPECIAL AWARDS:

A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve champion rosette to second place. High point awards will be given in each age division.

A Rotating Plaque will be awarded at 4-H Achievement Night to the overall high-point horseman (Div. 106A-C, 105B-C to count).

***FOR ALL LIVESTOCK DIVISIONS: Any animal that is entered into market class and is awarded grand or reserve is required to enter the livestock sales auction, regardless of presale.**

BEEF CATTLE

DIVISION D1: NOVICE (INT./SR. ONLY)

DIVISION D2: JUNIOR

DIVISION D3: INTERMEDIATE

DIVISION D4: SENIOR

Superintendent: Kerri Molitor

All entries in the beef division must show a predominance of beef breeding. All registered animals must have registration certificates with them at the Fair. Market classes must have completed an intent to sell form, and will enter the livestock auction Saturday at the Fair. Animals meeting market weight, without an intent to sell form, may enter a type class. Exhibitors may have more than

one entry per class. Each 4-H member is allowed a maximum of 4 animals, with a limit of 2 animals per class. Additional animals may be requested at the discretion of the superintendent. Animals will be shown by breed at the discretion of the judge and superintendent.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Junior heifer calves, calved after Jan. 1 current year
3. Winter heifer calves, calved Nov. 1-Dec. 31, 2017
4. Senior heifer calves, calved Sept. 1-Oct 31, 2017
5. Late summer yearling heifers, calved July 1-August 31, 2017
6. Early summer yearling heifers, calved May 1-June 30, 2017
7. Late junior yearling heifers, calved March 1-April 30, 2017
8. Early junior yearling heifers, calved Jan. 1-Feb. 28, 2017
9. Senior yearling heifers, calved Sept. 1-Dec. 31, 2016
10. Heifer over 2 years, certified with calf
11. Mature cow (must be calved)
12. Cow/calf pairs, calf must have dropped after January 1 of the current year
13. Junior bull calves, calved after January 1 of the current year
14. Feeders less than 550 lbs. (2 allowed)
15. Feeders 551-999 lbs. (2 allowed)
16. Market steer 1,000 lbs. or more (with intent to sell form on file with LSC)
17. Market heifer (with intent to sell form on file with LSC)
18. Show steer (market ready but not entering the auction)
19. Veal calves, 60-90 days old, weighing 200-300 lbs.

DAIRY CATTLE

DIVISION E1: JUNIOR

DIVISION E2: INTERMEDIATE

DIVISION E3: SENIOR

Superintendent: Kerri Molitor

All entries in the Dairy Division must show a predominance of dairy breeding. All registered animals must have registration certificates with them at the Fair. Animals will be shown by breed at the discretion of the superintendent or judge. It is strongly recommended that immunization to protect against IBR, BVD, P13 and leptospira, clostridial diseases, pasteurilla haemophilus and RSV be provided by your veterinarian a minimum of 3 weeks prior to the Fair to be effective.

Exhibit may have more than one entry per class, if of a different breed.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Junior heifer calves, born after March 1 of the current year and more than 4 months old
3. Intermediate heifer calves, born Dec. 1, 2016-Feb. 28, 2018
4. Senior heifer calves, born Sept. 1-Nov. 30, 2017
5. Summer yearling heifer, born June 1-Aug. 31, 2017
6. Junior yearling heifer, born March 1-May 31, 2017
7. Winter yearling heifer, born Dec. 1, 2014-Feb. 28, 2017
8. Senior yearling heifer, born Sept. 1-Nov. 30, 2017
9. Cow, 2 years and less than 3 years
10. Mature cow, 3 years and older
11. Cow/calf pair

12. Junior bull calf, calved after January 1 of the current year
13. Dairy feeder steer, less than 12 months
14. Dairy market steer, more than 12 months

SHEEP

DIVISION F1: JUNIOR

DIVISION F2: INTERMEDIATE

DIVISION F3: SENIOR

Superintendent: Heather Kline

Animal health requirements for the Whidbey Island Area Fair (page 5) will be enforced. Contact Superintendent for more information. No Open Class cross entries are allowed. **See note about Livestock Divisions above "Beef Cattle" on page 46.**

Animals with keds or other external parasites will NOT be allowed. All animals must be properly fit for show. All animals must have identification tags. All animals, with the exception of wethers, must have scrapie tags. Wool breeds must be shown with two or more inches of fleece. Meat breeds should have one inch or less of fleece. Market lambs must be slick shorn.

Animals shown in a breed type cannot compete as market lambs. Superintendent has the right to limit number of entries. Sheep shown in classes 2-12 will be shown by breed. Crossbreeds will be shown as either meat or wool breed, but not both.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

SHEEP TYPE CLASSES

Border Chevoit	Targhee	Dorset
Hampshire	Montadale	Natural Colored Lincoln
Border Leicester	Corriedale	
Lincoln	Natural Colored	

Points allowed: Blue-30, Red-20, White-10

2. Yearling ram, purebred, over 1 year and under 2 years
3. Ram lamb, under 1 year (2 allowed)
4. Pair of ram lambs (must be of same breed)
5. Aged ewe, over 2 years
6. Pair of aged ewes (over 2 years)
7. Yearling ewe, over 1 year and under 2 years (2 allowed)
8. Pair of yearling ewes (must be of same breed)
9. Ewe lamb, under 1 year (2 allowed)
10. Pair of ewe lambs (must be of same breed)
11. Young flock (ram lamb and two ewe lambs of same breeds shown above)
12. Get of sire (4 sheep of same breed, sired by the same ram, owned by the same person)
13. Flock (one ram or ram lamb, two yearlings and two ewe lambs. Animals must have shown in appropriate singles class above and must be of same breed)
14. Best two sheep of same breed (any age, any sex, no wethers)
15. Market lamb, wether or ewe, 80 lbs. or more (2 allowed)
16. Feeder lamb, wether or ewe, less than 80 lbs. Division determined by judge (2 allowed). Note: market lambs will have official ear tags issued by the superintendent at time of weigh-in. All private tags will be removed.
17. Wethered wood breed

WOOL EXHIBIT

- | | |
|------------------------|---------------------------------|
| 18. Best ram fleece | 21. Best meat breed fleece |
| 19. Best market fleece | 22. Best white fleece |
| 20. Best wether fleece | 23. Best natural-colored fleece |

SPECIAL AWARDS: Trophies to Top Junior, Intermediate and Senior Showman and Best of Show Ram and Ewe; rosettes to Reserves; Grand and Reserve Champion rosettes to the Best of Breed Ram and Ewe; Best Market Lamb and top blue-ribbon fleeces.

SWINE**DIVISION G1: JUNIOR****DIVISION G2: INTERMEDIATE****DIVISION G3: SENIOR**

Superintendent: Virginia Keck

No Open Class cross entries are allowed. Animals shown in classes 5-7 will not be separated by breed. Gilts shown in classes 5-7 cannot be shown in class 2.

See note about Livestock Divisions above "Beef Cattle" on page 46.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior gilt, farrowed after August 1 of the previous year
5. Mature sow, any sow that has farrowed
6. Litter, at least four pigs from the same litter farrowed since February 1 of the current year
7. Feeder pig, any breed, less than 220 lbs. (2 allowed)
8. Market pig, any breed, over 220 lbs. (2 allowed)
9. Companion pigs

SPECIAL AWARDS: Trophies awarded to the Top Junior, Intermediate and Senior showman; rosettes to Best of Show; Grand and Reserve Champion rosettes will be awarded provided there are champion quality animals.

GOATS**DIVISION H1: JUNIOR****DIVISION H2: INTERMEDIATE****DIVISION H3: SENIOR**

Superintendent: Molly Jacobson

The superintendent reserves the right to reject any entries on the basis of quality or signs of disease. The veterinarian will inspect all animals prior to entry; animals MUST remain in vehicle until vet inspected and checked-in by superintendent. All goats must have official USDA National Scrapie Eradication program-assigned flock ID at check-in. See minimum animal health requirements on page 8. All animals must arrive clean, with trimmed hooves, and be free of lice.

Due to space limitations, exhibitors may show a maximum of five animals. Exceptions may be made solely by the Superintendent if space permits, on a first-come basis, determined by registration date and time.

Each 4-H exhibitor is responsible for handling and grooming their own goats.

Assistance may be given by other 4-H youth.

Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.

All does in milk must be milked completely after 6 p.m. of the night before the does are to be exhibited for Type.

All exhibitors must take part in barn duty/herdsmanship to participate in the show.

No Open Class cross entries of the same animal or cross entries among Division D classes are allowed.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

DAIRY GOATS: raised primarily for milk production

- | | |
|--|--|
| 2. Doeling, born in April-June | 7. Does, 3 years and under 5 years, or in milk or previously freshened |
| 3. Doeling, born in Jan-March | 8. Does, 5 years and older, or in milk or previously freshened |
| 4. Does, under 2 years, never in milk | |
| 5. Does, 1 year and under 2 years, or in milk or previously freshened | |
| 6. Does, 2 years and under 3 years, or in milk or previously freshened | |

PACK GOATS:

- | | |
|---------------------------------|-----------------------------|
| 9. Wether, under 1 year of age | 12. Does, under 1 year |
| 10. Wether, 1-4 years of age | 13. Does, 1-3 years |
| 11. Wether, over 4 years of age | 14. Does, 5 years and older |

Pack goats will wear a pack (owner provided) and a trail course will be part of the pack goat class.

FIBER GOATS: raised primarily for their fiber

15. Wether, over 2 months & under 1 year
16. Wether, over 1 year
17. Does, over 2 months and under 1 year
18. Does, over 1 year
19. Aged Does, 2 years and older

PYGMY GOATS:

20. Wether, under 1 year
21. Wether, 1-3 years
22. Wether, 3 years of age and over
23. Does under 6 months – never in milk
24. Does, 6-12 months – never in milk
25. Does, 12-24 months – never in milk
26. Does over 24 months – never in milk
27. Does under 2 years – in milk or previously freshened
28. Does 4 years of age and over – in milk or previously freshened

MEAT GOATS: raised primarily for meat

- | | |
|---------------------------------------|---|
| 29. Does, 4 years and older – in milk | 36. Does, 2-3 years, kidded |
| 30. Does, under 3 months | 37. Does, 3-5 years, kidded |
| 31. Does, 3-6 months | 38. Does, over 5 years, kidded |
| 32. Does, 6-9 months | 39. One class, all goats 70 lbs. or more as of August 1 and less than 1 year of age |
| 33. Does, 9-12 months | |
| 34. Does, 12-24 months | |
| 35. Does, 1-2 years, kidded | |

Exhibitor
May Have More Than
One Entry in Classes 2-5
If of a Different
Breed

Exhibitor
May Have More Than
One Entry in Classes 2-4
If of a Different
Breed

MARKET GOATS may be of either sex but males must be castrated. Each exhibitor to bring two goats for auction. **See note about Livestock Divisions above "Beef Cattle" on page 46.**

GROOM SQUAD:

40. Groom Squad competition

NON-STATE QUALIFYING CONTESTS:

The classes below are for contest at the Whidbey Island Fair only. Those who place are not eligible to continue on to State Fair.

PET GOATS: primarily a pet not used for milk, meat, fiber, or breeding. Judged against breed standard.

41. Junior 42. Senior

WETHERS:

43. All ages and types

BUCKLINGS:

44. 4 months and younger, all types

BEST PAIR:

45. Best dam and daughter, same herd, any age or type

POULTRY

DIVISION I1: JUNIOR

DIVISION I2: INTERMEDIATE

DIVISION I3: SENIOR

Superintendent: Patricia Coffey

The superintendent may reject any entry on the basis of quality or signs of disease or parasites. Exhibitors will ensure all animals have been washed and dusted the day prior to entry.

Exhibition poultry shall originate in the United States from Pullorum-Thyphoid clean or equivalent flocks or have had a negative Pullorum-Thyphoid test within 30 days of this exhibition.

All birds will be shown by breed (Large Fowl or Bantam). Only recognized breeds that conform to the American Poultry Association or American Bantam Association breed standards are eligible to enter under "Breed Standard Chickens." Mixed or crossbreed chickens may be judged as production quality birds only. Mixed or crossbreeds are not accepted at State 4-H Fair.

Limit of three entries per breed. Leg bands are recommended on all entries. All birds must be four months old and fully feathered.

Hens with chicks are welcome but must come with a satisfactory exhibit pen. Birds shown in a trio or pen cannot also be shown as singles.

Exhibits are required to sign up for barn duty during the Fair.

Poultry-related projects involving equipment (incubators, brooders, chicken tractors, etc.) are entered in Dept. 102, Division B, Class 10.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship - Poultry/Waterfowl

Points allowed: Blue-30, Red-20, White-10

POULTRY, WATERFOWL

STANDARD BRED CHICKENS

Large Fowl

2. One pullet	4. One cock	6. Young trio
3. One hen	5. One cockerel	7. Old trio

Bantam

8. One pullet	10. One cock	12. Young trio
9. One hen	11. One cockerel	13. Old trio

Production Quality Chickens

14. One pullet	16. One cock	18. Young pen
15. One hen	17. One cockerel	19. Old pen

DUCKS

20. Young female duck	22. Old female duck
21. Young drake	23. Old drake

GEESE

24. Young goose	26. Young gander
25. Old goose	27. Old gander

TURKEYS

28. Young tom	31. Old tom
29. Young hen	32. Old hen
30. Pen of young turkeys	

OTHER

33. Other – Peacock, Guinea Fowl, etc.
34. Pairs - 1 cockerel/1 pullet -OR- 1 cock/1 hen (waterfowls included)

MARKET BIRDS

35. Fryers - in lots of 6 lbs	37. Turkeys - age 16-20 weeks
36. Production pullets - in lots of 6	

EGGS

38. Large	39. Medium	40. Small
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RABBITS

DIVISION J1: JUNIOR

DIVISION J2: INTERMEDIATE

DIVISION J3: SENIOR

Superintendent: Georgie Smith

All rabbits will be vet checked and may be rejected for signs of disease, insects or parasites. Rejected animals must be taken home immediately.

All rabbits are required to have a permanent ear tattoo. Superintendent will NOT tattoo animals.

Rabbits will be shown by specific breed or crossbreed category. Please note color/variety on entry form.

Exhibitors may have more than one entry per class if of a different breed, if space allows.

All rabbits entered for Showmanship must also be entered into Type. Rabbits exhibited as crossbreeds are not eligible for Best of Show and Runner-up trophies and must go to breed rabbits only.

- HEAVY BREEDS:** Senior, 8 months and older (over 9#)
Intermediate, 6-8 months
Junior, under 6 months of age
- LIGHT BREEDS:** Senior, 6 months and older
Junior, under 6 months of age

RABBITS UNDER THE AGE OF 3 MONTHS MAY ONLY BE EXHIBITED WITH PERMISSION OF SUPERINTENDENT.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

RABBIT BREEDS:

Dwarf Hotot	Checkered Giant	Jersey Woolly
Champagne D'argent	Holland Lop	Flemish Giant
Netherland Dwarf	Giant Chinchilla	Lion Head
Crème D'argent	Tan	Palomino
Polish Harlequin	Silver Fox	Other Purebreds
Himalayan	Mini Rex	New Zealand
Cinnamon	Belgian Hare	Rex
Dutch	English Spot	Satin
Rhineland	American Fuzzy Lop	Silver Marten
Florida White	Thrianta	Crossbreds, Pet Quality, Or Neutered Rabbits – Under 5#
English Lop	English Angora	Crossbreds, Pet Quality, Or Neutred Rabbits – Over 5#
Havana	Mini Lop	
French Lop	French Angora	
Standard Chinchilla	Californian	

Points allowed: Blue-30, Red-20, White-10

2. Senior Buck
3. Senior Doe
4. Intermediate Buck
5. Intermediate Doe
6. Junior Buck
7. Junior Doe
8. Pet/Crossbreds or Neutered under 5 lbs.
9. Pet/Crossbreed or neutered over 5 lbs.
10. Doe and Litter (litter able to eat grain)
11. Pen of three fryers, between 7-10 weeks, of same breed. All breeds and varieties judged together per fryer meat division standards.
12. Rabbit Pelts (limited to one entry per class)
13. Agility

FLEECE FIBER:

1. Two qualifying fleeces per exhibitor may be entered in any class.
2. Fleeces must be from exhibitor's project animals, must be from the current year and not represent more than one year's growth.
3. Fleeces must be free of vegetable matter, contamination and parasite infestation.
4. Fleeces may not be washed or enhanced.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

14. Angora Rabbit

SPECIAL AWARDS:

Trophies to Best of Show and Runner Up, Top Junior, Intermediate and Senior Showman; rosettes to Reserve Showman, Best of Breed and Best Opposite of Breed

CAVIES

DIVISION K1: JUNIOR

DIVISION K2: INTERMEDIATE

DIVISION K3: SENIOR

Superintendent: Sandy Hunt

The superintendent will act as a sifting committee and reject any animal showing signs of insects or disease. 4-H leaders will verify all cavies are free from disease, lice, mites, fleas or other external parasites.

4-H members may enter one cavy per class; may have three entries per class if of a different breed/variety as recognized by the ABCA; maximum of three cavies. Only one crossbreed may be entered per exhibitor (as a 4-H member and Open Class combined). Additional cavies may be permitted, if space is available or cavy is a unique breed/variety, upon superintendent's approval prior to July 15.

All contests, showing, judging events and Quiz Bowl will be held in the Cavy Barn.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

CAVY BREEDS:

Abyssinian	Peruvian	Teddy Satin
Abyssinian Satin	Peruvian Satin	Texel
American	Silkie	White Crested
American Satin	Silkie Satin	Crossbred, Pet Quality Or Neutered Cavies
Coronet	Teddy	

Points allowed: Blue-30 Red-20, White-10

2. Junior sow
3. Intermediate sow
4. Senior sow
5. Junior boar
6. Intermediate boar
7. Senior boar
8. Crossbreed household pet
9. Agility

DOGS

DIVISION L1: JUNIOR

DIVISION L2: INTERMEDIATE

DIVISION L3: SENIOR

Superintendent: Connie Mutschler/Kelly Hall

Members may enter the following classes as determined by the amount of experience held by the dog and of the 4-H'er. Dogs will be judged on the manner in which they carry out the required commands. For division descriptions and rules, see EM4796, Guidelines for Washington State 4-H Dog Program, and current Island County 4-H amendments/additions.

Equipment is entered in Dept. 102, Division A, Class 9.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-25

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

- | | |
|--|------------------------|
| 2. Showmanship, specials (Senior and Intermediate champions from previous three years) | 12. Graduate Open |
| 3. Showmanship, brace | 13. Veterans/Modified |
| 4. Beginner novice | 14. Brace Obedience |
| 5. Sub-novice | 15. Team Obedience |
| 6. Pre-novice – if dog has received a blue in 2 of the 3 classes (Beginner novice, Sub-novice, Pre-novice) it must advance to next level | 16. Novice Rally-O |
| 7. Novice | 17. Excellent Rally-O |
| 8. Advanced novice | 18. Agility |
| 9. Graduate novice | a. Elementary Standard |
| 10. Pre-Open | b. Pre-Novice Standard |
| 11. Open | c. Novice Standard |
| | d. Open Standard |
| | e. Excellent Standard |
| | f. Pre-Novice Jumpers |
| | g. Novice Jumpers |
| | h. Open Jumpers |
| | i. Excellent Jumpers |

SPECIAL AWARDS:

A Grand Champion rosette and trophy will be awarded to the first-place winner (selected from blue-placing scores only) in each of the Showmanship and Obedience classes. Grand Champion and Reserve Champion rosettes will be awarded to first and second-place winners selected from blue-placing scores only in all classes. Best of Show rosette will be awarded to highest combined Showmanship and Obedience score. High Point will be awarded to the highest combined score overall.

CATS**DIVISION M1: JUNIOR****DIVISION M2: INTERMEDIATE****DIVISION M3: SENIOR**

Superintendent: Georgie Smith

Junior members may show one cat. Intermediate and senior members may exhibit up to three cats, any combination of cats and/or kittens. Space allowed and with superintendent's approval.

Kittens must be between four and eight months old. All felines **MUST** be vaccinated against rabies and present proof of vaccination by a licensed veterinarian. It is highly recommended that felines also be vaccinated against feline panleukopenia (FPV), feline rhinotracheitis, feline calicivirus (FCV), feline chlamydiosis and feline leukemia (FeLV).

No pregnant or lactating cats will be allowed in the barn. The cages of intact male cats must be lined with cardboard. All cats are to be parasite-free.

Exhibitors must provide their own cage, deodorized litter and litter box, bed and bedding, and food/water dishes. Litter box must be out of sight from the public. Members are responsible for the care of their cats while on display and see to it that the cat's cage is clean every morning and evening. Cages must be draped, but cats must be in full view at all times. All members will stand herdsman in the cat barn and are required to attend the daily barn meeting.

Cloverbuds are allowed to participate in agility for participation ribbons only - **no online registration.**

Equipment is entered in Dept. 102, Division B, Class 10.

CLASS NUMBER

Points Allowed: Blue-60, Red-40, White-25

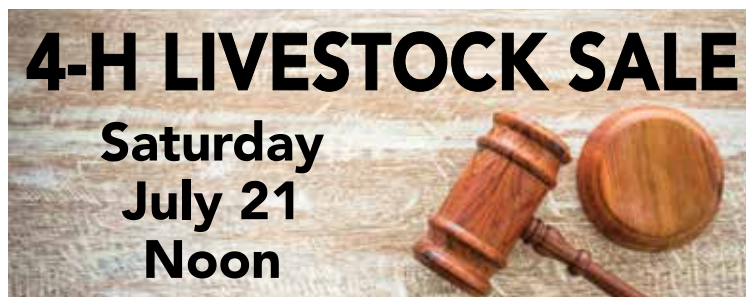
1. Showmanship

Points allowed: Blue-30, Red-20, White-10

- | | |
|----------------------------|-----------------------------------|
| 2. Purebred | 6. Household pet, short hair |
| 3. Kitten Purebred | 7. Senior cat (10 years or older) |
| 4. Kitten Household Pet | 8. Agility |
| 5. Household pet, longhair | |

SPECIAL AWARDS:

Trophies awarded to winners of each showmanship and type class; Grand Champion and Reserve rosettes to first and second-place in classes 1-7; Best of Show and Reserve Best of Show will be selected from Grand Champion cats in classes 2-7.



Each July, during the Whidbey Island Fair, 4-H'ers in the Market Animal Project take one final opportunity to show off their animals as they enter the auction arena. The culmination of a year's worth of hard work, these market animals embody a wide variety of lessons learned.

The 4-H'ers who raised the animals have a deep personal understanding of the resources and effort required. They also know these are living creatures who are now on their way to people's dinner tables.

The auction runs from noon to about 4 p.m. Saturday afternoon. To the background noise of the carnival, 4-H'ers bring their sheep, goats, beef, and pigs into the arena one by one. The auctioneer tells a little about each 4-H'er and their project plans and goals, as well as how their animals did in the fitting and showing competitions. Local farmers, politicians, business owners, 4-H families and others sit at the ready with their bidder numbers and checkbooks in hand.

After the bidding is done, the animals return to their stalls to spend a final day in the barns, and are taken to the meat processor Sunday. Once they have been slaughtered, the 4-H'ers gather again – this time at the processing facility, to evaluate the carcasses, noting how different breeds and different feeding regimens resulted in different grades of meat. After that, packages of locally grown, natural beef, sheep, pork and goat are ready to be picked up by those high bidders from the Saturday auction.

Obviously, this is a very intense project. It is also, perhaps, one of the 4-H's most powerful ones. Unlike many, these kids know exactly where hamburger comes from, and further understand why things like mad cow disease or hoof and mouth cause panic. They know farmers and ranchers are working extremely hard, under intense financial pressures, to keep food on our tables. And they accept there are standards of behavior that are non-negotiable when dealing with living creatures and our environment – raising livestock is about more than the bottom line; it is also about quality of life for all elements involved.

The purpose of this livestock sale is to provide an incentive for youth to exhibit and sell quality market stock (beef, sheep, swine and goats) that has reached marketable weight and grade. Both the seller and the bidder and/or buyers are reminded that the price paid to the seller for an animal may not, in fact, reflect a true market price at the time of the sale.

When you make a purchase at the auction you are indeed getting a quality product in the form of meat for your freezer and table. Perhaps even more importantly, you are subsidizing the learning experience of the 4-H'er involved.

Many of these 4-H'ers will go on to raise livestock as a business, and soon enough will learn what the real market will bear. Until then, we hope the incentives they receive in this hometown auction will keep them engaged and learning all about agriculture in the 21st century.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



ANNUAL DUCT TAPE CONTEST

The Annual Duct Tape contest will begin at NOON on Saturday, July 21, next to the Arts & Crafts building (Barrier) behind the grandstands at the Whidbey Island Fair. Bring family and friends to join the fun and build your own amazing duct tape creations during the intersection of Engineering and Art!

Competitors in three age categories, 12 and under, 13 to 18, and 19 and up, can sign up beginning at 11am on Saturday for individual or group categories at the robotics space, then at Noon you start your creations. The rules are simple: create the most awesome thing you can imagine out of Duct Tape in three hours.

The event is hosted by Atlantis STEAM, an organization founded by the Atlantis ROV Team to foster engagement in science, technology, engineering, arts, and mathematics, particularly for girls and other underrepresented groups.

Judging by local celebrities will start around 3pm with winners announced and ribbons presented at 4pm on the MAIN STAGE.





WSU EXTENSION/ISLAND COUNTY 4-H

We would like to extend our grateful appreciation to all of the individuals, organizations and businesses who offer their time, resources and donations to 4-H clubs and to 4-H county-wide throughout the entire year.

Without such incredible community support, 4-H could not thrive. Our island veterinarians donate their time to ensure the health and safety of our animals and the public at shows. Businesses donate certificates, materials, food, space and support for our fund raising efforts. Organizations and merchants provide scholarships, offer space for meetings and activities, extend price support for livestock auctions and prize support for our youth at shows and at the Fair. Countless individuals, businesses and organizations donate financially as well. The generosity of our community enables Island County 4-H to continue its mission to help in the process of raising responsible, thoughtful and generous leaders of our future.



From the Members, Volunteers and Staff of WSU Extension/Island County 4-H

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