# 2019 PREMIUM CATALOG

WITH RULES FOR ALL COMPETITIVE EVENTS



AUGUST 2-10, 2019 AG EXPO PARK Franklin, Tennessee

Williamson County Fair Association, Inc.
P.O. Box 329
Franklin, TN 37065
wwww.williamsoncountyfair.org
615-794-4FUN (4386)

# **Enter a Competition at the 2019 Williamson County Fair**

# **IT'S AS EASY AS 1,2,3!**

1. Read the General Rules and Regulations on Pages 10 & 11

2. Find the Competitions:

Turn to the department of interest to see what competitions are offered. We have competitions in Agriculture, Creative Arts, Culinary Arts, Cultural Arts, Jr/Open Livestock, 4-H & Youth (you do NOT have to be in 4-H to participate in most of these divisions), Pageants, and a Vocal Competition. Take note of each Department, Division and Class you would like to enter. Each Department and Division has a Chairman that can be contacted for additional information if needed.

3. Pre-Enter!

Pre-entry dates vary by department and division, as do the entry times that items are accepted, so please see the appropriate Rules and Divisions for deadlines.

TWO WAYS TO PRE-ENTER:

**PAPER ENTRY FORMS-** Paper entry forms can be found in the center of this book or can be printed from our website at www.williamsoncountyfair.org. Make sure your form is postmarked by the deadline.

ENTER ONLINE-Online entry is highly recommended!

It's quick, easy and there are no additional fees for entering online. The link to enter can be found at www.williamsoncountyfair.org. Scroll over "Competitive Events", then click "Catalog & On-Line Entry". There you will find a link to "2019 On-line Registration". You simply follow the instructions by registering as a "new" exhibitor, register your entries, and check out. It's that easy!

Please note: Pre-entry deadlines online are extended beyond the mail in dates, so be sure to check those deadlines.

\*ALL PREMIUM CHECKS WILL BE MAILED THE WEEK FOLLOWING THE FAIR\*

# THE OPERATING HOURS OF THE FAIR ARE:

Monday-Thursday: 6 p.m. – 10 p.m. (Midway closes at 11 p.m.) Friday: 6 p.m. – 10 p.m. (Midway closes at 12 midnight) Saturday: 10 a.m. – 10 p.m. (Midway closes at 12 midnight) Sunday: 12 noon – 10 p.m. (Midway closes at 11 p.m.)

PUBLIC NOTICE

The Williamson County Fair Association, Inc. does not discriminate on the basis of age, race, sex, color, religion, national origin or disability in admission to, access to or operations of its programs, services, or activities. The Williamson County Fair Association, Inc. does not discriminate in its hiring or employment practices. The following person has been designated to handle questions, concerns, complaints, or requests for accommodations: Ken Young, 306 Public Square, Franklin, Tennessee 37064. The Williamson County Fair Association, Inc. has been granted 501(c)3 Status.

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Williamson County Fair Association, Inc. P.O. Box 329 Franklin, TN 37065 www.williamsoncountyfair.org

Dear Fair Competitor:

March 1, 2019

The Williamson County Fair is celebrating it's 15<sup>th</sup> Year in 2019 nd we continue to be amazed and appreciate the help and support received from our community! Each year, our fabulous chairmen work hard to encourage participation in the competitive events.

As we celebrate 15 years, we celebrate you – our entry competitors. With your prize winning talents, the fair paid out over \$83,000 in premiums last year. You'll notice that new categories in various divisions have been added. As you make your choices about which competitions you will enter, take note that we feature on-line entries and encourage your participation to help you experience a quick and efficient check-in on your entry date.

Red, White & Blue – it's all about doing your best and entering the numerous competitions and give you the opportunity to be part of your community fair.

On behalf of the entire Board and our fabulous volunteers, thank you for entering!

#### 2019 Williamson County Fair Officers

Rogers Anderson, Chairman Pam Ashworth, 1st Vice-Chair Matt Horsman, 2nd Vice-Chair Paula Esposito, 3rd Vice-Chair Diane Giddens, Secretary Greg Boll, Treasurer



# 9 Days of Fun Starts THE FIRST FRIDAY IN AUGUST!

226,440

Fairgoers in 2018

\$83,000

Awarded in premiums in 2018

\$27,800

Awarded in scholarships since 2013

\$136,250

Raised at 2018 4-H Livestock Auction for student scholarships 7,386

Competitive Events Entries in 2018 38,718

Lbs. of food donated to Graceworks Ministries since 2013

Through the support of our Corporate Sponsors, the Williamson County Fair has grown annually, and has been recognized among the best by its peers at the state and international levels. We pride ourselves on providing a safe, clean, family friendly fair for all to enjoy, and we hope that you will consider partnering with us by joining our Fair family as a 2019 sponsor.

# CONTACT OUR SPONSOR/VENDOR COORDINATOR TO JOIN THE FUN!

Cheryl Burnside (615) 584-7411 sponsors\_vendors@williamsoncountyfair.org

# THANK YOU TO OUR 2019 PARTNERS!

We would like to thank all of our Corporate Partners who have been with us since the Fair began in 2005, as well as those who have joined us along the way. We are so appreciative of your continued commitment and support as we celebrate our 15th year of FUN!

# **Diamond Sponsors**



# **Platinum Sponsors**







# **Gold Sponsors**







# Silver Sponsors

















# **Bronze Sponsors**





























Please note the above listing represents Sponsors committed at the time of catalog printing.

# Williamson County Junior Fair Board

The Junior Fair Board of the Williamson County Fair is comprised of 26 youth members ages 13-20. These members are given leadership opportunities throughout the fair including planning fair activities, promoting public relations skills and job shadowing other fair committee members. All members have a passion for the fair and the community and take pride in making our fair the best that it can be!

Junior Fair Board Officers

Amber Hiscock - Chairman Isaiah Osborne - Vice Chairman Leah Kennedy - Secretary

# 2019 Junior Fair Board Members

Sydney Aslan Yusuf Lbhalla

Alice Beattie Christine McCollum

Jessie Cannon Lydia McCollum

Kaia Chesbro Kelsey Moore

Eleanor Israel Presley Noland

Wilson Israel Hannah Osborne

RuthAnn Johns Will Poynor

Rebekah Jones Sierra Rigsby

Ryan Keller Bella Taylor

Hursha Kondee Kendall Warpool

Samuel Lamb Neal Wheatley

Sydney Lamb

Christy Beattie - Jr. Fair Board Chair jfb@williamsoncountyfair.org, (615) 790-5721

# Williamson County Fair Association Board of Directors

Executive Committee Members
Chairman - Rogers Anderson
1st Vice-Chair - Pam Ashworth
2nd Vice-Chair - Matt Horsman
3rd Vice-Chair - Paula Esposito
Secretary - Diane Giddens
Treasurer - Greg Boll

Administrative Coordinator - Terri Kimbel Sponsor/Vendor Coordinator - Cheryl Burnside

#### **Board of Directors**

Rogers Anderson – Legal Affairs/Risk Management Mary Beth Antunes – 4-H & Youth Pam Ashworth – Operations Christy Beattie- Jr. Fair Board Doug Berny – Jr. Livestock Greg Boll – Finance & Budget Brenda Clarkson – Children's Barnyard David Collins - Parking Cherry Lane Darken – Catalog/Awards Paula Esposito – Volunteer Management Diane Giddens – Entertainment Judy Hayes – At-Large

Brenda Hyden – Tickets
Bill Jorgensen – Public Safety
Suzanne Knoble- At-Large
Ronnie Leftwich – Cultural Arts
Chelsey McMahon – At-Large
DeWayne Perry – At-Large
Agriculture – Vacant
Sherry Sanders – Little 1's Farming
Reese Smith – At-Large
Bill Veevers – Facilities & Logistics
Kenny Wallace – At-Large
Patsy Watkins – Creative & Culinary Arts
John York- At-Large

## **Honorary Board Members**

Rogers Anderson Art Ankrum Pam Ashworth Tom Bain Debbie Barrett Doug Beard Micki Beasley Doug Berny Marianne Blankenship Greg Boll Dan Bond Pam Braun Ken Brison Gary Buchanan Lewis Bumpus Cheryl Burnside Leslie Cather Brenda Clarkson David Coleman Dave Crouch Ron Crutcher Larry Dale Craig Danly Cherry Lane Darken Alice Darnell Larry Darnell Joey Davis Cindy Delvin Beth DiMaggio Amy Dismukes Ralph Drury

Matt Horsman – Livestock

Steve Dunning Jenny Edwards Kris Ellis Mark Elrod Larry Eltoft Paula Esposito Cynda Ferguson John Fowler Roy Fox Betty Friedlander Iim Garrison Sandra Garrison Diane Giddens Willis Gilliam Bob Govin Ernie Greer Pam Greer David Hadley John Hancock Caneta Hankins Barbara Harris Sharon Hatcher **Judy Haves** Tommy Heithcock Marty Herrick Evelyn Hilton Matt Horsman Shawn Humphrey Brenda Hyden Joyce Itin Cherry Jackson

Tommy Jackson Senator Jack Johnson Bill Jorgensen Hugh Keedy Terri Kimbel Joe King Hoby King John Kinnie Carolyn Kirchner Kathy Kuryla David Landrum Tom Lawrence Ashlev Leftwich Ronnie Leftwich Tommy Little George McAllister Richard Marsh Matt Moore Amy Cross Nance E.J. Neely Laurie Noblit Kay O'Connell Jav Ozburn Iulie Ozburn Wanda Palus Pam Pedrick DeWayne Perry Diana Poole Susie Pratt Jeanne Pruett Mac Purdy

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# **General Rules & Regulations**

Note: These rules apply to all departments. All exhibitors must read and agree to abide by these general rules.

1. Most competitive exhibits of the fair except Livestock shall be open to all residents of Williamson County or persons who are active members of a Williamson County club related to the fair department (e.g. 4-H, FCE, Garden Club). Most Livestock departments are open to all Tennessee residents. **Each division has its own residency requirement listed in Rule #1 of the division.** Please refer to each division for the exact rule which will be followed for the 2019 Fair. The ADGA Goat Show is open to members of their respective organization.

2. The Williamson County Fair Association will not be responsible for any loss, damage, or accident that may occur to any person, animal, or article, but will take every reasonable precaution to

safeguard same.

3. All entries must be made in the name of the bona fide owner. Entries made otherwise will not be allowed to compete.

- 4. In the Agriculture, Creative Arts, and Culinary Arts Departments there can only be one entry per person per class, unless otherwise stated in a Division. Entries in these departments must have been made within the last two years prior to the fair opening date (after 8/3/17).
- 5. The fair reserves the right to refuse any item considered unsuitable to exhibit.

6. The decision of the judges is final.

7. Any exhibitor who publicly expresses disapproval of the judge's decision, or who is guilty of conduct unbecoming an exhibitor will be excluded from all exhibitions; his/her premiums will be forfeited; and he/she may be excused from the property.

8. No premiums will be paid on exhibits in classes not listed in this

catalogue.

- 9. In case of only one entry competing for the premium, judges will determine prize and ribbon to be awarded.
- 10. Premiums will not be paid on any item removed from the fair before the designated release date/time.
- 11. Fair premium checks will be mailed to all winners the week after the fair.
- 12. Fair premium checks must be cashed within sixty days after which they are void.
- 13. In case of inclement weather, lack of funds, or other unavoidable circumstance, the management reserves the right to adjust premiums listed in this catalogue, on a pro rata basis.

14. Livestock exhibitors and patrons arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm/9:00am/11:00am (depending on show time) will be charged gate admission. Livestock stamps can be obtained at Gate 4, Ticket Booth 6 for readmittance after 4:30pm, 8:30am, 10:30am. All trucks and trailers must be off fair grounds (1) hour prior to show. Trailers to Gate 6, trucks to Gate 4.

15. Any exhibit not picked up by the fair pick-up date/time listed in this catalogue will become the property of the fair.

16. The right is reserved to inspect at any time exhibits, shows, concession booths, stalls, or animals on the fairgrounds.

17. No alcohol, firearms, illegal drugs, or fireworks will be allowed on the fairgrounds.

18. No pets except service animals will be allowed anywhere on the

fairgrounds.

19. All final decisions regarding all Williamson County Fair exhibits, events, or activities will be made by the Williamson County Fair Board.

20. Additional guidelines pertaining to specific departments will be

listed under the department sections.

- 21. Exhibitors grant permission to the WCFA, Inc. to use his/her name, likeness, voice and words in television, radio, films, newspapers, magazines and other media, and in any form not heretofore described for the lawful purposes and activities of the Williamson County Fair, including but not limited to advertising and appealing for funds to support the fair. No compensation will be issued for the use of his/her name or likeness.
- 22. All livestock exhibitors must adhere to the Tennessee Department of Agriculture Regulations and the IAFE National Code of Show Ring Ethics.

# 2019 Williamson County Fair Competition Calendar

Pre-Entry Deadlines				
Division #	Competition Name	Online	Paper Form	
110-150	Country Hams, Field Crops, Farm Eggs, Honey & Bees, Horticulture	July 29	July 26	
210-260	Handicrafts, Fairy Gardens, Needlework, Quilts, and Textiles	July 25	July 19	
270	Floriculture- Design (reservation)	July 10	July 10	
	Floriculture- Horticulture	July 31	August 1	
300-340	All Culinary Arts	July 30	July 19	
400	Judged Art/ Sustainable Art	July 29	-	
420-422	Photography (entered/accepted)	July 1-21	-	
430	Film (entered/accepted)	July 1-21	-	
440	Songwriting (entry dates)	6/17-7/15		
500-590	All Beef and Dairy Cattle	July 31	July 26	
600	Dairy Goats	July 31	July 26	
610-669	Commerical Ewes, Open Sheep, Jr. Market Goat,and Replacement Doe	July 31	July 26	
670-675	Junior and Open Poultry	July 24	July 22	
710-741	All 4-H Divisions (unless listed separately), Clover Collection Fashion Show, Fun with Fashion Show	July 29	July 27	
800-820	All Children and Teen Pageants	-	August 2	
910	Sing Your Heart Out	-	August 2	

July 18 July 26	<ul> <li>Entries Accepted/Show Times/Pick-Up Dates:</li> <li>4-H Poultry Skillathon</li> <li>Creative Arts entries accepted</li> </ul>	6:30p.m 8:00p.m. noon–6:00 p.m.
July 30	<ul> <li>Honey/ bees entries accepted</li> <li>Country Ham, 4-H &amp; Youth Country Ham, accepted</li> <li>4-H/Youth entries accepted – Crafts, Photography, Canning, Children Under 10, LEGO®</li> </ul>	9:00a.m3:00pm. 10:a.m1:00p.m. 3:00 p.m7:00 p.m.
	<ul> <li>Student Art entries accepted</li> <li>Judged Art/ Sustainable Art entries accepted</li> <li>Farm egggs &amp; 4-H &amp; Youth Farm Eggs entries accepted</li> <li>Canned Goods, Gift Basket from Home,</li> </ul>	3:00 p.m.–6:00 p.m. 3:00 p.m.–6:00 p.m. 3:00 p.m.–7:00 p.m.
	Gifts of the Season, Grandma's Cookie Jar, entries accepted	3:00 p.m7:00p.m.

Aug 1 Aug 2	<ul> <li>Floriculture accepted</li> <li>Field Crops entries accepted</li> <li>Horticulture entries accepted</li> <li>4-H/Youth Horticulture &amp; Field Crops entries accepted</li> <li>Breads, Cakes, Candy, Cookies, Breads, Pies, Little Debbie entries accepted</li> <li>Angus Show, Open/Junior Beef</li> <li>8:00 a.m12:00 p.m.</li> <li>9:00 a.m2:00 p.m.</li> <li>9:00 a.m2:00 p.m.</li> <li>2:00 p.m.</li> <li>6:00 p.m.</li> </ul>
Aug 3	Open Poultry Show     8:00 a.m.
Aug 3	<ul> <li>4-H Youth Baked Goods entered</li> <li>Open/Junior Beef Show – Red, Angus, Limousin, Gelbvieh, Chi-influenced, Charolais, Brangus, Santa Gertrudis,</li> </ul>
	Shorthorn, Simmental, AOB, Sim Solutions, Commercial 2:00 p.m.  4:30 p.m.
Aug 4	<ul> <li>Dairy Goat Show</li> <li>Baby and Toddler Contests</li> <li>12:00 noon</li> <li>2:00 p.m.</li> </ul>
	<ul> <li>Loveless Cafe Biscuit Contest, Goo Goo Cluster Contest entries accepted 2:15 - 3:00 p.m.</li> </ul>
	<ul><li>Petite Miss</li><li>Little Miss</li><li>3:00p.m.</li><li>4:00p.m.</li></ul>
	• Junior Miss 5:00p.m.
	<ul><li>Teen Miss</li><li>Fairest of the Fair Pageant</li><li>6:00 p.m.</li><li>7:00 p.m.</li></ul>
Aug 5	• King Aurthur Floor Contest, Peach Pie contest entries accepted 5:00 - 5:45 p.m.
	<ul> <li>4-H Livestock Parade of Champions</li> <li>4-H Livestock Expo Sale</li> <li>6:30 p.m.</li> </ul>
Aug 6	• Junior Poultry Show 8:00 a.m.
	<ul> <li>Kids in the Kitchen</li> <li>Sing Your Heart Out – Bluegrass Stage</li> <li>5:45 p.m.</li> <li>6:00 p.m.</li> </ul>
	• Junior Market Goat Show/ Replacement Doe Show 6:00 p.m.
Aug 7	• Open/ Junior Dairy Show 5:00 p.m.
Aug 9	<ul> <li>Junior Market Lamb Show</li> <li>Commercial Ewe Show (15 min. after Market Lamb Show)</li> </ul>
Aug 10	• Williamson County 4H Breeding Ewe Show 10:00 a.m.
	<ul> <li>Open Sheep Show</li> <li>Jack &amp; Jennet Show, Mule Show, Lightweight Mule pull, Mini Horse Pull following</li> </ul>
	10:00 a.m. • 4-H Chick Chain Show & Sale 12:00 p.m.
	• Clover Collection & Fun With Fashions Shows 4:00 p.m.
	• Pick-up date: Honey, Judged Art, Student Art, Sustainable Art, Photography, Farm Eggs 9:00 p.m.–10:00 p.m.
Aug 11	• Pickup date: Handicrafts, Quilts, Textiles, Flowers, Foods, Fairy Gardens 11:00 a.m. –2:00 p.m.
	<ul> <li>Pick-up date: Judged Art/ Sustainable Art</li> <li>Pick-up date: School Art</li> <li>11:00 a.m2:00 p.m.</li> <li>11:00 a.m2:00 p.m.</li> </ul>
	• Pick-up date: Photography 11:00 a.m.–2:00 p.m.
	<ul> <li>Pickup date: Hams, Field Crops, Farm Eggs, Horticulture, Honey</li> <li>Pickup date: 4-H Sections</li> <li>11:00 a.m2:00 p.m.</li> <li>11:00 a.m2:00 p.m.</li> </ul>

# AGRICULTURE DEPARTMENT 100

**Agriculture Department Chair:** 

# **DIVISION 110 – COUNTRY HAMS**

Premiums: 1st 2nd 3rd

\$10 \$8 \$6

(Award checks will be mailed.) **Entry Fee:** \$0.

**Entry Fee:** \$0.00 **Chair:** \$ Pam Greer, 615-791-1710

**Pre-Entry:** Online entry recommended by July 29 (see instructions

on page 2) or paper entry form must be postmarked by

Friday, July 26

**Entries accepted:** Tuesday July 30 10:00 a.m. - 1:00 p.m. **Judging:** Tuesday July 30 1:00 p.m.

 Pick-up Date:
 Saturday
 August 10
 9:00 p.m. - 10:00 p.m.

 Sunday
 August 11
 11:00 a.m. - 2:00 p.m.

NOTE: 4-H & Youth Country Ham Show - See page 114 for rules.

#### **RULES & REGULATIONS**

- 1. Only residents of Tennessee are eligible to make entries and only hams cured and aged in Tennessee are eligible for entry.
- 2. Hams must be entered and exhibited in the name of the owner. All hams entered must have been cured on the premises of the owner.
- 3. To be eligible for competition, hams must weigh at least 12 pounds.
- 4. Only one exhibitor will be allowed per smokehouse or firm whichever is appropriate for the nature of the business.
- 5. All hams will be returned to the respective owners upon presenting the appropriate receipts issued at time of entry.
- 6. All hams entered in the show must be sound and free of any insects or spoilage. Any hams disqualified by receiving committee will be turned down and sent home.
- 7. Since these hams are for the show, they must also be clean and eye appealing.
- 8. All reasonable care will be exercised to protect hams from insect infestation.

#### JUDGING GUIDELINES

The hams will be judged on the following factors:

Conformation

General shape of the ham

Workmanship

Neatness and attractiveness of the trim

The ratio of lean to fat

Color- Desirability and uniformity of outside color

Aroma -Desirability of aroma as determined by probing

#### **COUNTRY HAM CLASSES**

- 01. Country Style Ham 12 19#
- 02. Country Style Ham 20# & over
- 03. Short Ham 12 16#
- 04. Short Ham over 16#
- 05. Grand Champion Country Style Ham (Rosette only)
- 06. Grand Champion Short Ham (Rosette only)
- 07. Largest Ham (selected from Class 2 or 4-Rosette only)
- 08. Commercial Division (Exhibits Only)

# **DIVISION 120 – FIELD CROPS**

Premiums: 1st 2nd 3rd \$10 \$8 \$6

(Award checks will be mailed.) Entry Fee: \$0.00

Chair: John Kinnie, 615-207-7088

Online entry recommended by July 29 (see instructions **Pre-Entry:** 

on page 2) or paper entry form must be postmarked by

Friday, July 26

**Entries accepted:** Thursday August 1 9:00 a.m. - 2:00 p.m.

Thursday **Judging:** August 1 2:00 p.m.

Pick-up Date: Sunday August 11 11:00 a.m. - 2:00 p.m.

## **RULES & REGULATIONS**

- Only residents of Williamson and adjoining counties in Tennessee are eligible for entry.
- Produce exhibited in this department must be of the current year's crop and it must be produced by the exhibitor.
- 3. Items must be fresh and free of molds and rots. Entries should be clean and as uniform as possible. This rule is important as exhibits must remain presentable for 10 days.
- Forage Hay entries for all classes should consist of one block of dry hay that is 8-12 inches thick from a small square bale or the equivalent cut out of a large round bale.

# FIELD CROP CLASSES

- Corn -Yellow, 5 ears only 01.
- Corn Yellow, 3 stalks w/ears 02.
- 03. Corn – White field/milling, 5 ears only
- Soybeans 5 stalks Tobacco 1 stalk 04.
- 05.
- 06.
- Forage Hay Alfalfa Hay Forage Hay Orchard Grass Hay 07.
- 08. Forage Hay - Fescue Hay
- 09. Forage Hay - Mixed Grass Legume Hay
- 10. Forage Hay - Bermuda Grass Hay
- 11. Straw Bedding - Wheat (whole bale tied)

# **DIVISION 130 - FARM EGGS**

Premiums: <u>1st 2nd 3rd</u> \$10 \$8 \$6

\$10 \$8 \$

(Award checks will be mailed.) **Entry Fee:** \$0.00

**Chair:** Doug Berny, 615-790-5721

**Pre-Entry:** Online entry recommended by July 29 (see instructions

on page 2) or paper entry form must be postmarked by

Friday, July 26

**Entries Accepted:** Tuesday July 30 3:00 p.m. - 7:00 p.m. Pick-up Dates: Saturday August 10 9:00 p.m. - 10:00 p.m.

NOTE: Pick up is for decorated eggs only. All other eggs become property of the fair upon entry and will be disposed of properly at the end of the display period.

# 4-H & Youth Farm Eggs-See page 113 for rules.

## **RULES & REGULATIONS**

- Register online or entries will be taken on Tuesday, July 30. All entries <u>must</u> <u>be</u> presented on <u>Tuesday</u>, <u>July</u> 30.
- 2. All eggs must be produced by the exhibitor's home flock.
- 3. Only one entry per person per class.
- 4. Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton.
- 5. Decorated painted eggs should have contents removed.
- 6. Decorated exhibits must be removed by **10:00 p.m. Sunday, August 11.** All other eggs will be discarded at the conclusion of the fair.
- 7. Judging will be on:
  - Uniformity of eggs
  - Egg shape
  - Eggshells free of defects/irregularities/abnormalities
  - Free of stains, debris, cracks and thin spots
- 8. Judging of decorated eggs will be on uniqueness, creativity, and theme development.

# **EGG CLASSES**

- 01. 1 dozen White Eggs
- 02. 1 dozen Brown Eggs
- 03. 1 dozen Any Other Variety Eggs
- 04. 3 Individual Painted or Decorated Eggs
- 05. Best of Show (Rosette only)

# **DIVISION 140 - HONEY AND BEES**

Premiums: <u>1st 2nd 3rd</u> \$10 \$8 \$6

(Award checks will be mailed.)

**Entry Fee:** \$0.00

**Chair:** Jim Garrison, 931-364-4454

**Pre-Entry:** Online entry recommended by July 29 (see instructions

on page 2) or paper entry form must be postmarked by

Friday, July 26

Entries accepted: Tuesday July 30 9:00 a.m. - 3:00 p.m. Pick-up Dates: Saturday August 10 9:00 p.m. - 10:00 p.m.

Sunday August 11 11:00 a.m. - 2:00 p.m.

#### **RULES & REGULATIONS**

- Competition is open to residents of Williamson County and/or members of the Beekeepers of Middle Tennessee organization.
- 2. Honey will be judged in standard 1 lb. glass jars so that competition may be consistent for judging. All other jars will be disqualified.
- 3. No identification allowed on entries.
- 4. Entry acceptability at judge's discretion.
- 5. Entrant is responsible for placement of honey grade
- 6. All honey and beeswax must be produced by the exhibitor in the current fiscal year.
- 7. Each entrant is expected to produce their own honey/beeswax product in the current fiscal year.

#### **HONEY & BEE CLASSES**

- 01. Extracted Honey Water White
- 02. Extracted Honey Extra White
- 03. Extracted Honey White
- 04. Extracted Honey Extra Light Amber
- 05. Extracted Honey Light Amber
- 06. Extracted Honey Amber
- 07. Extracted Honey Dark Amber
- 08. Comb Honey Water White
- 09. Comb Honey Extra White
- 10. Comb Honey White
- 11. Comb Honey Extra Light Amber
- 12. Comb Honey Light Amber
- 13. Comb Honey Amber
- 14. Comb Honey Dark Amber
- 15. Shallow Frame Light
- 16. Shallow Frame Amber
- 17. Medium Frame Light
- 18. Medium Frame Amber
- 19. Bulk-Round or Square Section
- 20. Plain Molded Wax-Must be at least 1lb.

- 21. Fancy Molded Wax-Weight between 1/2lb-1lb.
- 22. Molded Beeswax Candle
- 23. 24. Rolled Beeswax Candle
- Hand Dipped Beeswax Candle
- 25. Prepared- Creamed Honey
- 26. Prepared-Soap
- 27. Prepared-Lotions
- Champion (Rosette only) 28.
- 29. Reserve Champion (Rosette only)
- Best of Show (Rosette only) 30.

# **DIVISION 150 – HORTICULTURE**

3rd Premiums: 1st 2nd All classes except 75 and 175 \$6 \$10 \$8

Premiums: 1st 2nd 3rd Classes 75 and 175 only

\$20 \$15 \$12 (Award checks will be mailed.)

Best of Show will be given in both conventional and organic divisions with premium of \$25.00 in each division. One Grand Champion will be given overall with a premium of \$35.00

**Entry Fee:** \$0.00

Co-Chairs: Cindy Delvin, 615-604-2483; Glen Beard, 615-794-7915 Pre-Entry: Online entry recommended by July 29 (see instructions on page 2) or paper entry form must be postmarked by

Friday, July 26

**Entries accepted:** Thursday August 1 9:00 a.m. - 2:00 p.m.

Judging: Thursday August 1 2:30 p.m.

August 11 Pick-Up Date: 11:00 a.m. - 2:00 p.m. Sunday

# **RULES & REGULATIONS**

- Only residents of Williamson County and adjoining counties are eligible for 1.
- 2. The exhibitor must grow all products.
- No person may enter more than one entry per class number. 3.
- For those entering fruits and vegetables in the organic classes 101 175:All Organic Vegetables and Fruits must be grown without the use of synthetic pesticides, herbicides or fertilizers. Commercial fertilizers such as Miracle Grow, 6-12-12 and other blended synthetic fertilizers are not allowed. Insecticides such as Sevin, Diazinon, etc., herbicides such as Roundup and Treflan etc. are prohibited in Organic Production.
- Any entry that qualifies as Organic must be entered under the rules for Organic 5. and may not be entered as Conventional.
- All entries not claimed by closing of the Fair will become the property of the 6. Williamson County Fair.
- 7. Judging will be based on:
  - Uniformity of size and color.
  - Freedom from defects due to insect, disease or harvesting injury.
  - Proper stage of maturity for consumption

# DIVISION 155 - CONVENTIONAL HORTICULTURE CLASSES

- 01. Apples Red Delicious (4)
- 02. Apples Golden Delicious (4)
- 03. Apples Other (4)
- O4. Beans Bush (10)
- O5. Beans Lima (10)
- 06. Beans Pole (10)
- 07. Blackberries (12 berries)
- 08. Blueberries (12 berries)
- 09. Cantaloupe (1)
- Carrots (3)
- 11. Corn Sweet White (3 ears)12. Corn Sweet Yellow (3 ears)
- 13. Corn Sweet Other (3 ears)
- 14. Cucumbers Slicing (3)15. Cucumbers Pickling (3)
- 16. Eggplant Italian (2)
- 17. Eggplant Other (2) 18. Garlic (1)
- 19. Gourds Long (1)
- 20. Gourds Round (1) 21. Gourds Ornamental (1)
- 22. Grapes Any Variety (2 clusters)
- 23. Honeydew Melon (1)
- 24. Okra Green (10 pods)
- 25. Okra Red (10 pods)
- 26. Onions Red (3)
- 27. Onions White (3)
- 28. Onions Yellow (3)
- Peaches White (3)
- Peaches Freestone (3)
- Peaches Cling (3)
- 32. Peanuts (3 stalks)
- 33. Pears (4)
- 34. Peas Black eyed (10 pods)
- 35. Peas Purple Hull (10 pods)
- 36. Peas Other (10 pods)
- 37. Peppers Hot (4)
- 38. Peppers Sweet Bell (3) 39. Peppers Sweet Colored (3)
- 40. Peppers Banana (3)
- 41. Peppers Sweet Other (3)
- 42. Peppers Hot (String of 10)
- 43. Plums (3)
- 44. Popcorn (3 ears)
- 45. Potatoes Sweet (3)
- 46. Potatoes Irish Red (3)
- 47. Potatoes Irish White (3)
- 48. Pumpkins Big Max (1)
- 49. Pumpkins Field (1)
- 50. Pumpkins Mini (3)
- 51. Pumpkin Sugar (5-8 lbs) (1)
- 52. Squash Yellow Summer (3)
- 53. Squash Zucchini (3)

- 54. Squash Summer Other (3)
- 55. Squash Acorn (1) 56. Squash Butternut (2)
- 57. Squash Spaghetti (1)
- 58. Squash Winter Other (1) 59. Sunflower Head (1)
- 60. Tomatoes Pink Slicing (3)
- 61. Tomatoes Red Slicing (3) 62. Tomatoes Yellow Slicing (3) 63. Tomatoes Cherry (10)
- 64. Tomatoes Heirloom (3)
- 65. Tomatoes Other (3)
- 66. Tomatoes Green Slicing (3)

- 67. Tomatoes Roma (3) 68. Turnips (3) 69. Watermelon Oblong (1)
- 70. Watermelon Round (1)
- 71. Watermelon Heaviest (1)
- 72. Most Unique Shaped Vegetable
- 73. Other vegetable (1)
- 74. Other fruits (3)
- 75. Most Attractive Fruit & Vegetable Arrangement
- Rest of Show Conventional

# **DIVISION 156 - ORGANIC FRUIT & VEGETABLE CLASSES**

- 101. Apples Red Delicious (4)
- 102. Apples Golden Delicious (4)
- 103. Apples Other (4)
- 104. Beans Bush (10)
- 105. Beans Lima (10) 106. Beans - Pole (10)
- 107. Blackberries (12 berries)
- 108. Blueberries (12 berries)
- 109. Cantaloupe (1)
- 110. Carrots (3)
- 111. Corn Sweet White (3 ears)
- 112. Corn Sweet - Yellow (3 ears)
- 113. Corn Sweet Other (3 ears)
- 114. Cucumbers Slicing (3)
- 115. Cucumbers Pickling (3)
- 116. Eggplant Italian (2)
- 117. Eggplant Other (2)
- 118. Garlic (1)
- 119. Gourds - Long (1)
- 120. Gourds Round (1)
- 121. Gourds Ornamental (1)
- 122. Grapes Any Variety (2 clusters) 123. Honeydew Melons (1)
- 124. Okra Green (10 pods)
- 125. Okra Red (10 pods)
- 126. Onions Red (3)
- 127. Onions White (3) 128. Onions - Yellow (3)
- 129. Peaches White (3)
- Peaches Freestone (3)

- 131. Peaches Cling (3)
- 132. Peanuts (3 stalks)
- 133. Pears (4)
- 134. Peas Black-eyed (10 pods)
- 135. Peas Purple Hull (10 pods)
- 136. Peas Other (10 pods)
- 137. Peppers Hot (4)
- 138. Peppers Sweet Bell (3)
- 139. Peppers Sweet Colored (3)
- 140. Peppers Banana (3)
- 141. Peppers Sweet Other (3)
- 142. Peppers - Hot (String of 10)
- 143. Plums (3)
- 144. Popcorn (3 ears)
- 145. Potatoes - Sweet (3)
- 146. Potatoes - Irish Red (3)
- 147. Potatoes Irish White (3)
- 148. Pumpkins Big Max (1)
- 149. Pumpkins Field (1)
- 150. Pumpkins - Mini (3)
- 151. Pumpkin - Sugar (5-8lb) (1)
- 152. Squash - Yellow Summer (3)
- 153. Squash - Zucchini (3)
- Squash Summer Other (3) Squash Acorn (1) 154.
- 155.
- 156. Squash - Butternut (2)
- 157. 158. Squash - Spaghetti (1) Squash - Winter Other (1)
- 159. Sunflower Head (1)
- Tomatoes Pink Slicing (3) Tomatoes Red Slicing (3) 160.
- 161.
- 162. Tomatoes - Yellow Slicing (3)
- 163. Tomatoes - Cherry (10)
- Tomatoes Heirloom (3) 164.
- 165. Tomatoes - Other (3)
- 166. Tomatoes - Green Slicing (3)
- 167. Tomatoes - Roma (3)
- 168. Turnips (3)
- 169. Watermelon - Oblong (1)
- 170. Watermelon - Round (1)
- 171. Watermelon - Heaviest (1)
- 172. Most Unique Shaped Vegetable (1)
- 173. Other vegetable (1)
- 174. Other fruits (3)
- 175. Most Attractive Vegetable Arrangement (1)
- 176. Best of Show-Organic
- 177. Overall Grand Champion

# CREATIVE ARTS DEPARTMENT 200

Creative Arts Department Chair: Patsy Watkins, 615-790-5721

# **DIVISION 210 – HANDICRAFTS**

**DIVISION 220 - FAIRY GARDENS** 

**DIVISION 230 – NEEDLEWORK** 

**DIVISION 240 - SEWING/ TEXTILES** 

Premiums: <u>1st 2nd 3rd Best of Show</u> \$10 \$8 \$6 \$25

Entry Fee: \$0.00

**Chair:** Linda Mosley, 615-438-8904

**Pre-Entry:** Online entry recommended by July 25 (see instructions

on page 2) or paper entry form must be postmarked by

Friday, July 19

**Entries Accepted:** Friday July 26 noon to 6:00 p.m.

Pick-up Date: Sunday August 11 11:00 a.m. to 2:00 p.m.

#### **RULES & REGULATIONS**

- 1. Competition is open to all residents of Williamson County and adjoining counties or persons who are active members of a Williamson County club related to handicrafts, needlework, or sewing (e.g. FCE, Garden Clubs, Community Clubs).
- 2. Articles must have been completed in the last 24 months.
- 3. An entry will not be accepted if it has been entered in a previous Williamson County Fair.
- 4. All entries must be hand-made by the exhibitor and no kits are allowed.
- 5. No soiled articles/entries will be accepted.
- 6. Each article must have the exhibitor's name and phone number on the back or bottom, not visible to the judges. Personalized labels must be covered with masking tape.
- 7. Only one article per class is allowed.
- 8. The decision of the judges is final. The judges may withhold an award at their discretion if no items are deemed worthy of award. Where there is only one exhibitor in a class, the judges may award first, second or no prize.
- 9. Fair management reserves the right to alter, cancel or refuse to show any item or class in the best interest of the public.
- 10. If there is a lack of space, only winning articles will be displayed.
- 11. Cardmaking Only the front of these cards will be judged, except for the classes where technique is featured inside the card as in the example of a pop-up card. Coordinating envelope may be included. All projects entered must be made of

paper or feature the use of a paper product.

12. Please bring garments on white plastic tubular hangers.

#### **SCORING STANDARDS**

- Design: Quality, fresh, pleasing, well balanced, imaginative
- **Color:** Does the color or color combinations add to the piece? Are the colors pleasing, well-balanced?
- Workmanship: Is the piece well-made, using good technique? Does it look well
  done overall or are there visible problems or errors showing?
- Materials: Are the fabric, yarn, materials, stitches suited to each other, suited
  to the design and suited to the purpose of the item? Do the materials used
  complement or detract from the design?
- **Finishing, edging, presentation:** Is the item clean? Is it presented attractively? Is it finished/edged attractively? Does the final finishing or presentation enhance, detract from or overpower the item?

# **DIVISION 210 - HANDICRAFTS CLASSES**

# **WOOD CRAFTS**

- 01. Hand-carved Wood Item
- 02. Scroll Saw Item
- 03. Wood Turn Item
- 04. CNC Item
- 05. Other Woodworking Items

# **WEAVING** - items may include partial sewing

- 06. Afghans, blankets bedspreads
- 07. Wearing Apparel
- 08. Accessories personal (bag, purses, hat, belt, scarf, etc)
- 09. Accessories household
- 10. Wall hangings and tapestry
- 11. Other/Miscellaneous any other item not listed
- 12. Basket, woven (any medium)

# **RUGS**

- 13. Crocheted, any material
- 14. Hooked, cloth or yarn
- 15. Yarn
- 16. Any other not listed

# MISCELLANEOUS

- 17. Jewelry/Beading
- 18. Nature Craft (or natural materials)
- 19. Object-repurposed, reconstructed, recycled, or all of these.
- 20. String Art
- 21. Framed Calligraphy
- 22. Miscellaneous (no item from any classes specified in this section)

## **CARD MAKING**

- 23. Cards Stamping using lnk Pads
- 24. Cards Die Cut or Paper Punching
- 25. Cards String Art
- 26. Cards Pop-up/Explosion/Quilling
- 27. Cards Mixed Media

# **CERAMIC/POTTERY**

- 28. Functional Wheel Pieces
- 29. Structural/Oramental
- 30. Best of Show Handicrafts

# **DIVISION 220 - FAIRY GARDENS**

# **RULES & REGULATIONS FOR FAIRY GARDENS:**

A Fairy Garden is a miniature garden complete with structures and living plants. It is designed to give your green thumb a place to tend year round, to lure fairies with them, and bring good luck to your home. It is a tiny space created and tended with love. The design is limited only by your imagination. Build a fairy garden to be displayed in the Fairy Forest at the Williamson County Fair.

- 1. Gardens should be no larger than 2'x2'x2' and the container MUST be leak and pest free. Please indicate where the front of the garden is at drop off.
- 2. You can make the garden in anything you want a plant pot, a shelf, in a box-fairies are happy wherever they have a home.
- 3. Garden must include fairies(fantasy figures, gnomes), structures, and in Classes 1 and 2, it must contain at least 75% living plant matter. You may include articial plants, but no more than 25%.
- 4. Our knowledgable staff will water and tend to your garden while on display.
- Competition is open to all individuals and groups. Limited to one entry per individual.
- Entries will be judged by a panel of independent judges based on overall design, creativity and imaginative use of components and plant material. The judges' decision is final.

# **FAIRY GARDEN CLASSES:**

- \*Prizes in Classes 1 and 2 will be provided by Riverbend Nursery, Thompson's Station, TN.
- 01. Miniature Fairy Garden 75% Live Plant Material
- 02. Minature Fairy Garden Youth Ages 12-18 years 75% Live Plant Material \*Prizes in classes 3 and 4 will be provided by the Williamson County Fair
- 03. Minature Fairy Garden Dried or Artificial Plants only
- 04. Miniature Fairy Garden Youth Ages 12-18 years- Dried or Artifical Plants only

# **DIVISION 230 - NEEDLEWORK CLASSES**

- 01. Counted Cross Stitch Framed
- 02. Counted Cross Stitch Other
- 03. Hand Embroidery
- 04. Hand Knitted Baby Items
- 05. Hand Knitted Afghans
- 06. Hand Knitted Other
- 07. Crochet Baby Items
- 08. Crochet Afghans
- 09. Crochet Wearable garments
- Crochet Other
- 11. Needlepoint
- 12. Tatting
- 13. Miscellaneous (no item from any specific classes listed in this section)
- 14. Best of Show Needlework Classes

# **DIVISION 240 - SEWING/TEXTILES CLASSES**

# JUDGING WILL BE BASED ON THE FOLLOWING:

**General Appearance:** Design; Color and Texture Combinations; Originality; Creativity, and Effort.

**Workmanship:** Cut on correct grain of fabric; Choice and neatness of seams; Hem; Collars and/or Neck Bindings; Buttonholes; Perfection of stitches; Cleanliness; Pressing.

# **ADULT GARMENTS**

- 01. Men or Women's suits, coats, jackets
- 02. Dresses, pants, skirts, blouses/shirts, other garments, wearable accessories
- 03. Sleepwear
- 04. Wedding dress, semi/formal attire
- 05. Miscellaneous

# **ADULT NON-GARMENT**

- 06. Tablecloths, placemats, napkin sets, table runners
- 07. Drawn work, cutwork, and smocked items
- 08. Tote bags, purses
- 09. Pillows
- 10. Wall hangings
- 11. Miscellaneous not in specified classes and non-quilted
- 12. Machine applique or embroidery

# **CHILDREN'S WEAR**

13. For sizes 6-14; suggested items but not limited to this list include: fancy dress, smocked dress, tailored dress, sundress, slip, jumper, pinafore, coat or jacket (boy's or girl's).

# **TODDLER'S WEAR**

- 14. For sizes 2-5: Dressy, suggested items but not limited to this list include: fancy dress, smocked dress, tailored suit
- 15. For sizes 2-5: Casual, suggested items but not limited to this list include: sundress, slip, jumper, shorts and pants.

# **INFANT'S WEAR**

16. For sizes Newborn-24 months: Dressy, suggested items but not limited to this list

include: fancy christening dress, smocked dress, day gown, boy's garment and bonnet.

17. For sizes Newborn- 24 months: Casual, suggested items but not limited to this list include: sundress, slip, jumper, shorts and pants.

## **SLEEPWEAR**

18. All children's sizes

# **COSTUME**

- 19. Adult- suggested items but not limited to: Halloween, stage, historic, other.
- 20. Children-suggested items but not limited to: Halloween, play characters, historic, etc.

# INFANT & CHILDREN'S MISCELLANEOUS ITEM- NON-GARMENT

- 21. Suggested items but not limited to this list include: pillow, pillowcase, bib, nursing cover, blanket sewn (not knitted or crocheted),etc.
- 22. Best of Show Sewing/Textiles

# **DIVISION 250 - QUILTS**

Premiums: 1st 2nd 3rd Best of Show

\$10 \$8 \$6 \$25

Best of Show: Bed Quilt Best of Show: Wall Quilt

**Entry Fee:** \$0.00

**Co-Chair:** Connie Little 615-218-4942 **Co-Chair:** Valerie Curtis 615-790-2828

**Pre Entry:** Online entry recommended by July 25 (see instructions

on page 2) or paper entry form must be postmarked by

Friday, July 19

Entries Accepted: Friday July 26 12:00 noon to 6:00 p.m. Pick-up Date: Sunday August 11 11:00 a.m. to 2:00 p.m.

The Quilting Squares Award:

\$25.00 gift certificate/ribbon offered for Best Workmanship - pieced.

\$25.00 gift certificate/ribbon for Best Workmanship - quilting. \$25.00 gift certificate/ribbon for Best Workmanship - applique.

Any size quilts are eligible for these awards.

# The Viewer's Choice Award:

Viewers will have the opportunity to vote for their favorite quilt. Votes will be tallied at the close of the fair and a rosette will be awarded to the winner when the quilt is picked up on Sunday, August 11.

# **RULES & REGULATIONS**

1. Competition is open to all residents of Williamson County and adjacent counties.

All exhibits must have an entry form which is found in the catalog when entering their quilt. A duplicate copy should be kept by the exhibitor.

All articles for exhibits in this section must be the handiwork of the exhibitor(s). All

auilts must be quilted by hand, machine or both. Quilting is defined as a running stitch that passes through top, batting and backing. Tied quilts are not eligible.

4. There is a limit of one quilt entry per category per exhibitor; two quilts cannot be entered in the same category by the same exhibitor.

Categories are defined by the size and definitions as listed below.

Quilts must have been finished between July 2017 and the entry deadline.

- Articles must be in good condition and clean; quilts must be free of any odors such as tobacco, perfume, mildew or pet. Incomplete, soiled, stained or damaged quilts will not be accepted.
- 8. A 4-inch sleeve on the back of the guilt is required so that it can be hung. Quilts without a sleeve will not be accepted for evaluation.
- 9. Each guilt must have a label attached to the back of the guilt, covered by fabric or tape and containing the following information: name, address and phone number.
- 10. The two Best of Show awards will be given to those quilts judged to be superior in general appearance, design, and workmanship. All quilts entered in the fair are eligible.11. All decisions of the judge are final. WCF reserves the right to reject any entry or to
- move a guilt into a different category. Quilts are judged on general appearance, design and workmanship.
- 12. A guilt may be entered FOR DISPLAY ONLY as long as it meets the requirements of Division 250. FOR DISPLAY ONLY quilts will not be judged nor are they eligible for premiums.
- 13. The number of guilts displayed will depend on the quantity of guilts entered and the amount of display space available: every quilt entered may not be displayed.
- 14. Written evaluations will be provided for each judged guilt at the designated pick-up time.

## **ENTRY DESIGNATIONS**

Work done entirely by entrant

Quilt top made by entrant and guilted by another person (include that person's b)

name in the Description area of the entry form.)

Group quilts are considered stitched by three or more persons. Group quilts should c) be entered using the name of one of the quilters. The Fair's entry system can't list more than one name as the entrant. A separate tidy list of the names of the group of participants should be included with the entry. This will be displayed on the quilt after the judging is completed.

# **OUILT NARRATIVES**

We would like for each quilt entry to be accompanied by a narrative. Stories can be typed or neatly handwritten on an index card and will be attached to the guilt after judging has taken place, for the enjoyment of the viewers at the fair. Include any information that you think others would find interesting.

# **OUILT CLASSES**

# Bed Ouilts - Size: width 60" or greater and length 72" or greater (Classes 1-6)

01. Bed Quilt – appliqué predominant technique; quilting by hand.
 02. Bed Quilt – appliqué predominant technique; quilting by machine by entrant.
 03. Bed Quilt – appliqué predominant technique; machine quilted by person other than entrant.

04. Bed Ouilt – piecing predominant technique; quilting by hand.

- 05. Bed Ouilt piecing predominant technique; quilting by machine by entrant.
- 06. Bed Ouilt piecing predominant technique: machine guilted by person other than entrant.

# Large Wall or Lap Quilts - Size: width between 40" - 60" with no limit on length (Classes 7-12)

07. Large Wall or Lap Quilt – appliqué predominant technique; quilting by hand.

08. Large Wall or Lap Quilt – appliqué predominant technique; machine quilted by entrant.

- 09. Large Wall or Lap Quilt appliqué predominant technique; machine quilted by person other than entrant.
- 10. Large Wall or Lap Quilt piecing predominant technique; quilting by hand.
- 11. Large Wall or Lap Quilt piecing predominant technique; machine guilted by entrant.
- 12. Large Wall or Lap Quilt piecing predominant technique; machine quilted by person other than entrant.

# Small Quilts - Size: width is less than 40" with no limit on length (wall quilts, miniatures, or table runners are eligible) (Classes 13-16)

- Small Wall appliqué predominant technique; hand quilted.
- 14. Small Wall appliqué predominant technique; machine quilted.
  15. Small Wall piecing predominant technique; hand quilted.
  16. Small Wall piecing predominant technique; machine quilted.

# Whole Cloth Quilts- Any size, quilt top is single piece of fabric with no embellishments other than quilting and binding(Classes 17-18)

- 17. Hand guilted whole cloth guilt
- 18. Machine guilted whole cloth guilt

Specialty Quilts - Any size (Classes 19-24)

- Art/Landscape Quilt may be appliqued, pieced or a combination of techniques with or without additional embellishment. Quilt top must be the entrant's original design and may be hand and/or machine quilted.
- 20. Computer-aided Quilts: utilizing digitized designs, machine embroidery or other computer aided stitching techniques. Quilt top may be hand or machine quilted.
- 21. Hand pieced and hand guilted.
- 22. Group Quilts made by 3 or more individuals (see Entry Designation c) 23. Baby or Juvenile Quilts.
- 24. Novelty Quilts: any technique not previously listed such as but not limited to: Yo-Yo quilts, crazy quilts, Family album (photo transfer) quilts, T-shirt, and Cathedral windows quilts.

#### Beginner Quilts - (Classes 25-26)

- A beginner is defined as any quilter that has been quilting less than 2 years, regardless of age.
- 25. Quilt top and the quilting must be by the entrant; quilting by hand or machine.
- 26. Quilt top must be by the entrant with the quilting by an experienced quilter by hand or machine.

# **DIVISION 251 - QUILT BLOCK CHALLENGE**

- 1. Contestants must specifically enter the guilt block contest and pay a fee of \$5 for a packet of materials to be used for construction of the quilt block. Not all of the 8 fabrics have to be used but DO NOT ADD FABRICS AND DO NOT QUILT.
  - Exhibitor may use an established pattern or create an original block either pieced and/or appliquéd. Submitted block must be 8 ½" square for 8" finished size.
  - Contestants can enter only one block.
  - Blocks entered will become the property of the Williamson County Fair. Blocks selected by the Creative Arts Committee will be assembled into a finished guilt that will be displayed and raffled at the 2020 fair.
  - This contest is limited to 50 participants.
  - Visitors to the Williamson County Fair will vote for their favorite block from those

submitted. Ribbons and premiums will be given for 1st, 2nd, and 3rd.

• Deliver completed guilt blocks with an entry form during Quilt Entry times.

**Quilt Block Challenge kits are available from:** 

Connie Little 615-218-4942 Valerie Curtis 615-790-2828 Patsy Watkins 615-790-5721 The Quilting Squares Quilt Shop, 1276 Lewisburg Pike, Franklin, TN 37064(The Shoppes at Henpeck)

# **DIVISION 270 - FLORICULTURE**

Premiums: <u>1st 2nd 3rd</u> \$10 \$8 \$6

**Entry Fee:** \$0.00

Co Chair: Susan Winter(Design)-susanwinter@bellsouth.net , 615-440-

7233

**Co Chair:** Nancy Huddleston(Horticulture)-njenhud@gmail.com,

615-347-2199

**Pre-Entry:** Make reservations for Design Division by July 10, 2019

with Susan Winter-615-440-7233. Online entry by July 31,

is encouraged for Horticulture Division.

Accepted: Thursday August 1 8:00 a.m. to 12:00 p.m. Judging: Thursday August 1 2:00 p.m. to 4:00 p.m. Entry Release Time: Sunday August 11 11:00 a.m. to 2:00 p.m.

Co Sponsored by: Leiper<sup>1</sup>s Fork Garden Club Co Sponsored by: New Neighbors Garden Club

#### **RULES AND REGULATIONS**

- Competition is open to all residents of Williamson County and adjoining counties.
- 2. Please read all general rules which apply to all departments of the Williamson County Fair.
- 3. Advanced reservations in the Design Division are required. If you come in with a design for the show without calling to request the classes you wish to enter, your exhibit will not be judged. It will be marked "for exhibition only." An exhibitor may enter as many classes in the Design Division as available, but only one exhibit per class. Design must be the work of one individual and that exhibitor's name must appear on the entry card. If designer is unable to fulfill assignment, it is the responsibility of the designer to provide a substitute.
- 4. This show will comply with the objectives and requirements established by the National Garden Clubs, Inc for a Standard Flower Show.
- 5. The 2017 revised edition of The Handbook for Flower Shows by the National Garden Clubs, Inc. will be the authority by which all exhibits of this show will be judged. All exhibits are to be judged according to the Standard System of Awarding and point scoring by National Garden Clubs, Inc. The decisions of the judges will be final.
- A classification committee member must check all entries for conformance to schedule requirements before entries will be permitted on the show floor. No entries shall be permitted past the scheduled entry time period unless allowed by the show chairman.

- 7. Williamson County Fair and its employees/volunteers are not responsible for the loss or breakage of exhibitors' containers or accessories. All property should be marked in an inconspicuous manner with owner's name and telephone number or address.
- 8. Entries in each class will be awarded 1st, 2nd, 3rd, 4th and 5th place ribbons if merited, with 1st, 2nd, and 3rd place winners receiving premiums. A Best in Show ribbon awarded by judges and People's Choice ribbon, voted on by the public, will be awarded in each division of design and horticulture.

# **DESIGN DIVISION: (DIVISION I - CLASSES 1-6)**

- 1. Plant material used in designs need not be grown by the exhibitor. It may be fresh or dried or a combination of both kinds of plant material.
- 2. No artificial flowers, foliage, fruits or vegetables are permitted. Fresh plant material cannot be dyed or otherwise treated by application of any substance. It may be clipped, stripped, bent or otherwise treated or contrived.
- 3. Landscapes or scenes are not permitted in the Design Division.
- 4. Exhibitor is free to use objects that add interest when tastefully used.
- 5. Any cut fruit or vegetables must be sealed to discourage insects or odors. Any non-perishable food products are allowed but must be sealed if they might attract insects or have odors.
- 6. Allotted space for each exhibitor in Class 1 is 30" wide x 30" deep with no height limit. Ceiling is 11' tall. Class 1 will have a beige wall as background. Class 2 and 3 will be displayed on a black floor stand with one design per side on a 8"x8" shelf. Design is not to exceed 8" deep, 8" wide, or 8" tall. Allotted space for each exhibitor in Class 4, 5, and 6 will be 30" wide and 30" deep. Tables will be covered in black cloth. Exhibitor may choose to add an underlay of their choice. Class 4 will be provided with 36" tall medium green 3-D Staging Panel, Class 5 with 36" tall medium blue 3-D Staging Panel, and Class 6 with 36" black 3-D Staging Panel.
- 7. The title of each of the six Classes represents a painting. The exhibitor will create the Designs as an interpretive expression of the painting it represents. This interpretation can be based on colors, shapes, or meaning as the exhibitor chooses. A copy of this painting can be obtained by contacting Susan Winter.

# **DESIGN DIVISION I CLASSES**

- CLASS 1: "A Sunflower From Maggie" Creative Floor Design large design staged on the floor 6" from the wall with space of 36"x36". It is not a design staged on a pedestal or base, even if the pedestal or base is incorporated in the design. No height limit. Ceilings are 11' tall. Refer above to Design Division (Division I Classes 1-6) #6 for staging.
- CLASS 2: "The Artists Garden at Giverny" Petite Design a creative design not to exceed 8" in height, width and depth. Will be displayed on a black floor stand with one design per side on a 8"x8" shelf. Refer above to Design Division (Division I Classes 1-6) #6 for staging.
- CLASS 3: "Woman With A Parasol in a Garden"- Petite Design a creative

- design not to exceed 8" in height, width and depth. Will be displayed on a black floor stand with one design per side on a 8"x 8" shelf. Refer above to Design Division (Division I Classes 1-6) #6 for staging.
- CLASS 4: "Garden Mirror 1913" Reflective Design a creative design containing reflective materials giving back images of light to the viewer. The reflective materials are an integral part of the overall design. Staging in front or on a mirror is not acceptable. Refer above to Design Division (Division I Classes 1-6) #6 for staging.
- CLASS 5: "The Starry Night" Illuminary Design a creative design incorporating light/s for special effect and as an integral part of the design. Battery operated lights are required. Refer above to Design Division (Division I Classes 1-6) #6 for staging.
- CLASS 6: "Still Life with Ginger Jar and Eggplant" Still Life a creative nonabstract grouping of functional and realistic objects and plant material with a theme. Refer above to Design Division (Division I Classes 1-6) #6 for staging.
- BEST OF SHOW Design- rosette only; per class. You must receive confirmation for your Design entry prior to acceptance into the show.

## **HORTICULTURE RULES: DIVISION II - CLASSES 7-52**

- 1. All specimens must be all fresh plant material grown by the exhibitor.
- 2. The exhibitor must identify his/ her entry by its binomial (botanical) name or currently acceptable scientific designation, giving the Genus amd Specific Epithet (ex: Magnolia grandifloria 'Little Gem'). Exibitor should provide correct name at time of entry. In Classes 39 and 51, all plants must be properly named. Specimen must be properly named to qualify for Best of Show rosette.
- 3. Exhibitor may make more than one entry per class, if each is a different Genus, specific epithet, variety, cultivar, type, size or color.
- 4. Cut specimens and container-grown plants must have been in exhibitor's possession at least ninety (90) days, except for combination plantings in Classes 39 and 51, which must have been in the exhibitor's possession at least six weeks. Trees and shrubs must have been in exhibitor's possession at least six months. Pots must not be any larger than 12" diameter. Double potting is permitted if inner pot is not easily visible. There will be no special accommodation for hanging plants.
- 5. Exhibitors must furnish their own clear, colorless glass containers for cut specimens, clean and free of labels or printing. No plastic bottles or "cut glass" bud vases will be allowed.
- 6. Cut specimens should not have foliage below the water line. Height of a cut specimen should not exceed 30" from cut end to tip. Debris and dead plant material should be removed from blooms, stems, plants and soil. Container-grown plants should be displayed in clean pots. Please prepare your entries prior to arrival at the Fair.
- 7. Clear plastic wrap or celery may be used to "wedge" or plug necks of containers to prop specimens upright as needed. Exhibitors must furnish plastic wrap and/or celery.

- 8. Specimens with a class available may not be entered in an "Any Other Worthy" class.
- 9. The Horticulture Classification Committee are free to subdivide classes by color, form, size, cultivar, variety or other distinguishing characteristics.
- 10. The rules for a single specific epithet cut or container-grown specimen are listed in the Handbook for Flower Shows or its supplement Horticulture Exhibiting and Judging.

# HORTICULTURE DIVISION II CLASSES:

#### Herbs:

- 7. Rosemary
- 8. Sage
- 9. Oregano
- 10. Lamb's Ear
- 11. Lavender
- 12. Any Other Worthy Cut Herb not listed above
- 13. Any Other Worthy Herb not listed above Container-grown
- 14. Herb Collection a minimum of 5 different specimens in separate containers; each must be properly named on en-try card

# **Cut Vine Specimen:**

- 15. Any Foliage Vine not to exceed 24" from cut end to apical tip.
- 16. Any vine Flowering not to exceed 24" from cut end to apical tip.

## **Decorative Leaf:**

- 17. Elephant Ear
- 18. Hosta
- 19. Caladium
- 20. Any other worthy decorative leaf

#### Annuals:

- 21. Coleus
- 22. Zinnia
- 23. Celosia
- 24. Sunflower
- 25. Impatiens
- 26. Marigold
- 27. Any other worthy annual not listed above

#### Perennials:

- 28. Coneflower
- 29. Rudbeckia
- 30. Dahlia
- 31. Sedum
- 32. Any other worthy perennial not listed above

#### Roses:

- 33. Rose any color
- 34. Miniature one rose or spray

# Ornamental Grasses (with or without seed heads):

- 35. Miscanthus
- 36. Any other worthy ornamental grass not listed above

# Cacti and Succulents (container-grown):

- 37. Cacti
- 38. Succulent
- 39. Succulent/Cacti collection with minimum of five (5) different plants in one container; each plant must be named on the entry card

Trees and Shrubs (May be exhibited with or without flowers, fruit, cones or berries):

- 40. Euonymus
- 41. Nandina
- 42. Holly
- 43. Magnolia
- 44. Needled Evergreen
- 45. Japanese Maple
- 46. Crape Myrtle
- 47. Hydrangea
- 48. Any other worthy tree or shrub not listed above

## Container-grown:

- 49. Flowering (single plant or multiple growth planting of one variety) in a single pot.
- 50. Foliage (single plant or multiple growth planting of one variety) in a single pot.
- 51. Combination Planting of three or more different flow-ering and/or foliage plants in a single pot.
- 52. BEST OF SHOW Horticulture rosette only

# CULINARY ARTS DEPARTMENT 300

Culinary Arts Department Chair: Patsy Watkins, 615-790-5721

# <u>DIVISIONS 300, 301, 302, 303, 304, 305, 310, 320, 330, 335 & 340</u>

Premiums: 1st 2nd 3rd Best of Show

\$10 \$8 \$6 \$25

**Entry Fee:** \$0.00

**Co-Chair:** Catherine Swafford, 615-373-1357 **Co-Chair:** Barbara Harris, 615-790-1305

**Pre-Entry:** Online entry recommended by July 30 (see instructions

on page 2) or paper entry form must be postmarked by

Friday, July 19

**Entries Accepted:** On the day listed for each specific contest

**Pick-up Date:** Sunday August 11 11:00 a.m. – 2:00 p.m.

# The schedule for the Culinary Arts Department is listed below:

**Tuesday, July 30, 2019** Received 3:00 p.m. - 7:00 p.m.

All Display Classes (will be on display for duration of fair)

Division 300: Canned Goods, Food Mixes in a Jar (Class 48) & Gift Basket

from Home (Class 49)

Division 303: Gifts of the Season (Class 06) Division 304: Grandma's Cookie Jar (Class 11)

**Thursday, August 1, 2019** Received 10:00 a.m. – 2:00 p.m.

(1st and 2nd place winners will be displayed following the judging, with

bake sale on Friday night.)

Division 301: Breads

Division 302: Cakes (Classes 01 - 09) Division 303: Candy (Classes 01 - 04) Division 304: Cookies (Classes 01 - 10) Division 305: Pies (Classes 01 - 11)

Division 310: Little Debbie Snacks

**Sunday, August 4, 2019** Received 2:15p.m. – 3:00 p.m. at the Picnic Pavilion.

Judging immediately following for the following on stage at the Picnic Pavilion for the following 2 Divisions:

Division 330: Loveless Cafe Biscuit Contest - judging at 3:00 p.m.

Division 335: Goo Goo Cluster Contest - judging at 4:00 p.m.

#### CULINARY ARTS

Monday, August 5, 2019 Received 5:00 p.m. – 5:45 p.m. at the Picnic Pavilion.

Awards and prizes will be presented on stage at the Picnic Pavilion at 7:30 p.m.

Division 340: King Arthur Flour Baking Contest

Division 305: "Williamson County Wide" Best Peach Pie (Class 12)

Tuesday, August 6, 2019 Received 5:45 p.m. – 6:45 p.m. at the Picnic Pavilion. Division 320: Kids in the Kitchen

Judging at 7:00 p.m. on stage in Picnic Pavilion

# DIVISION 300 - CANNED GOODS: TUESDAY, JULY 30

Received from 3:00 p.m. - 7:00 p.m.

2018 Best of Show - Cherry Lane Darken

Rules and Regulations for Division 300

These contests are open to all Williamson County and adjoining county residents, adults 19 and over; all youth enter Department 700, Division 725 4-H and Youth.

Exhibitors MUST LABEL JAR WITH THE NAME OF THE CONTENTS ON THE 2. TOP OR SIDE AND EXHIBITOR NAME ON THE BOTTOM and include processing date, method, and time in processor.

3. No person may enter more than one entry under same class number. Only one

entry per batch or household.

4. Containers must be standard canning jars and have standard canning lids and

rings. Containers not standard will be disqualified.

All canning entries will be displayed in the Culinary Arts area for the duration of 5. the Fair. They may be picked up between 11:00 a.m. and 2:00 p.m. on Sunday, August 11, 2019. All items not picked up become property of the Williamson County Fair and disposal will be made of any entries left after the Fair closes.

6. Products will **not** be opened during the judging process per USDA judging

guidelines. USDA guidelines will be used in judging food preservation. Judging is based on 7.

appearance, packing, color, clarity, consistency, headspace and container. All exhibitors are to follow the current USDA requirements for the items canned 8. as described in the USDA publication "Complete Guide to Home Canning," which can be be found at the National Center for Home Food Preservation at the University of Georgia: http://nchfp.uga.edu/publications/publications usda. html.

# Jams, Jellies & Preserves Classes (use 1/2 pint, pint or jelly jars):

- Blackberry jam
- 02. Strawberry jam 03.
- Blueberry jam 04. Apple butter
- 05. Grape jelly
- Plum jam or jelly
- 06. 07. 08. Peppér jelly Plum preserves
- 09. 10. Strawberry preserves Pear preserves
- 11. Peach preserves
- 12. Cherry preserves
- 13. Miscellaneous

#### CULINARY ARTS

# Pickle Classes (use pints or quarts): 14. Bread & butter pickles

- 15. Beet pickles
- <u>16</u>. Dill cucumber
- 17. Sweet cucumber
- 18. Specialty pickles - single vegetable
- 19. 20. Specialty pickles - medley of vegetables Peppers, pickled
- 21. Pickled okra

#### Relish and Sauce Classes (use pints or quarts):

- Chow Chow
- Spaghetti Sauce
- 22. 23. 24. 25. 26. Tomato Sauce
- Corn or pepper relish
- Chutney
- 27. Salsa

#### Fruit Classes (use pints or quarts):

- Peaches
- 28. 29. 30. 31. 32. Pears
- Apples
- Berries, all kinds
- Other fruits
- 33. Applesauce

# Vegetable Classes (use pints or quarts):

- Kraut
- Green Beans
- Tomatoes
- 34. 35. 36. 37. 38. 39. Tomato juice
- Soup mixture
- Corn
- 4Ŏ. **Beets**
- 41. Okra
- 42. Misc. Vegetables

## Most Creative or Unusual Classes (use any size jar):

- 43. Jelly
- 44. Jam, Marmalade, or Preserve
- 45. Pickle/Relish
- 46. Fruit
- 47. Vegetable
- 48. Food Mixes in a Jar (see special rules below)
- 49. Gift Basket from Home (see special rules below)

# Dehydrated Food Classes (6 pieces):

- 50. 51. Jerky (meat)
- Fruit or Vegetable
- 52. Herbs
- Best of Show Canned Goods

# SPECIAL RULES FOR CLASS 48 - FOOD MIXES IN A JAR - TUES., JULY 30

Received from 3:00p.m.-7:00p.m.

**New category this year!** Enter a great food mix such as cookies, cakes, muffins, soups, dip, etc. that you might make to give as a gift.

#### Rules

- 1. Mix must be in non-tinted glass jar with secure cover. Jar may not exceed 1 gt.
- Recipe on a 3x5 card must be included.
- 3. The recipe must be prepared with 6 items (cookie, candy, etc.) in a disposable plastic lock type bag; or 2 cups(soups, etc.) in a disposable container. The

#### CULINARY ARTS

prepared recipe must be entered with the jar mix. The prepared recipe will not be displayed.

- 4. Each jar must have a decorative tag that includes the name of the mix. Instructions for making the mix must also accompany the entry.
- 5. No fresh ingredients in jars
- 6. All jar ingredients must not require refrigeration (the made up recipe may require refrigeration and must be stored properly prior to delivery).
- 7. Jars will be on display for the duration of the Fair. They may be picked up on Sunday, August 11, 2019 from 11:00 a.m -2:00 p.m.
- 8. The recipes do not need to be original, but the original source must be listed. Additional points are awarded for original recipes.
- 9. Entries will be judged on creativity of overall presentation, attractiveness/display of ingredients, taste, and originality of recipe.
- 10. These products will not be sold.

# SPECIAL RULES FOR CLASS 49 - GIFT BASKET FROM HOME - TUESDAY JULY 30

Received from 3:00 p.m. - 7:00 p.m.

2018 Winner - Marinda Skeesick

Rules and regulations at beginning of Canning Division 300 apply.

Contestants must prepare a decorated gift basket that includes 3 products made in TN, contains no less than 3 edible items and no more than 10 total items (both edible and non-edible). One edible item must be a home-canned item.

3. Judging will be based on:

Appearance...... 60% 

- 4.
- 5. The food in this contest will not be sold.

#### DIVISIONS 301, 302, 303, 304, 305 General Rules and Regulations

The contests for bread, cakes, candy, cookies, and pies are open to the residents of Williamson County and adjoining counties from age 12 through adult, or those

- who are members of a Williamson County Club/Group related to foods.
  All entries in the Display Classes (Gifts for the Season, Little Debbie Cakes, Grandma's Cookie Jar, Tennessee Gift Baskets from Home), as well as all 1st and 2nd place winners in the baking classes (cakes, candy, cookies, breads, pies) will be displayed for the duration of the Fair, August 2-10, 2019. They should be picked up Sunday, August 11, 11:00 a.m. – 2:00 p.m. Disposal will be made of entries left after the Fair closes.
- All exhibits must be on/in disposable containers and/or secured in zip-type plastic bag. Any non-disposable container will become the property of the Williamson County Fair.
- 4. Contestants must provide chilled environment for entries needing refrigeration for food safety.
- All entries in the cakes, cookies, pies, breads, and candy contests become the 5.
- property of the Williamson County Fair.
  Entries in the cakes, cookies, pies, breads, and candy contests will be sold at a designated time at the beginning of the fair.
  All baked goods must be made "from scratch." Exception: Divison 302, Class 6.
- 8 these cakes may be made from a recipe that uses cake mix as a base. An additional two ingredients must be added that are not required by the cake mix. Recipe must be included.

#### CULINARY ARTS

All pie crusts must be made from "scratch" no exceptions. Be sure to read "Special Rules" for each Creative Cooking section.

10. Any contestant who has won 2 years in a row in any particular class within the Culinary Arts Department is ineligible to enter that class in 2019.

# **DIVISION 301 – BREADS:**

# THURSDAY, AUGUST 1

Received from 10:00 a.m. – 2:00 p.m.

#### 2018 Best of Show - Yeast - Margie Sparks

#### YEAST BREAD

- 01. Yeast Loaf white, wheat, multigrain (one whole loaf)
- 02. Yeast Rolls white, wheat, herb (six)
- 03. Sweet Rolls (6)
- 04. Gluten-free Yeast Bread
- 05. Miscellaneous Yeast Breads (one loaf or 6 rolls)
- 06. Best of Show Yeast Bread

#### 2018 Best of Show- Quick Bread- Carol Johnston

#### **QUICK BREAD**

- 07. Biscuits (6)
- 08. Cornbread (one pan)
- 09. Corn light Bread (1 Loaf) 10. Gluten-free Quick Bread
- 11. Quick Bread-Fruit or Veggie
- 12. Coffee Bread
- 13. Muffins
- 14. Miscellaneous flatbreads, pita, etc.
- 15. Best of Show Quick Breads

# DIVISION 302 - CAKES: (1 WHOLE CAKE) THURSDAY, AUG. 1

Received from 10:00 a.m. - 2:00 p.m.

#### 2018 Best of Show Classes 1-9 – Natasha Locklayer

- 01. Chocolate w/Chocolate Icing
- 02. Pound
  03. Fruit or Vegetable-iced (example: apple, jam, strawberry, carrot)
- 04. Cheesecake
- 05. Cupcake or cake pops- plain or decorated
- 06. Holiday Cake
  07. Fair Themed decorated cake
- 08. Cakes with mix as a base-must include 2 additional ingredients not required for the mix. Recipe must be included.
- Miscellaneous
- 10. Best of Show Cakes

Free Cupcake Decorating Demonstration by Dimples Barton of Sweet Temptations

Sunday, August 4, 2019 at 1:00 p.m. on the mezzanine outside the Creative Arts Room

# DIVISION 303 - CANDY: (8-12 PIECES) THURSDAY, AUGUST 1

Received from 10:00 a.m. – 2:00 p.m.

#### 2018 Best of Show - Linda Mosley

01. Fudge – any kind

- 02. Hand-dipped, soft center fruit, nut 03. Party candy hard, mints, or bark 04. Miscellaneous divinity, clusters, etc.

- 05. Best of Show Candy
- 06. Gift of the Season \*\*\* (see special rules below)

# SPECIAL RULES FOR CLASS 06 - GIFTS OF THE SEASON - TUESDAY, JULY 30

Received from 3:00 p.m. – 7:00 p.m. 2018 Winner - Evelyn Hilton

Rules and Regulations at the beginning of Division 301-305 apply.

Contestants must decorate and fill a container with homemade candy to be 2. presented as a gift. The decoration and the candy should indicate an occasion when giving a gift of candy is appropriate. (Examples: Christmas, Valentine's Day, birthday, Halloween).

3. Judging will be based on:

Taste	25%
Appearance	
Creativity	25%

- 4. A grand prize will be awarded by Triple Crown Bakery.
- The food in this contest will not be sold.

# DIVISION 304 - COOKIES: (8-12 PIECES) THURSDAY, AUGUST 1

Received from 10:00 a.m. – 2:00 p.m. 2018 Best of Show - Kristi Young

- 01. Chocolate Chip Cookies
  - 02. Drop
  - 03. Oatmeal
- 04. Rolled cutout shaped and/or pressed
- 05. Refrigerated sliced
- 06. Bars
- 07. Health/Energy Cookie/Bar must include recipe with entry
- 08. Cake-mix cookies or bars
- 09. Brownies chocolate
- 10. Miscellaneous
- 11. Grandma's Cookie Jar (see special rules below)
- 12. Best of Show Cookies

### SPECIAL RULES FOR CLASS 10 - GRANDMA'S COOKIE JAR - TUESDAY, JULY 30

Received from 3:00 p.m. - 7:00 p.m.

### 2018 Winner - Kristi Young

Rules and Regulations at the beginning of Divisions 301-305 apply except Rule 1.

The contestant is designed for grandmothers who live in Williamson County and adjoining counties. (Pictures of grandchildren in the wallet may be used as proof of grandparenthood.)

3. The grandmother must decorate and fill a clear, wide-mouthed cookie jar with

chocolate chip cookies.

#### CULINARY ARTS

The entry will be prepared from scratch. Mixes will not be allowed.

5. A separate zip-type plastic bag containing 4 chocolate chip cookies must be submitted for judging.

Children will be judges for this contest. The cookies will be judged for: 6.

> Appearance......25% Appearance of cookie jar ......25%

- First Place Prize will be awarded by Sugar Drop Bakery. 7.
- 8. The food in this contest will not be sold.

# DIVISION 305 - PIES: (ONE WHOLE PIE) THURSDAY, AUG. 1

Received from 10:00 a.m. – 2:00 p.m.

#### 2018 Best of Show - Michelle Massev

01. Any Fruit

- 02. Any Chocolate Pie fudge, cream, etc.
- 03. Any other cream pie
- 04. Pecan pie
- 05. Any lemon pie
- 06. Any chess pie
- 07. Any pumpkin pie
- 08. Miscellaneous pie
- 09. Fried Pies 10. Savory Pie
- 11. Cobbler
- 12. "Williamson County Wide" Best Peach Pie
- 13. Best of Show Pies

# SPECIAL RULES FOR CLASS 12 - WILLIAMSON COUNTY WIDE BEST PEACH PIE

Received from 5:00 P.M. – 5:45 P.M. at the Picnic Pavilion MON., AUG. 5 2018 Winner- Susan Shafer

- Rules and regulations at beginning of Divisions 301-305 apply except Rule 1.
- 2. This contest was created to go along with our theme and is open to ONLY WILLIAMSON COUNTY RESIDENTS aged 12-adult.
- Pie crust and filling (peaches main ingredient) must be from scratch.

4 Judging based on.

> Taste.....80% Appearance......20%

Prizes are: 1st place \$100, 2nd place \$75, and 3rd place \$50

At the time of entry submission, ALL contestants with peach pie entry will be photographed for display during the fair.

7. All entries in this contest will not receive fair premiums and are not eligible for Best of Show award.

# DIVISION 310 - LITTLE DEBBIE SNACKS: THURS, AUGUST 1

Received from 3:00 p.m. – 7:00 p.m. 2018 Winners: - Class 01 - Luisa Doleshel Class 02 - Kelly Baugh

01. Youth (12-18 years)

02. Adult (19 years & over)

#### CULINARY ARTS

#### Rules

1. This contest is designed for Williamson County and adjoining county residents aged 12 through adults (two age categories).

2. The contestant will construct a pastry sculpture out of Little Debbie Snacks. Enter any structure—be creative—build a bridge or a building or a wedding cake or birthday cake!

3. The contestant must use at least 3 different kinds of **Little Debbie Snacks**. They may be joined together with icing, toothpicks, or whatever works. The structure may be placed on a sturdy display board measuring 20" x 20" or smaller.

4. Judging will be based on:

Creativity	40%
Neatness	40%
Difficulty	20%

5. Prizes: 1st, 2nd, & 3rd place prize packages will be given by **Little Debbie Snacks** in two age categories: youth (12-18) and Adult (19 & over).

6. No copyrighted/patented labeled accessory or motif may be used.

- 7. Entries will be displayed in the Culinary Arts area for the duration of the fair. They should be picked up on Sunday, August 11, 11:00 a.m. – 2:00 p.m. Disposal will be made of entries left after the fair closes.
- The food in this contest will not be sold.

# DIVISION 320 - KIDS IN THE KITCHEN: TUES.. AUGUST 6

2018 Winners: - 01 - Jack Ewing 02 - Kerrigan Riebe Facilitator: Jill Williams, Pampered Chef Consultant

Tuesday, August 6 - Entries received 5:45 p.m. -6:45p.m. at the Picnic Pavilion Received:

**Judging:** Judging and Awards will be at 7:00 p.m. at the Picnic Pavilion

Child must be present at 7:00 p.m. for the judging

01. Sweets - cookies, brownies, cakes

02. Non-sweets - snacks, casseroles, meats

#### SPECIAL RULES FOR KIDS IN THE KITCHEN

- Contest is open to children in Williamson County ages 8 11 on the day of the contest. Parents may participate with child.
- 2. Categories: (Child may enter 1 item per category)

Sweets - (cookies, brownies, cakes, pies, etc) Non-sweets - (meat, casseroles, snacks, etc)

- All products must be cooked or baked. Items must be prepared from "scratch". 3.
- 4. The child should have made most of the product and be able to explain the procedure. The child needs to be available during the judging procedure for questions.
- The recipe must be presented with the entry and becomes the property of the Fair.
- Entries must be presented in disposable containers or in zip-type plastic bags. Entries needing refrigeration for food safety must be presented in a chilled environment.
- Prizes: **Pampered Chef** will provide prize packages for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places in 7. each category.
- 8. Winning entries will be photographed and displayed for the duration of the fair.

# <u>DIVISON 330 – LOVELESS CAFE BISCUIT CONTEST:</u> SUN., AUG. 4

Entries received from 2:15 p.m. - 3:00 p.m. at the Picnic Pavilion - Judging at 3:00 p.m.

Live Judging in the Picnic Pavilion by Members of the Loveless Cafe Team will follow receiving of entries.

#### 2018 Winner: Linda Mosley

#### Rules:

- Cook, bake, or create an entree, side dish, or dessert incorporating your homemade biscuits. Biscuits must be made from "scratch."
- 2. Only one entry per person.
- 3. Maintaining the dish at the proper temperature is the responsibility of the competitor.
- 4. The recipe must be presented with the entry and becomes the property of the Williamson County Fair. Recipes may be posted to www.lovelesscafe.com with credit to the participant
- 5. Contest is open to residents 12 years or older of Williamson County and adjoining counties.
- Judging will be based on:

Creativity	40%
Taste	40%
Difficulty	

- 8. The decision of the judges is final.
- 9. Loveless Cafe, Nashville, TN is providing 1st, 2nd, and 3rd place gifts.
  - Creative Dish with biscuits.

#### DIVISON 335 – GOO GOO CLUSTER BAKING CONTEST: Sun

# <u> Aug. 4</u>

Entries received from 2:15 p.m. - 3:00 p.m. at the Picnic Pavilion - Judging at 4:00 p.m.

### 2018 Winner: Victoria Marger

#### Rules:

- Contest is open to residents of Williamson County and adjoining counties ages 12 years and over.
- Must use at least 2 Goo Goo Clusters in the recipe.
- The recipe must be presented with the entry and becomes the property of the Williamson County Fair.
- Maintaining the dish at the proper temperature is the responsibility of the competitor.
- 5. Judging will be based on:

Creativity	40%
Taste	10%
Difficulty	20%

6. Prizes will be provided by Goo Goo Cluster manufactured by the Standard Co. in Nashville, TN since 1912.

#### CULINARY ARTS

# DIVISON 340 - KING ARTHUR FLOUR BAKING CONTEST: Mon Aug.5

Entries received from 5:00 p.m. - 5:45 p.m. at the Picnic Pavilion. Judging and Awards will be at 7:30 p.m.

#### 2018 Winner: Maureen Prester-Henry

#### Rules:

All general rules for Division 301-305 apply. Failure to follow rules may result 1. in disgualification.

This contest is open to adults (age 19 and over) only.

Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.

Contestant must choose and follow a recipe for Quick Bread available from the King Arthur recipe site. Go to www.kingarthurflour.com and choose and print your recipe. Recipe must be presented with entry and must be for a quick bread (either fruit or veggie). Must not contain any yeast. Failure to use a recipe from the King Arthur site will result in disqualification.

5. On entry day, all contestants and exhibits will be photographed for display

during the fair.

6. Judging will be based on:

Taste ...... 50% 

All entries in this contest will not receive fair premiums and are not eligible

for Best of Show award.

# CULTURAL ARTS DEPARTMENT 400

Cultural Arts Department Chair: Ronnie Leftwich 615-663-8739

# **DIVISION 400 – JUDGED ART SHOW**

Premiums for Best of Show: \$100

Premiums for Best of Class: 1st - \$100, 2nd - \$50, 3rd - \$25

**Entry Fee:** \$15.00 per entry

**Contact:** Ashley Leftwich, 615-512-4529 or finearts@williamsoncountyfair.org **Entry:** Online Entry recommended by July 29 (see instructions on page 2)

**Entries Accepted:** Tuesday July 30 for entries.

Deliver selected entries to the Arts Pavilion on the County

fairgrounds between 3:00 p.m. – 6:00 p.m.

**Pick-up Dates:** Saturday August 10 after 9:00 p.m.

or Sunday August 11 11:00 a.m. - 2:00 p.m. at the Arts

Pavilion on the County fairgrounds.

#### **RULES AND REGULATIONS**

- 1. Residents of Williamson County and adjoining counties are eligible to enter the 2019 Williamson County Fair Judged Arts Competition. All accepted entries must be marked with the exhibitor's name, address, and telephone number, along with the class in which the piece is to be judged. Place all information on the artwork out of sight of the judges, however, signed work will be accepted. All entries must have been completed within the last 3 years prior to the opening of the fair.
- 2. Submit up to 3 eligible works for each class described in this section. Entrants must select the class for each entry. Artwork must not exceed 72" in any dimension. The Williamson County Fair reserve the right to refuse entries violating the public art exhibit rules as defined by Williamson County and the State of Tennessee. Decisions of the judges in each competition are final.

All work must be original and produced by the competing artist. COPY WORK WILL NOT BE ACCEPTED. Art reproduced or rendered from works of masters, from advertisements, materials from published sources, or art produced from kits, or from widely circulated photographs is NOT considered original. The exhibition will remain intact with all works on view from August 2 through August 10, 2019. Artwork can only be picked up at the designated time and place listed. Artwork not picked up by the last release date will become property of the Wiliamson County Fair board after August 11, 2019.

Anyone participating in this contest by way of entry hereby agrees and consents to the use of any representation of contestant artwork in any or all publications, TV, publicity, brochure, internet, etc. used for future Williamson County Fair purposes. The artist will receive credit where possible.

**Judging Criteria:** Originality, Composition, Technique Control of Media **Protests:** *Judges have been carefully selected.* Decisions made by the judges are final.

- 3. ENTRY FEES: A single non-refundable application fee of \$15.00 per piece for up to 3 entries per category, payable online, with no additional charges.
- 4. DEFINITIONS: The **Professional Class** includes persons with significant art training and persons who regularly sell their work. The Amateur Class includes persons with limited art training or for whom art is primarly a hobby.
- 5. AWARDS: Best of Show, Best of Class, 2<sup>nd</sup> place, 3<sup>rd</sup> place, and Honorable Mention may be used.
- 6. INSTALLATION: Each entry must be prepared for display or framed and wired for hanging. No metal bracket hangers are allowed. All small entries, must be mounted to a display with entry tag securely attached. Stained glass entries over 10 pounds must include a display stand compatible with the show. Special care will be taken to prevent damage, but in no instance will the Williamson County Fair assume any responsibility for damage or loss that may occur. The Williamson County Fair assumes no responsibility for damage or loss, and all entries are entered at the owner's risk.

#### JUDGED ARTS CLASSES:

PROFESSIONAL:

- 01. Painting/Pencil/Charcoal (includes oil, acrylic, watercolor, 2 dimension mixed media)
- Sculpture (includes metal, stone, clay wood, etc.) 02.
- 03. Other fine art (fiber, stained glass, fused glass, silk screening, jewelry etc.)

#### **AMATEUR:**

Pick-up Dates:

- Painting/Pencil.Charcoal (includes oil, acrylic, watercolor, 2 dimension mixed media)
- Sculpture (includes metal, stone, clay, wood, etc.) 05.
- Other fine art (ifiber, stained glass, fused glass, silk screening, jewelry etc.) 06.

# DIVISION 405 – JUDGED SUSTAINABLE ART SHOW

**Premiums for Best of Show:** 

**Premiums for Best of Class Professional and Amateur** 

1st - \$100, 2nd - \$50, 3rd - \$25

Premiums for Best of Class Youth: 1st - \$50, 2nd - \$25, 3rd - \$10
Entry Fee: \$15.00 per entry, Youth \$0.00 (Free)
Contact: Ashley Leftwich, 615-512-4529 or finearts@williamsoncountyfair.org Online Entry recommended by July 29 (see instructions on page 2) Entry:

**Entries Accepted:** Tuesday July 30 for entries.

Deliver entries to the Arts Pavilion on the County Fair

grounds between 3:00 p.m. – 6:00 p.m.
Saturday August 10 after 9:00 p.m.
or Sunday August 11 11:00 a.m. - 2:00 p.m. at the Arts Pavilion on

the County Fair grounds

This category is designed to promote environmental sustainability as it pertains to fine art. Artists are encouraged to consider utilizing media that does not permanently damage or deplete a resource. We invite fine artist to explore the idea of creating sustainable art, being cognoscenti of resources and methods used in their art creation. Some examples of this might be wool, reused materials, barn wood, natural dyes, etc. Each entrant will be asked to submit 2 to 4 sentences on how their work is sustainable.

**RULES AND REGULATIONS** 

Residents of Williamson County and adjoining counties are eligible to enter the 2019 Williamson County Fair Judged Sustainable Arts Competition. All accepted entries must be marked with the exhibitor's name, address, and telephone number, along with the class in which the piece is to be judged. Place all information on

the artwork out of sight of the judges, however, signed work will be accepted. All entries must have been completed within the last 3 years prior to the

opening of the fair.

2. Submit up to 3 eligible works for each class described in this section. Entrants must select the class for each entry. Each work is to be submitted with 2 to 4 sentences on how it is sustainable and will be included as part of the judging process. Artwork must not exceed 72" in any dimension. The Williamson County Fair reserve the right to refuse entries violating the public art exhibit rules as defined by Williamson County and the State of Tennessee. Decisions of the judges in each competition are final. All work must be original and produced by the competing artist. COPY WORK WILL NOT BE ACCEPTED. Art reproduced or rendered from works of masters, from advertisements, materials from published sources, or art produced from kits, or from widely circulated photographs is NOT considered original. The exhibition will remain intact with all works on view from August 2 through August 10, 2019. Artwork can only be picked up at the designated time and place listed. Artwork not picked up by last release date will become property of the Williamson County Fair Board after August 11, 2019.

Anyone participating in this contest by way of entry hereby agrees and consents to the use of any representation of contestant artwork in any or all publications, TV, publicity, brochure, internet, etc. used for future Williamson County Fair purposes. The artist will receive credit where possible.

JUDGING CRITERIA: 50% Sustainability and other 50% comprised of Originality, Composition, Technique Control of Media PROTESTS: Judges have been carefully selected. Decisions made by the judges are final.

- 3. **ENTRY FEES**: A single non-refundable application fee for Professional and Amateur entrants of \$15.00 **per piece** for up to 3 entries per category, payable online, with no additional charges.
- 4. <u>DEFINITIONS</u>: The Professional Class includes persons with significant art training and persons who regularly sell their work. The Amateur Class includes persons 16 or over with limited art training or for whom art is primarily a hobby. The Youth Class includes participants who will not have obtained age 16 as of January 1, 2019. For more information on sustainability please reference www.cssfamily.org.

5. <u>AWARDS:</u> Best of Show, Best of Class, 2nd place, 3rd place, and Honorable Mention may be used. Premium money is donated by Center for Sustainable Stewardship a nonprofit conference, retreat, and nature center in Big East Fork Valley in Franklin.

6. INSTALLATION: Each entry must be prepared for display or framed and wired for hanging. No metal bracket hangers are allowed. All small entries, must be mounted to a display with entry tag securely attached. Stained glass entries over 10 pounds must include a display stand compatible with the show. Special care will be taken to prevent damage, but in no instance will the Williamson County Fair assume any responsibility for damage or loss that may occur. The Williamson County Fair assumes no responsibility for damage or loss, and all entries are entered at the owner's risk.

#### JUDGED ARTS CLASSES:

#### PROFESSIONAL:

01. Main element created from Sustainable Material (the media used for the piece is the main focus of its sustainability)

O2. Subject matter expresses a Sustainable Idea (the subject of the piece is the main focus of its sustainability).

#### **AMATEUR:**

03. Main element created from Sustainable Material (the media used for the piece is the main focus of its sustainability)

04. Subject matter expresses a Sustainable Idea (the subject of the piece is the main focus of its sustainability).

#### YOUTH:

Main element created from Sustainable Material (the media used for the piece is the 05. main focus of its sustainability)

Subject matter expresses a Sustainable Idea (the subject of the piece is the main 06. focus of its sustainability)

# **DIVISION 410 – WILLIAMSON COUNTY FINE ARTS:** STUDENT EXHIBITION

\$ 0.00 Entry Fee:

Contact: Ashley Leftwich, 615-512-4529 or finearts@williamsoncountyfair.org

Entry: Online entry recommended by July 29

**Entries Accepted:** Tuesday July 30 3:00 p.m. – 6:00 p.m. August 10 after 9:00 p.m. Release: Saturday

or Sunday August 11 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

The Fine Arts Student Exhibition is open to all Williamson County students, preschool through 12th grades and is all inclusive.

Each Exhibitor will receive a Participation Ribbon from the Williamson County Fair.

2. Artwork must be delivered to the Ag Expo Center between 3:00 p.m. and 6:00 p.m. Tuesday, July 30, 2019. Artwork can ONLY be picked up by the exhibitor at the designated time and place.

4.

All student artwork must be picked up between 11:00 a.m. and 2:00 p.m. on Sunday, August 11, 2019 or after 9:00 p.m. on Saturday, August 10. 5.

6. To participate in the fair Fine Arts Student Exhibition, artwork must have been created during the 2018/2019 school year.

7. Artwork Specifications:

a. Artwork can be two or three dimensional and can be any medium available to the class. Flat pieces must not exceed 18" x 24", must be mounted on foam board or standard mount board and prepared for hanging or display.

b. The student's name, grade and school must be clearly written on the "BACK" of the artwork. On the front, lower, right hand corner there must be a tag identifying the

school, and first name only.

c. Special care will be taken to prevent damage, but in no instance will the Williamson County Fair be held responsible for damage or loss that may occur. The Williamson County Fair assumes no responsibility for damage or loss.

# **DIVISIONS 420-422 - PHOTOGRAPHY**

Premiums: 3rd 1st 2nd \$8 \$10 \$6

\$75 for Best of Show (One award per Division – Open, Amateur, Youth)

**Entry Fee:** Open and Amateur, \$2.00 per photograph; youth, \$0.00 (free) Chair: Rick Borchert, photography@williamsoncountyfair.org or

615.377.3139

**Entry:** Online entry REQUIRED - see instructions on page 2. Entry dates

are July 1-July 21, 2019

Pick-up Dates: Saturday August 10 after 9:00 p.m.

> or Sunday August 11 11:00 a.m. - 2:00 p.m.

#### **RULES AND REGULATIONS**

Competition is open to all residents of Williamson County and adjoining counties or persons who are active members of a Williamson County club related to photography.

Participants must enter online, pay entry fees where applicable, and print a paid receipt. Drop off photos with receipt attached at the front desk of any Williamson County Parks 2. & Recreation Center during normal business hours, between July 1 and July 31,2019.

3. Each entry will be a minimum print size of 8" X 10" mounted on a white or black 11" X 14" standard mount board. On the back of each board include the title of the print, name of the participant, mailing address, section (open, amateur or youth) and class as listed below. Framed photos are ineligible and will not be accepted. Photos MAY be matted, but mats are not required.

Each entry submitted with an 11x14 standard mount board, MUST FIT INTO THE PHOTOGRAPHY COMMITTEE'S SUPPLIED PLASTIC ENVELOPE, used to display photographs. Any photo entry larger or smaller than the 11x14 size mount board WILL NOT be eligible for the contest. Photos will be placed in the plastic envelopes by the

Committee after mounted prints are submitted.

5. A participant may enter as many as six (6) photographs total, but no more than three (3) in any one class.

6. Color prints and black and white prints will compete within a class; there will be BEST OF SHOW winners in each section, earning a \$75 cash prize.

Photographs of an abstract nature should be marked with a "this end up" arrow to avoid 7.

exhibiting the photo the wrong way on display panels. 8. A participant in the youth division will not have obtained age 16 as of January 1, 2019. An amateur is anyone who does not earn a livelihood from photography. Anyone may enter

prints in the Open section.

- 9. All entries that achieve red, white, blue or honorable mention status will be exhibited from the opening of the fair until the close of the fair. As many entries beyond the prize winners as possible will also be displayed on a space-available basis. Entries on exhibit may not be removed until August 10 at 9 p.m. Williamson County Fair Association, Inc., and Williamson County Parks and Recreation shall not be held responsible for damage or loss that may occur and assume no responsibility for damage or loss. All prints are entered at the participant's own risk.
- 10. All entries shall either be picked up on August 11, 11 a.m.-2 p.m. or a self-addressed stamped envelope must be included with total entry. Include the number of mounted prints being entered on the back of the envelope. Envelope must be of a size and quality suitable for returning the total entry. All entries not picked up by the last release date will become the property of the Williamson County Fair Board after August 11. 2019.

#### PHOTOGRAPHY CLASSES

#### **DIVISION 420 - OPEN**

01. People

- 02. Scenic/Landscapes/Seascapes 03. Still Life\* 04. Animals

- 05. Bird Life
- 06. Aquatic Life\*\*
- 07. Flora

- 08. Sports/Action 09. Architecture 10. Cityscape\*\*\*
- 11. Potpourri (Abstract/Special Effects)
- 12. 2019 Fair Theme "Celebrating 15 Years"
- 13. Best of Show Open

#### **DIVISION 421 – AMATEUR**

- 14. People
- 15. Scenic/Landscapes/Seascapes 16. Still Life\*
- 17. Animals
- 18. Bird Life
- 19. Aquatic Life \* \*
- 20. Flora

- 21. Sports/Action
- 22. Architecture 23. Cityscape \* \* \*
- 24. Potpourri (Abstract/Special Effects) 25. 2019 Fair Theme "Celebrating 15 Years"
- 26. Best of Show Ameteur

#### **DIVISION 422 – YOUTH (UNDER 16)**

- 27. People
- 28. Scenic/Landscapes/Seascapes
- 29. Still Life\*
- 30. Animals
- Bird Life
- 32. Aquatic Life \* \*
- 33. Flora
- 34. Sports/Action 35. Architecture
- 36. Cityscape\*\*\*
- 37. Potpourri (Abstract/Special Effects) 38. 2019 Fair Theme "Celebrating 15 Years"
- 39. Best of Show Youth
- \*Classic still life is a photograph of inanimate ("still") objects, often arranged but sometimes found.
- \*\*This is any sort of aquatic life: fish, frogs, alligators, porpoises, turtles, seaweed, etc.
- \* \* \* Buildings in a city.

# **DIVISION 430 - FILM**

Premiums for Fair Favorite(People's choice): \$25 Premiums for Best of Class: Professional and Amateur: 1st - \$100. 2nd - \$75. 3rd - \$50

In the Professional Category, 1st place will receive an automatic acceptance into the Franklin International Independent Film Festival (FIFF. org).

In the Amateur Category, 1st place will receive up to a 90 minute meeting with a recognized film professional at a mutal time.

Premium for Best of Class Youth: 1st -\$25, 2nd - \$25, 3rd - \$25

**Entry Fee:** \$15.00 per entry

**Contact:** Nancy Puetz, 615-567-3771

or film@williamsoncountyfair.org

**Entry:** Online Entry REQUIRED (see instructions on page 2)

Entry dates are July 1-21, 2019

#### **RULES AND REGULATIONS**

 Residents of Williamson County and adjoining counties, and those who work in or are students attending school in these counties are eligible to enter the 2019 Williamson County Fair Film Competition. All entries must be submitted online by the deadline to be considered for judging.

2. Each person may submit up to three (3) eligible works that have been completed within the past three years prior to the opening of the fair. All work submitted shall have a run time of 6.5 minutes or less including credits. All submissions must adhere to the time limit and all rules to avoid disqualification. The Williamson County Fair reserves the right to refuse entries violating the public art exhibit rules as defined by Williamson County and the State of Tennessee. All work must be original and produced by the entrant. It is required the project acknowledges all contributors and will provide authorization consent and/or waivers if asked. Prizes will be awarded to the first entrant on the entry form and division of premiums are the responsibility of winners.

- Participants hereby agree and consent to the use of any representation of them and their artwork in any of all publications, TV, publicity, brochure, internet, etc. used for future Williamson County Fair purposes. Artists will receive credit where possible.
- 4. **Judging Criteria**: Orginality, Composition, Technique
- 5. Judges have been carefully selected and their decisions are final.
- 6. Multiple submissions are allowed. Each entry must be submitted individually with its own entry fee. No submission material will be returned. Entry Fees are \$15 each, with possible total up to three (3) entries submitted.
- 7. Classes: Professional, Amateur, and Youth. A Professional is someone who is highly trained, and/or earns money from film. Amatuer class includes persons 16 or older as of January 1, 2019, and does not earn a livelihood from film. Youth is for those not yet reaching the age of 16 by January 1, 2019.
- 8. Any and all submissions must be original compositions and the sole work of the creator(s) listed. All entries must not be in violation of any copyright laws, trademarks, intellectual property rights or basic ethical standards of amateur or professional filmmaking. Any submission in violation of the above or proven to be plagiarized in any way will be immediately disqualified. Furthermore, the Williamson County Fair shall in no way be held liable for any such legal action resulting from unlawful or restricted submissions.

- 9. All creators of any submission must be listed in the entry process. Up to four (4) creatives may be listed on a project and only one (1) entry fee is required per submission. Upon submission of a film entry the entry, each person listed agrees to the terms of the contest. Prizes are fixed and do not multiply for mulitple creators of a single submission. All other decisions regarding the division of awards/prizes are at the discretion of the individual contestants and their agreements among themselves.
- 10. All entries that recieve red, white, blue or honorable mention will be listed as winners in the Cultural Arts Pavilion through the duration of the fair.

#### JUDGED FILM CLASSES:

01. Professionals (those who are highly trained or earn money)

O2. Amateur (Those who are 16 or older as of Jan. 1,2019, and do not earn a livelihood from film)

03. Youth (Will not have turned 16 by Jan. 1, 2019)

# **DIVISION 440 – SONGWRITING**

Premiums for Best of Show: \$100. Additionally, winner will receive a

Single Song Publishing Deal courtesy of

Songs For the Planet.

Premiums for Best of Class: 1st - \$75, 2nd - \$50, 3rd - \$25

**Entry Fee:** \$15.00 per entry

**Contact:** Ronnie Leftwich, 615-663-8739

or songs@williamsoncountyfair.org

**Entry:** Online Entry REQUIRED (see instructions on page 2)

Entries dates are June 17- July 15, 2019

#### **RULES AND REGULATIONS**

- Residents of Williamson County and adjoining counties, and those who work in
  or are students atteding school in these counties are eligible to enter the 2019
  Williamson County Fair Songwriting Competition. All accepted entries must be
  entered online by the deadline to be considered for judging and must include a
  lyric sheet and sound recording.
- 2. Multiple submissions are allowed. Each entry must be submitted separately with its own entry and entry fee. No submission material will be returned. Submit up to 3 eligible works that have been completed within the past 3 years prior to the opening of the fair. Length of song shall be 5 minutes or less. Any song not adhering to the time limit or any other rule will be disqualified from the competition. The Williamson County Fair reserves the right to refuse entries violating the public art exhibit rules as defined by Williamson County and the State of Tennessee. All work must be original and entrants must own the copyright.
- 3. Winners will be chosen by carefully selected judges. Decisions made by the judges are final. Songs will be judged based on melody, compostition,

orginality and lyrics(when applicable). The quality of performance and production will not be considered. If multiple persons have created the work, it is required that the contestant list all parties on the entry form and have consent from all parties. Prizes will be awarded to the first entrant on the entry form; division of premiums awarded are the responsibility of entry winners.

- 4. **Judging Criteria**: Orginality, Composition, Melody and Lyrics (when applicable)
- 5. Anyone participating in this contest by way of entry hereby agrees and consents to the use of any representation of the contestant and their artwork in any of all publications, TV, publicity, brochure, internet, etc. used for future Williamson County Fair purposes. The artist will receive credit where possible.
- 6. Entry Fees are \$15 per entry, with possible total up to 3 entries submitted.
- 7. Classes: Open, Amateur, and Youth. Open is for anyone to enter. Professionals may only enter the Open Class. A professional is someone who is highly trained, and/or earns a livelihood from songwriting. Amatuer class includes persons 16 or older as of January 1, 2019 who do not earn a livelihood from songwriting. Youth is a person not yet reaching the age of 16 by January 1, 2019.
- 8. Any and all submissions must be original compositions and the sole work of the creator(s) listed. All entries must not be in violations of any copyright laws, trademarks, intellectual property rights or basic ethical standards of amateur or professional songwriting. Any entry found to be in violation of the above or proven to be plagiarized in any way will be immediately disqualified. Furthermore, the Williamson County Fair shall in no way be held liable for any such legal action that results from unlawful or restricted submissions.
- 9. All creators of any submission must be listed in the entry process. Up to 4 creators may be listed and only a single entry fee is required. Any creator may complete the entry process and will be listed as the primary contact for the submission. Upon submitting the entry, all creators listed agree to the terms of the contest. Prizes are fixed and do not multiply for mulitple creators of a single submission. All other decisions of division of awards and prizes are left to the discretion of the individual contestants and their agreements among themselves.
- 10. All entries that recieve red, white, blue or honorable mention will be listed as winners in the Cultural Arts Pavilion.

#### JUDGED SONGWRITING CLASSES:

- 01. Open-(Youth, Amateurs, and Professionals may enter this class)
- O2. Amateur (Those who are 16 or older as of Jan. 1,2019, and do not earn a livelihood from songwriting)
- 03. Youth (Will not have turned 16 by Jan. 1, 2019)

# LIVESTOCK DEPARTMENT 500 - BEEF & DAIRY CATTLE DEPARTMENT 600 - ALL OTHER

The Williamson County Fair Association complies with the Regulatory Requirements for Livestock as set forth by the Tennessee Department of Agriculture. All Williamson County Fair participants must comply with the requirements. Please carefully read and adhere to the requirements below.

**MEMORANDUM** 

TO: Fair Officials

FROM: Doug Balthaser, DVM

State Veterinarian

DATE: February 28, 2019

Enclosed is a summary of Tennessee Fair Regulations - health requirements for

livestock at fairs and

exhibitions.

**Special Comments:** 

- 1. It is expected that all exhibitors will bring only healthy animals to fairs and exhibitions. Although state and federal animal health officials will be performing some inspections, fair officials are responsible for ensuring that all animals entering fairs for exhibition are in overall good health and are accompanied by a Certificate of Veterinary Inspection. Animals showing clinical signs of contagious disease should be sent home immediately. Violations should be reported to the state veterinarian or his agent.
- 2. Certificate(s) of Veterinary Inspection are to accompany all animal(s) to the respective shows with the exception of in-state Tennessee equine and poultry. In-state Tennessee equine six(6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months. Poultry assembled at shows or exhibitions should be accompanied by evidence of a negative test for Pullorum-Typhoid within 90 days, or be tested on-site prior to exhibition following strict biosecurity procedures, or originate directly from a flock which has been certified as Pullorum-Typhoid Clean under the Tennessee Poultry Improvement Plan. As part of increased awareness and surveillance for Avian Influenza and other poultry diseases, all bird's physical appearance should be assessed at the time testing is conducted.
- 3. Health certificates issued in satisfaction of these Tennessee Fair Regulations shall be good for 90 days for Tennessee livestock only.
- 4. Please note that exhibition requirements for out-of-state livestock are the same as regular import requirements.
- 5. Warts and ringworm are considered contagious and infectious diseases and are permissible exclusions only if considered inactive by the issuing veterinarian and noted as such on the Certificate of Veterinary Inspection.
- 6. Scabies, contagious ecthyma (soremouth), footrot, cutaneous fungal and bacterial

infections (i.e. club lamb disease, caseous lymphadenitis) are considered contagious and infectious diseases, and are permissible exclusions only if considered inactive by the issuing veterinarian and noted as such on the Certificate of Veterinary Inspection.

7. Avian Influenza – All out-of-state poultry must originate directly from a Pullorum-Typhoid Clean Flock and a H5/H7 Avian Influenza Clean Flock, or be accompanied by

evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative official Avian Influenza test within twenty-one (21) days. Also, please note that if highly pathogenic Avian Influenza is detected in Tennessee or a neighboring state, the commingling of poultry at fairs and exhibitions may be suspended.

#### Fair Biosecurity

Below is a summary of recommendations for fair management by the National Assembly of State Animal Health Officials and the National Association of State Public Health Veterinarians to better protect fair attendees from disease:

- o Provide easy access to hand washing stations.
- o Post informational signage that includes the following messages:
- o No eating or drinking in the animal areas.
- o Wash hands frequently.
- o No pacifiers, sipping cups or strollers in the animal exhibition areas.
- o Discourage sleeping in the animal exhibition areas.
- o If human or swine influenza-like-illness is associated with the exhibition, animal health and public health officials should be notified immediately.
- o People who have influenza-like illness should leave the exhibition immediately and seek medical care. They should advise their health care provider about their fair attendance.
- o People at high risk for developing severe complications from influenza should limit their exposure to swine.

Also, be aware of the potential exposure of fair attendees to E. coli 0157 from animals exhibitedon the fairgrounds.

Please retain this material for reference during the 2019 fair season.

# TENNESSEE DEPARTMENT OF AGRICULTURE DIVISION OF CONSUMER & INDUSTRY SERVICES

ANIMAL HEALTH

SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS I GENERAL:

A. All stalls, pens, chutes, etc. located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition.

B. All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification. Certificates for this purpose shall be valid

for ninety (90) days from date of issue. (Tennessee livestock only – out-of-state certificates are valid for thirty (30) days from the date of issue)
C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

II LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE [Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]
A. SWINE:

All swine which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification or sufficient description to identify each animal.

#### B. CATTLE:

All cattle which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent, official identification.

#### C. POULTRY:

- (1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least thirty (30) days prior to show or exhibition.
- (2) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.
- D. HORSES & OTHER EQUIDAE:

Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.

#### E. SHEEP

- (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) All sheep that move within the state, with the exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

#### F. GOATS

- (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently,

individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

G. CAMELIDS: Camelids must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

H. CAPTIVE CERVIDAE: Captive Cervidae must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

# III LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact

the state veterinarian's office regarding questions or recent changes to these rules. These interstate requirements are summarized as follows:

A. ALL SPECIES (except poultry):

Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.

#### B. CATTLE:

Certificate of Veterinary Inspection and additional requirements as follows:

- (1) Tuberculosis: No requirements except for cattle originating from regions not considered free of tuberculosis.
- (2) Brucellosis: No requirements except for cattle originating from regions not considered free of brucellosis. Test eligible cattle Intact male or female cattle eighteen (18) months or older. (Vaccinates and non-vaccinates)

#### C. SWINF:

No testing requirements for swine unless originating from a region not considered free of Brucellosis and Pseudorabies.

## D. HORSES AND OTHER EQUINES:

Animals six (6) months of age or older - negative equine infectious anemia (Swamp Fever) test within twelve (12) months.

#### F. POULTRY:

Originate directly from a Pullorum-Typhoid Clean Flock and an H5/H7 Avian Influenza Clean Flock, or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days.

#### F. SHEEP

(1) All sheep imported into or through Tennessee shall be accompanied by an official

health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

- (2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4. G. GOATS
- (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter
- establishment or to an approved livestock market for sale to a slaughter establishment
- shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (3) All registered breeding goats, goats that have been commingled with sheep, goats

for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

H. CAMELIDAE: Same requirements as for cattle.

I. CERVIDAE:

Certificate of Veterinary Inspection and additional requirements as follows:

- (1) Brucellosis: Same requirements as for cattle.
- (2) Tuberculosis:
- (a) All cervidae shall originate in herds which have had a negative herd test for tuberculosis within twelve (12) months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within thirty (30) days of entry; or
- (b) Animals not originating in tested herds as described above must test negative to two (2) single cervical tests at least ninety (90) days apart, the second test conducted not more than thirty (30) days prior to entry.

NOTE: (Contact an accredited veterinarian for further details of import rules). IV Fair association or exhibition or management shall inform exhibitors of the rules of this chapter, and shall notify the State Veterinarian or his agent of any violations.

Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request.

These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.

2/28/2019

#### INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE)

#### NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity in the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in a event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

#### IAFE NATIONAL CODE OF SHOW RING ETHICS - PAGE 2

- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

IAFE NATIONAL CODE OF SHOW RING ETHICS - ADOPTED BY AMGA BOARD OF DIRECTORS JANUARY 2005

# OPEN BEEF SHOW - BLACK ANGUS (DIV 500) & JUNIOR (DIV 520):

Friday, August 2, 2019 Arrive by 4:00 pm; Show at 6:00 pm

Release: Conclusion of show August 2

# OPEN BEEF SHOW - ALL OTHER BREEDS: (DIV 501 - 512) & JUNIOR (DIV 521, 523-535):

Satuday, August 3, 2019 Arrive by 11:00 am; Show at 2:00 pm

Release: Conclusion of show August 3

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

# **DIVISIONS 500 – 513 OPEN BEEF SHOW**

Premiums: <u>1st 2nd 3rd 4th 5th 6th-12th</u> \$35 \$30 \$25 \$20 \$15 \$5

\$35

Champion: \$35 Reserve Champion: \$30

**Entry Fee:** \$5.00 for all Divisions

Pre-Entry: Online entry recommended by July 31 (see instructions on page

2) or paper entry form must be postmarked by Friday, July 26

**Co-Chair:** Marianne Blankenship, 615-210-2605 **Co-Chairs:** Angela & Brian Haley, 615-533-9231

#### **RULES AND REGULATIONS**

1. Competition is open to Tennessee residents only

2. Must have at least ten (10) head to have a breed show. Of the ten (10) head must have more than one (1) breeder for show.

3. No bedding provided. No straw allowed.

4. Must have official certificate of Veterinary Inspection signed by an accredited veterinarian to accompany animals. Registration papers and tattoos will be checked. No exceptions!

5. No animal which shows clinical signs of infections of communicable disease

shall be allowed to enter or remain on the premises.

- All entries for beef livestock must be legible and submitted on fair entry forms.
   Entries must be in the name shown on the registration papers. No substitutions allowed.
- 7. Entry forms must be filled out completely including registration name & number. No premium will be paid to any exhibitor who fails to observe the rule.
- 8. Entries are not limited but each exhibitor will be limited to two premiums per class.
- 9. All trucks and trailers must be off fair grounds (1) hour prior to show. Trailers to Gate 6, trucks to Gate 4..
- 10. Immediately after arrival onto the Fairgrounds, registration and health papers must be checked in at the Livestock Office.

NOTE: There will be no vehicles of any kind allowed to park around the lower or upper barn areas- - -NO EXCEPTIONS! This is going to be strictly enforced this year because of fire codes and regulations, as well as EMS safety requirements and protocols. Under no circumstances will any vehicles be allowed to park around the barn areas: that area will be for loading and unloading only.

# **DIVISION 500 - ANGUS**

**Friday, August 2** Arrive by 4:00 pm; Show at 6:00 pm

**Release:** Conclusion of show August 4

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 11:00am will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 10:30am.

PLEASE NOTE -

ANGUS SHOW/SHOWMANSHIP HELD SEPARATELY THAN OTHER BREEDS

# **DIVISION 520 - ANGUS SHOWMANSHIP**

### **FOR ANGUS**

#### JUNIOR BEEF SHOWMANSHIP CLASSES

- S1 Showmanship Pee Wee- under 4-H age(no premiums)
- S2 Showmanship Senior Level II Grades 11 12
- S3 Showmanship Senior Level I Grades 9 10
- S4 Showmanship Junior High Grades 7 8
- S5 Showmanship Junior Grades 5 6
- S6 Showmanship Explorer Grade 4

# **DIVISION 501 - 513 - ALL OTHER BREEDS:**

Satuday, August 3, 2019 Arrive by 11:00 am; Show at 2:00 pm

Release: Conclusion of show August 3

**DIVISION 501 - RED ANGUS** 

**DIVISION 502 - BRANGUS** 

**DIVISION 503 - CHAROLAIS** 

**DIVISION 504 - CHI-INFLUENCED** 

**DIVISION 505 - GELBVIEH** 

**DIVISION 506 - LIMOUSIN** 

**DIVISION 507 - SHORTHORN PLUS** 

**DIVISION 508 - SHORTHORN** 

**DIVISION 509 - SIM SOLUTIONS** 

DIVISION 510 - SIMMENTAL DIVISION 511 - HEREFORD DIVISION 512 - AOB DIVISION 513- COMMERCIAL

#### **OPEN BEEF CLASSES**

- 01. Spring Heifer Calves after Mar. 1, 2019 02. Junior Heifer Calves Jan. 1- Feb. 28, 2019 03. Late Senior Heifer Calves Nov. 1- Dec. 31, 2018 04. Early Senior Heifer Calves Sept. 1- Oct. 31, 2018 05. Summer Yearling Heifers July 1- Aug. 31, 2018 Late Spring Yearling Heifers May 1- June 30, 2018 06. 07. Spring Yearling Heifers Mar. 1- Apr. 30, 2018 08. Junior Yearling Heifers Jan. 1- Feb. 28, 2018 09. Senior Yearling Heifers Sept. 1- Dec. 31, 2017 10. Cow/ Calf natural born in 2017
- 10. Cow/ Calf natural born in 201711. Champion Female Classes 1-10
- Reserve Champion Female Classes 1-10
   Spring Bull Calf born March 1+, 2019
   Junior Bull Calf born Jan. 1- Feb. 28, 2019
- Winter Bull Calf born Nov. 1- Dec. 21, 2018
  Senior Bull Calf Sept. 1- Oct. 31, 2018
- Summer Yearling Bulls May 1- Aug. 31, 2018Spring Yearling Bulls Mar. 1- Apr. 30, 2018
- Junior Yearling Bulls born Jan. 1- Feb. 28, 2018
   Senior Yearling Bulls born Sept. 1- Dec. 31, 2017
- 21. 2 Year Old Bulls Born Jan.1- Aug. 31, 2017
- 22. Champion Bull From Classes 12-20
- 23. Reserve Champion Bull From Classes 12-20

# **DIVISIONS 521-535 - JUNIOR BEEF**

Premiums:	1st	2nd	3rd	4th	5th	6th-12th
S2-S6	\$35	\$30	\$25	\$20	\$15	\$5
Classes 1-9	\$35	\$30	\$25	\$20	\$15	\$5

**Entry Fee:** \$0.00

**Chair:** Doug Berny, 615-790-5721

**Pre-Entry:** Online entry recommended by July 31(see instructions on page

2) or paper entry form must be postmarked by Friday, July 26

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm/9:00am/11:00am (depending on show time) will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm, 8:30am, 10:30am.

#### JUNIOR BEEF HEIFER SHOWS

#### **AGAIN THIS YEAR, PLEASE NOTE:**

The Junior Beef Heifer shows will be held concurrently with the Open shows each day. A Junior Exhibitor, if entered in the Open Shows, will pay the Open Show entry fees and receive premiums from the Junior Show based on their placings among the Junior exhibitors within each class. The highest placing Junior Exhibitor in the Open Show would be considered 1st place for the Junior Show records. Junior Beef exhibitors must follow TN Junior Livestock Expo rules.

For dates and times of shows, refer to the "Open Beef Show" divisions, pages 60-61. The showmanship class will be held first each night.

#### **RULES AND REGULATIONS**

- Eligibility: Exhibitors must be bona fide 4-H'ers or FFA members of Tennessee and in the 4th-12th grade as of January 1 of the current year.
- 2. Tennessee Junior Livestock Expo rules apply unless otherwise noted.
- 3. Health Certificates are required and to be presented at the Livestock Office upon arrival.
- 4. Ownership- Exhibitors must be the sole owner or lessee by May 20, 2019.
- 5. Bring your own shavings
- 6. No one animal can show in more than one breed show.

Note: Junior exhibitors **must register** for both the Open Show and the Junior Show sections and classes, using both sets of numbers, if premiums are paid in both shows.

# **DIVISION 521 - SHOWMANSHIP II**

FOR RED ANGUS, BRANGUS, CHAROLAIS, CHI-INFLUENCED, GELBVIEH, LIMOUSIN, AOB, HEREFORD, SHORTHORN PLUS, SHORTHORN, SIM SOLUTIONS, SIMMENTAL, AND COMMERCIAL

#### JUNIOR BEEF SHOWMANSHIP CLASSES

- S1 Showmanship Pee Wee- under 4-H age(no premiums)
- S2 Showmanship Senior Level II Grades 11 12
- S3 Showmanship Senior Level I Grades 9 10
- S4 Showmanship Junior High Grades 7 8
- S5 Showmanship Junior Grades 5 6
- S6 Showmanship Explorer Grade 4

DIVISION 522- ANGUS
DIVISION 523- BRANGUS
DIVISION 524- CHAROLAIS

**DIVISION 525 - CHI-INFLUENCED** 

**DIVISION 526- COMMERCIAL** 

**DIVISION 527- GELBVIEH** 

**DIVISION 528-LIMOUSIN** 

**DIVISION 529- RED ANGUS** 

**DIVISION 530- SHORTHORN PLUS** 

**DIVISION 531- SHORTHORN** 

**DIVISION 532- SIM SOLUTION** 

**DIVISION 533- SIMMENTAL** 

**DIVISION 534- HEREFORD** 

**DIVISION 535- AOB** 

#### **JUNIOR BEEF CATTLE CLASSES**

- 01. Spring Heifer Calves after Mar. 1, 2019
- 02. Junior Heifer Calves Jan. 1- Feb. 28, 2019
- 03. Late Senior Heifer Calves Nov. 1- Dec. 31, 2018
- 04. Early Senior Heifer Calves Sept. 1- Oct. 31, 2018
- 05. Summer Yearling Heifers July 1- Aug. 31, 2018
- 06. Late Spring Yearling Heifers May 1- June 30, 2018
- 07. Spring Yearling Heifers Mar. 1- Apr. 30, 2018
- 08. Junior Yearling Heifers Jan. 1- Feb. 28, 2018
- 09. Senior Yearling Heifers Sept. 1- Dec. 31, 2017
- 10. Grand Champion (Rosette only)
- 11. Reserve Champion (Rosette only)

# **DIVISIONS 540 - BEEF HEIFER SHOW**

Premiums:	1st	2nd	3rd	4th	5th	6th
S2-S6	\$35	\$30	\$25	\$20	\$15	\$5
Class 1-9	\$85	\$80	\$75	\$70	\$65	\$55
Class 10-11	\$0	•	·	•	•	·

### \*\*\* These premiums are only offered to Williamson County 4-H exhibitors

**Entry Fee:** \$0.00

**Chair:** Doug Berny, 615-790-5721

Co-Chair: Matt Horsman

**Pre-Entry:** Must officially register for Tennessee Beef Expo through the 4-H Office

**Show:** Refer to the show times for the breeds

PLEASE NOTE: The Williamson County 4-H Beef Heifer Shows will be held concurrently with the Williamson County Fair Junior Beef Shows. If the Champion animal is not exhibited by a bonafide Williamson County 4-H member, separate champions will be named for each show.

Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

#### **RULES AND REGULATIONS**

- 1. Eligibilty: Exhibitors must be bonafide 4-H'ers of Williamson County 4-H.
- Must be in grades 4th-12th as of January 1 of the current year.
   Animals must be registered for the Tennessee Junior Live
- 3. Animals must be registered for the Tennessee Junior Livestock Expothrough the Williamson County 4-H Office.
- 4. Tennessee Junior Livestock Expo rules apply unless otherwise noted.
- 5. Health Certificates are required and to be presented at the Livestock Office upon arrival.
- 6. Ownership Exhibitors must be the sole owner or leasee by May 20, 2019.
- 7. No one animal can show in more than one breed show.

Note: Junior exhibitors **must register** for both the Open Show, Junior Show, and the Williamson County 4-H Beef Heifer show divisions and classes, in order for premiums to be paid for all shows.

# <u>DIVISION 540 - WILLIAMSON COUNTY 4-H HEIFER SHOWMANSHIP</u>

#### **FOR ANGUS**

#### JUNIOR BEEF SHOWMANSHIP CLASSES

- S2. Showmanship Senior Level II Grades 11 12
- S3. Showmanship Senior Level I Grades 9 10
- S4. Showmanship Junior High Grades 7 8
- S5. Showmanship Junior Grades 5 6
- S6. Showmanship Explorer Grade 4

# <u>DIVISION 541 - WILLIAMSON COUNTY 4-H HEIFER</u> SHOWMANSHIP II

FOR BRANGUS, CHAROLAIS, CHI-INFLUENCED, GELBVIEH, LIMOUSIN, AOB, HEREFORD, SHORTHORN PLUS, SHORTHORN, SIM SOLUTIONS, SIMMENTAL, RED ANGUS

#### JUNIOR BEEF SHOWMANSHIP CLASSES

- S2. Showmanship Senior Level II Grades 11 12
- S3. Showmanship Senior Level I Grades 9 10
- S4. Showmanship Junior High Grades 7 8
- S5. Showmanship Junior Grades 5 6
- S6. Showmanship Explorer Grade 4

Note: Williamson County Beef Heifer Showmanship will be held with the Williamson County Fair Showmanship.

# DIVISIONS 541-555 - WILLIAMSON COUNTY 4-H

# **BEEF HEIFER SHOW**

Premiums:	1st	2nd	3rd	4th	5th	6th
S2-S6	\$35	\$30	\$25	\$20	\$15	\$5
Class 1-9	\$85	\$80	\$75	\$70	\$65	\$55
Class 10-11	\$0					

\*\*\* These premiums are only offered to Williamson County 4-H exhibitors

**Entry Fee:** \$0.00

**Chair:** Doug Berny, 615-790-5721

**Co-Chair:** Larry Darnell, Matt Horsman

**Pre-Entry:** Must officially register for Tennessee Beef Expo through the 4-H Office

**Show:** Refer to the show times for the breeds

PLEASE NOTE: The Williamson County 4-H Beef Heifer Shows will be held concurrently with the Williamson County Fair Junior Beef Shows. If the Champion animal is not exhibited by a bonafide Williamson County 4-H member, separate champions will be named for each show.

Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

#### **RULES AND REGULATIONS**

1. Eligibilty: Exhibitors must be bonafide 4-H'ers of Williamson County 4-H.

2. Must be in grades 4th-12th as of January 1 of the current year.

3. Animals must be registered for the Tennessee Junior Livestock Expothrough the Williamson County 4-H Office.

4. Tennessee Junior Livestock Exporrules apply unless otherwise noted.

- 5. Health Certificates are required and to be presented at the Livestock Office upon arrival.
- 6. Ownership Exhibitors must be the sole owner or leasee by May 20, 2019.
- 7. No one animal can show in more than one breed show.

Note: Junior exhibitors **must register** for both the Open Show, Junior Show, and the Williamson County 4-H Beef Heifer show divisions and classes, in order for premiums to be paid for all shows.

DIVISION 542- ANGUS DIVISION 543- BRANGUS DIVISION 544- CHAROLAIS

**DIVISION 545 - CHI-INFLUENCED** 

DIVISION 546- COMMERCIAL

**DIVISION 547- GELBVIEH** 

**DIVISION 548- HEREFORD** 

DIVISION 549- LIMOUSIN DIVISION 550- RED ANGUS

**DIVISION 551- SHORTHORN PLUS** 

DIVISION 552- SHORTHORN DIVISION 553- SIM SOLUTION DIVISION 554- SIMMENTAL DIVISION 555- AOB

#### **Junior Beef Cattle Classes**

01. Spring Heifer Calves after Mar. 1, 2019

02. Junior Heifer Calves Jan. 1- Feb. 28, 2019

03. Late Senior Heifer Calves Nov. 1- Dec. 31, 2018

04. Early Senior Heifer Calves Sept. 1- Oct. 31, 2018 05. Summer Yearling Heifers July 1- Aug. 31, 2018

06. Late Spring Yearling Heifers May 1- June 30, 2018

07. Spring Yearling Heifers Mar. 1- Apr. 30, 2018

08. Junior Yearling Heifers Jan. 1- Feb. 28, 2018

09. Senior Yearling Heifers Sept. 1- Dec. 31, 2017

10. Grand Champion (Rosette)

11. Reserve Champion (Rosette)

# <u>DIVISION 560 - WILLIAMSON COUNTY 4-H</u> SUPREME HEIFER SHOW

**Premiums:** 

Breed Champions \$50 Supreme Heifer \$100 Reserve Supreme \$75

**Chair:** Doug Berny, 615-790-5721

**Co-Chair:** Matt Horsman

**Pre-Entry:** ONLY Breed Champions from the Williamson County 4-H Beef Heifer

Show are eligible to compete

**Show:** Monday, August 5 at the beginning of auction **Release:** Conclusion of Show, Monday, August 5

# **DIVISION 565 - WILLIAMSON COUNTY 4-H STEER SHOW**

Premiums: <u>1st 2nd 3rd 4th 5th 6th - 10th</u> S2-S6 \$35 \$30 \$25 \$20 \$15 \$5

Classes \$335 \$330 \$325 \$320 \$315

\*\*\* These premiums are only offered to Williamson County 4-H exhibitors

**Entry Fee:** \$0.00

**Chair:** Doug Bernv. 615-790-5721

**Co-Chair:** Matt Horsman

**Pre-Entry:** Must officially register for Tennessee Beef Expo through the 4-H Office

Arrival: Monday, August 5, by 6:30 a.m. Weigh-in: Monday, August 5, 6:30 - 7:30 a.m.

**Show:** Monday, August 5

**Release:** Conclusion of Sale, Monday, August 5

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 9:00am will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 8:30am.

#### **RULES AND REGULATIONS**

1. Eligibilty: Exhibitors must be bonafide 4-H'ers of Williamson County 4-H.

2. Must be in grades 4th-12th as of January 1 of the current year.

3. Animals must be registered for the Tennessee Junior Livestock Expothrough the Williamson County 4-H Office.

4. Tennessee Junior Livestock Exporules apply unless otherwise noted.

- 5. Health Certificates are required and to be presented at the Livestock Office upon arrival.
- 6. All animals must weigh a minimum of **1,000 pounds** at the Central Region Beef Expo to be eligible for show and sale.
- 7. Animals must be exhibited at regional show to be eligible for premiums.

#### STEER CLASSES

01. Classes will be based on weight.

# <u>DIVISION 566 - WILLIAMSON COUNTY 4-H STEER</u> SHOWMANSHIP

#### JUNIOR BEEF SHOWMANSHIP CLASSES

- S2. Showmanship Senior Level II Grades 11 12
- S3. Showmanship Senior Level I Grades 9 10
- S4. Showmanship Junior High Grades 7 8
- S5. Showmanship Junior Grades 5 6
- S6. Showmanship Explorer Grade 4

Note: Williamson County Steer Showmanship will be held before the start of the show on Monday, August 5.

# **DIVISION 570-575 - OPEN DAIRY CATTLE**

1st 2nd Premiums: 3rd 4th 5th 6th 7th 8th Classes 1-7 \$25 \$20 \$15 \$10 \$5 \$5 \$5 \$5

Classes 8-12 \$35 \$30 \$25 \$20 \$15

Classes 13-18 \$0

Classes 19-20 \$35 \$30 \$25 \$20 \$15

**Entry Fee:** \$5.00

**Chair:** Wendi Lamb, 615-516-6418

Pre-Entry: Online entry recommended July 31 (see instructions on page 2) or

paper entry form must be postmarked by Friday, July 26

Arrival: Wednesday August 7 by 3:00 p.m.

Show: Wednesday August 7 5:00 p.m.

Release: Conclusion of Show, Wednesday, August 7

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

#### **RULES AND REGULATIONS**

- 1. Competition is open to any resident of Tennessee.
- 2. Dairy cattle must comply with all General Rules and Health Regulations of the livestock department.
- 3. Entries are not limited, but each exhibitor will be limited to two premiums per class.
- 4. Where a herd is registered in the names of different family members, residing on one farm, and where a herd is one unit, all entries will be considered as a single exhibitor for group classes.

#### Breeds in the Show:

**DIVISION 570 - AYRSHIRE** 

**DIVISION 571 - BROWN SWISS** 

**DIVISION 572 - GUERNSEY** 

**DIVISION 573 - HOLSTEIN** 

**DIVISION 574 - JERSEY** 

**DIVISION 575 - MILKING SHORTHORN** 

#### **OPEN DAIRY CATTLE CLASSES**

- 01. Junior Calves born 3/1 5/31/2019
- 02. Intermediate Calves 12/1/2018 2/29/2019
- 03. Senior Calves 9/1 11/30/2018
- 04. Summer Calves 6/1 8/31/ 2018
- 05. Junior Yearlings 3/1 5/31/2018
- 06. Intermediate Yearlings 12/1/2017 2/28/2018
- 07. Senior Yearlings 9/1 11/30/2017 (not calved)
- 08. Junior Two Year Old 3/1 8/31/2017
- 09. Senior Two Year Old 9/1/2016 2/28/2017
- 10. Three Year Old 9/1/2015- 8/31/2016
- 11. Four Year Old 9/1/2014 8/31/2015
- 12. Aged Cow-born before 9/1/2014
- 13. Junior Champion
- 14 Junior Reserve Champion
- 15. Senior Champion
- 16. Senior Reserve Champion
- 17. Grand Champion
- 18. Reserve Champion

- 19. Junior Best Three Females (none calved) all owned and at least one bred by exhibitor. Exhibitors limited to one entry
- 20. Senior Best Three Females (all to have calved) all owned and at least one bred by exhibitor. Exhibitors limited to one entry.

# <u>DIVISION 580-585 WILLIAMSON COUNTY 4-H DAIRY</u> SHOW

 Premiums:
 1st
 2nd
 3rd
 4th
 5th

 Classes \$1-7
 \$30
 \$25
 \$20
 \$15
 \$10

 Classes 8-12
 \$85
 \$80
 \$75
 \$70
 \$65

Classes 13-18 \$0

\*\*\*These premiums are only offered to Williamson County 4-H Members.

**Entry Fee:** \$0.00

**Chair:** Doug Berny, 615-790-5721

**Pre-Entry:** Online entry recommended July 31 (see instructions on page 2) or

paper entry form must be postmarked by Friday, July 26

Arrival: Wednesday August 7 by 3:00 p.m.

Show: Wednesday August 7 5:00 p.m.

Release: Conclusion of Show, Wednesday, August 7

Please note: The Williamson County 4-H Dairy Show will be held concurrently with the Williamson County Fair Junior Show and Open Show. Champions will be named for each show.

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

#### **RULES AND REGULATIONS**

- 1. Exhibitors must be Williamson County 4-H members.
- 2. Must be in grades 4th 12th as of Jan. 1 of the current year.
- 3. Showmanship classes will be divided as follows: Junior  $4^{\text{th}}$ - $6^{\text{th}}$  grade; Junior High  $7^{\text{th}}$ ,  $8^{\text{th}}$  or  $9^{\text{th}}$  Grade; Senior High  $10^{\text{th}}$  – $12^{\text{th}}$  Grade
- 4. Ownership: Exhibitors must be the sole owner or lessee of the animals they exhibit. All animals must be registered or leased in the exhibitor's name prior to July 1 of the current year.
- 5. Dairy cattle must comply with all General Rules and Health Regulations of the livestock Department.
- 6. Entries are not limited, but each exhibitor will be limited to two premiums per class.

#### Breeds in the Show:

**DIVISION 580 - AYRSHIRE** 

**DIVISION 581 - BROWN SWISS** 

**DIVISION 582 - GUERNSEY** 

DIVISION 583 - HOLSTEIN DIVISION 584 - JERSEY

**DIVISION 585 - MILKING SHORTHORN** 

#### JUNIOR DAIRY CATTLE CLASSES

- S1. Showmanship Junior
- S2. Showmanship Junior High
- S3. Showmanship Senior
- 01. Junior Calves born 3/1-5/31/2019
- 02. Intermediate Calves -12/1/2018 2/29/2019
- 03. Senior Calves- 9/1 11/30/2018
- 04. Summer Calves 6/1 8/31/2018
- 05. Junior Yearlings 3/1 5/31/2018
- 06. Intermediate Yearlings 12/1/2017 2/29/2018
- 07. Senior Yearlings 9/1 -11/30/2017 (not calved)
- 08. Junior Two Year Old 3/1 8/31/2017
- 09. Senior Two Year Old 9/1/2016 2/28/2017
- 10. Three Year Old 9/1/2015 8/31/2016
- 11. Four Year Old 9/1/2014 8/31/2015
- 12. Aged Cows born before 9/1/2014
- 13. Junior Champion
- 14. Junior Reserve Champion
- 15. Senior Champion
- 16. Senior Reserve Champion
- 17. Grand Champion
- 18. Reserve Grand Champion

# **DIVISIONS 590-595 - JUNIOR DAIRY SHOW**

 Premiums:
 1st
 2nd
 3rd
 4th
 5th

 Classes \$2-7
 \$30
 \$25
 \$20
 \$15
 \$10

 Classes 8-12
 \$35
 \$30
 \$25
 \$20
 \$15

Classes 13-18 \$0

**Entry Fee:** \$0.00

**Co Chairs:** Doug Berny 615-790-5721

Wendi Lamb 615-516-6418

**Pre-Entry:** Online entry recommended July 31 (see instructions on page 2) or

paper entry form must be postmarked by Friday, July 26.

Arrival: Wednesday August 7 by 3:00 p.m.

Show: Wednesday August 7 5:00 p.m.

Release: Conclusion of Show, Wednesday, August 7

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave

the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

#### **RULES AND REGULATIONS**

- 1. Exhibitors must be 4-H age or younger. (FAIR SHOW ONLY) No adult assistance allowed
- 2. Showmanship classes will be divided as follows: Pee Wee Under 4-H age; Junior 4th-6th Grade; Junior High 7th-9th Grade; Senior High 10th-12th Grade.
- 3. Ownership: Exhibitors must be the sole owner or lessee of the animals they exhibit. All animals must be registered or leased in the exhibitors name prior to July 1 of the current year.
- 4. Dairy cattle must comply with all General Rules and Health Regulations of the Livestock Department.
- 5. Entries are not limited, but each exhibitor will be limited to two premiums per class.

Breeds in the Show:
DIVISION 590- AYRSHIRE
DIVISION 591- BROWN SWISS
DIVISION 592- GUERNSEY
DIVISION 593- HOLSTEIN
DIVISION 594- JERSEY
DIVISION 595- MILKING SHORTHORN

### **JUNIOR DAIRY CATTLE CLASSES:**

- S1. Showmanship-Pee Wee (no premiums)
- S2. Showmanship Junior
- S3. Showmanship Junior High
- S4. Showmanship Senior
- 01. Junior Calves born 3/1-5/31/2019
- 02. Intermediate Calves -12/1/2018 2/29/2019
- 03. Senior Calves- 9/1 11/30/2018
- 04. Summer Calves 6/1 8/31/2018
- 05. Junior Yearlings 3/1 5/31/2018
- 06. Intermediate Yearlings 12/1/2017 2/29/2018
- 07. Senior Yearlings 9/1 -11/30/2017 (not calved)
- 08. Junior Two Year Old 3/1 8/31/2017
- 09. Senior Two Year Old 9/1/2016 2/28/2017
- 10. Three Year Old 9/1/2015 8/31/2016
- 11. Four Year Old 9/1/2014 8/31/2015
- 12. Aged Cows born before 9/1/2014
- 13. Junior Champion
- 14. Junior Reserve Chamion
- 15. Senior Champion
- 16. Senior Reserve Champion
- 17. Grand Champion
- 18. Reserve Grand Champion

## <u>DIVISION 600-607 - OPEN DAIRY GOATS</u> <u>ADGA Open Dairy Goat Show</u>

Premiums:	1st	2nd	3rd	4th	5th	6th
Classes 1-5 & 7-16	\$15	\$13	\$11	\$9	\$7	\$5
Class 6	\$40	\$13	\$11	\$9	\$7	\$5
Udder Class	\$3	\$2	-	-	-	-
Jr/Sr Grand Champions	\$20	-	-	-	-	-
Jr/Sr Reserve Champions	\$15	-	-	-	-	-
Grand Udder	\$10	-	-	-	-	-
Reserve Udder	\$5	-	-	-	-	-
Jr/Sr Doe Best in Show	\$25	-	-	-	-	-
Classes S2-S4	\$15	\$13	\$11	\$9	\$7	\$5
Best in Show Udder	Stainless Bucket					

Judge: TBA

**Entry Fee:** \$4.00 (no cost for showmanship or group classes)

**Chair:** Kris Ellis. 615-202-9074 (cell)

**Pre-Entry:** Online entry recommended July 31 (see instructions on page 2) or

paper entry form must be postmarked by Friday, July 26

**Arrival:** Sunday August 4 by 10:00 a.m. **Show:** Sunday August 4 12:00 noon

Showmanship to begin at 11:00 a.m.

**Release:** Conclusion of Show, Sunday, August 4

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock

will be admitted at no charge, however any exhibitor or patron arriving after 11:00am will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4,

Ticketbooth 6 after 10:30am.

## **RULES AND REGULATIONS**

 Competition is open to any animal that is registered with the American Dairy Goat Association. Only AGDA registered animals may enter show.

This show is sanctioned by the American Dairy Goat Association and all ADGA rules shall apply. Junior and Senior does are separately sanctioned. The order of the show is subject to change.

3. All Exhibitors are expected to adhere to the National Code of Show Ring Ethics. http://www.fairsandexpos.com/pdf/ShowRingCodeofEthics.pdf Exhibitors in violation will forfeit all monies and be asked to leave the show. Decision of Show committee is final.

4. All Tennessee Health rules shall apply. All goats MUST have a Health Certificate issued within 90 days of the show for Tennessee goats and 30 days for out of state goats. NO GOATS WITH SIGNS OF INFECTIOUS OR CONTAGIOUS DISEASE, NO LYMPH SWELLINGS (DRAINING OR NOT) AND NO SOREMOUTH WILL BE ADMITTED! Decisions of show committee are final. No entry fees will be refunded.

5. The original ADGA registration certificate is required for all animals. Animals entered in

- class 6 (Champion Challenge) must show champion status on their registration papers or must have an official ADGA letter.
- Pens are large horse stalls and will hold 10-12 animals. There is NO Pen fee. All efforts will be made to fulfill pen requests however, the show committee reserves the right to increase or decrease requested pens depending on availability. No tack pens. One bale of bagged shavings will be provided per stall. YOU WILL BE EXPECTED TO RAKE BEDDING TO THE AISLES AFTER THE SHOW. NO STRAW BEDDING, PLEASE!

Base date for computing age is August 4.

- There is no entry fee for udder or group classes, however, all animals shown in group classes must be entered in their regular age class or Champion Challenge.
- 9. Animals for open show must be in place by 10:00 a.m. and will be released immediately after the show. Early release by written request only.
- 10. There will be no Pre-Show milk out. No horned animals.
- 11. Pens are extremely limited. Pens will be assigned in the order entries are received.

## **DIVISION 600: Showmanship Classes**

- S1. Showmanship aged 6 years and under (Ribbons only)
- S2. Showmanship 7 10 years old S3. Showmanship 11 14 years old
- S4. Showmanship 15 18 years old

**DIVISION 601: Alpine** 

**DIVISION 602: Lamancha** 

**DIVISION 603: Nubian** 

**DIVISION 604: AOP (Toggenburg, Sable, Oberhasli)** 

**DIVISION 605: Saanen** 

**DIVISION 606: Nigerian Dwarf** DIVISION 607: Recorded Grade

## **DAIRY GOAT CLASSES**

- 01. Milking does under 2 years
- 1A. Udder

- O2. Milking does 2 years old & under 3 2A. Udder 03. Milking does 3 years old & under 4 3A. Udder
- 04. Milking does 4 years old & under 5
- 4A. Udder
- 05. Milking does 5 years and older 5A. Udder
- 06. Champion Challenge
- 6A. Udder
- 07. Get of Sire (3 Sr. does all the get of same sire)
  08. Produce of Dam (2 Sr. does both the produce of same dam)
  09. Dam and Daughter (both Senior Does)
- 10. Dairy Herd (all 4 does must be owned by exhibitor)
- 11. Doe kids born May 1, 2019 to show date
- 12. Doe kids born in April 2019
- 13. Doe kids born in March 2019
- 14. Doe kids born in January & February 2019
- 15. Doe kids born 8/8/18 12/31/18

- 16. Doe kids 12 months and under 24 months
- 17. Junior Grand Champion
- 18. Reserve Grand Champion
- 19. Senior Grand Champion 20. Reserve Grand Champion
- 21. Grand Champion Udder
- 22. Reserve Grand Champion Udder
- 23. Best Junior Doe in Show
- Best Senior Doe in Show

## **DIVISION 610 - COMMERCIAL EWES-LAMBS DIVISION 611 - COMMERCIAL EWES YEARLINGS**

\$0

**Premiums:** 1st 2nd 3rd 4th 5th

\$0

\$8 \$20 \$15 \$10 \$5 \$0

\$0.00 **Entry Fee:** 

S1-S6

Doug Berny 615-790-5721 Co-chairs:

Online entry recommended July 31 (see instructions on page 2) or Pre-Entry:

paper entry form must be postmarked by Friday, July 26

\$0

Arrival: August 9 Friday 4:00 p.m.

4:00 p.m. - 6:00 p.m. Weigh-in: Friday August 9

15 minutes after Market Lamb Show Show:

Release: Conclusion of show

\$0

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

#### **RULES AND REGULATIONS**

- Exhibitors must be bona fide 4-Her's or FFA members of Tennessee and in 4<sup>th</sup> – 12<sup>th</sup> grade as of January 1 of the current year.
- 2. Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.
- 3. Tennessee Junior Livestock Expo Rules apply unless otherwise noted.
- Health Certificates required and will be checked at weigh-in. 4.
- 5. Exhibitors limited to enter 4 commercial ewes (lambs/yearlings).
- If exhibitor has two (2) sheep in same weight class, show management will assign 6. biggest lamb to next class.
- 7. Sheep must be shorn.
- 8. Ownership deadline, May 20, 2019.
- Each exhibitor must show his/her own animals.
- 10. Ewe Lambs can either be shown as market lambs or commercial ewes, not both.
- 11. Commercial exhibitors must remove all tack and unregistered sheep from pens after the conclusion of the show and no later than 6:00 am. Saturday, August 10. in advance of the registered sheep show.

#### COMMERCIAL EWE CLASSES

01. Commercial ewes will be divided into lamb and yearling classes and by weight.

## **DIVISIONS 615-622 - OPEN SHEEP**

**Premiums:** 4th 1st 2nd 3rd 5th 6th \$15 \$13 \$11 \$9 \$7 \$5

\$0 Champion Supreme Ram \$0 Supreme Ewe \$0

**Entry Fee:** 

\$2.00 Leslie Cather 431-215-4375 Chair:

Online entry July 25 (see instructions on page 2) Pre-Entry: Arrival: August 10 by 9:30 a.m. Saturday Show: Saturday August 10 10:00 a.m. Conclusion of show Saturday, August 10 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 11:00am will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4. Ticketbooth 6 after 10:30am.

## **RULES AND REGULATIONS**

Competition is open to any resident of Tennessee. All sheep must comply with all General Rules and Health Regulations of the livestock department.

An exhibitor can enter a maximum of 2 entries in each individual class. An exhibitor can enter a maximum of 2 yearling ewes per breed. An exhibitor can enter a maximum of 1 entry in the group classes Registration papers will be checked upon arrival.

 Original registration papers required showing exhibitor as owner of animal.
 Animals are expected to be clean and fitted as appropriate to breed.
 Any exhibitor leaving early will forfeit all premium money.
 Space is limited. Each exhibitor will recieve pen space based on the number of head entered. 6 head per pen regardless of sex and age. You may bring dividers/ cut gates if needed.

**DIVISION 615 - SOUTHDOWN** 

**DIVISION 616 - HAMPSHIRE** 

**DIVISION 617 - SHROPSHIRE** 

DIVISION 618 - DORSET

DIVISION 619 - CHEVIOT DIVISION 620 - SUFFOLK

DIVISION 621 - ALL OTHER BREEDS - MEAT DIVISION 622 - ALL OTHER BREEDS - WOOL

## **OPEN SHEEP CLASSES**

01. Sr. Ram Lamb (Sept. 1 – Dec. 31, 2018) 02. Early Jr. Ram Lamb (Jan. 1 – Feb. 14, 2019) 03. Late Jr. Ram Lamb (Feb. 15, 2019 and after)

04. Pair Ram Lambs (from Classes 1-3)

05. Champion Ram

06. Reserve Champion Ram

- 07. Sr. Yearling Ewes (Sept. 1, 2017 Feb. 14, 2018)
  08. Jr. Yearling Ewes (Feb. 15 Aug. 31, 2018)
  09. Pair Yearling Ewes (from Classes 7-8)
  10. Senior Ewe Lambs (Sept. 1 Dec. 31, 2018)
  11. January Ewe Lambs (Feb. 1 Jan. 31, 2019)
  12. February Ewe Lambs (Feb. 1 Feb. 28, 2019)
- 13. March Ewe Lambs (Mar. 1 Mar. 31, 2019)

14. Pair Ewe Lambs (from Classes 10-13)

15. Champion Ewe

16. Reserve Champion Ewe

17. Pen of four lambs, any sex, but must include at least 1 ewe lamb

18. Flock (1 ram, 2 yearling ewes, 2 ewe lambs) 19. Supreme Ram 20. Supreme Ewe

## **DIVISION 625 - JUNIOR MARKET LAMBS**

Premiums: 1st 2nd 3rd 4th 5th

\$20 \$15 \$10 \$8 \$5 S1-S6 \$0 \$0 \$0 \$0 \$0

Entry fee: \$0.00

Co-Chairs: Doug Berny, 615-790-5721

Pre-Entry: Online entry recommended July 31 (see instructions on page 2) or

paper entry form must be postmarked by Friday, July 26

Arrival: Friday August 9 4:00p.m

Weigh-In: Friday August 9 4:00 p.m. - 6:00 p.m.

**Showmanship:** Friday August 9 6:30 p.m. Show: Friday August 9 7:00 p.m.

Release: Conclusion of Show

## **RULES AND REGULATIONS**

- Exhibitors must be bona fide 4-Hers or FFA members of Tennessee and in 4<sup>th</sup> – 12<sup>th</sup> grade as of January 1 of current year.
- 2. Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.
- 3. Tennessee Junior Livestock Expo Rules apply unless otherwise noted.
- Health Certificates required and will be checked at weigh-in. 4.
- 5. Exhibitors limited to enter 4 lambs.
- If exhibitor has two (2) lambs in same weight class, show management will assign biggest lamb to next class.
- 7. Lambs must be shorn.
- 8. Ownership deadline, May 20, 2019
- Each exhibitor must show his/her own animals.
- Ewe lambs can either be shown as market lambs or commercial ewes, but not both.

11. Commerical Exhibitors must remove all tack and unregistered sheep from pens after the conclusion of the show and no later than 6 a.m., Saturday, August 10th in advance of the Registered Sheep Show.

## JUNIOR MARKET LAMB CLASSES:

01. Jr. Market Lambs will be assigned to classes by weight.

## SHOWMANSHIP (MARKET LAMBS/COMMERCIAL EWES) (NO PREMIUMS)

- S1. Showmanship Pee-Wee 3rd Grade and Under
- S2. Showmanship Sr. Level II Grades 11-12
- S3. Showmanship Sr. Level I Grades 9-10
- S4. Showmanship Jr. High Grades 7-8
- S5. Showmanship Junior Grades 5-6
- S6. Showmanship Explorer Grade 4

# DIVISION 626- WILLIAMSON COUNTY 4-H JUNIOR MARKET LAMB

 Premiums:
 1st
 2nd
 3rd
 4th
 5th

 Classes \$1 - \$5
 \$20
 \$15
 \$10
 \$8
 \$5

Classes \$145 \$140 \$135 \$133 \$130

**Entry Fee:** \$0.00

**Chair:** Matt Horsman, 615-790-5721

**Co-Chair:** Doug Berny

**Pre-Entry:** Must officially register for Tennessee Sheep Expo through the 4-H Office

**Arrival:** Monday August 5 by 6:30 a.m.

**Weigh In:** Monday August 5 6:30 a.m. - 7:30 a.m.

**Show:** Monday August 5

**Release:** Conclusion of Sale, Monday, August 5

#### **RULES AND REGULATIONS**

1. Exhibitors must be bona fide 4-H'ers of Williamson County and in 4th - 12th grade as of January 1 of the current year.

Animals must be registered for the Tennessee Junior Livestock Expothrough the Williamson County 4-H Office.

- Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.
- 4. Tennessee Junior Livestock Expo rules apply unless otherwise noted.
- 5. Health Certificates required and will be checked at weigh-in.
- 6. If exhibitor has two (2) sheep in same weight class, show management will assign biggest lamb to next class.
- 7. Sheep must be shorn.
- 8. Ownership deadline, May 20, 2018
- 9 Each exhibitor must show his/her own animals.
- 10. Ewe Lambs can either be shown as market lambs or commercial ewes, not both.
- 11. Lambs must weigh a minimum of 100 pounds.

## JUNIOR MARKET LAMB CLASSES

01. Classes will be assigned by weight.

#### JUNIOR MARKET LAMB SHOWMANSHIP CLASSES

- S1. Showmanship Sr. Level II Grades 11-12
- S2. Showmanship Sr. Level I Grades 9-10
- S3. Showmanship Jr. High Grades 7-8
- S4. Showmanship Junior Grades 5-6
- S5. Showmanship Explorer Grade 4

Note: Williamson County Market Lamb Showmanship will be held before the start of the show on Monday August, 5.

## DIVISIONS 630-637 - WILLIAMSON COUNTY 4-H **BREEDING SHEEP SHOW**

Premiums: 1st 2nd 3rd 4th Classes 1-6 \$55 \$50 \$45 \$43 \$40

Entry Fee: \$0.00

Chair: Doug Berny, 615-790-5721

Co-Chair: Matt Horsman

Pre-Entry: Must officially register for Tennessee Sheep Expo through the 4-H Office

Arrival: Saturday August 10 by 8:30 a.m. Show: Saturday August 10 10:00 a.m. Conclusion of Show, Saturday, August 10 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 9:00am will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 8:30am.

Please Also Note: The Williamson County 4-H Breeding Sheep Show will be held concurrently with the Williamson County Fair Open Sheep Show. If the Champion animal is not exhibited by a bona-fide 4-H member, separate champions will be named for each show.

#### **RULES AND REGULATIONS**

- Eligibility: Exhibitors must be bona fide 4-H'ers of Williamson County 1.
- Must be in grades 4th 12th as of January 1 of the current year.
- Animals must be registered for the Tennessee Junior Livestock Expo through the Williamson County 4-H Office.
- Tennessee Junior Livestock Expo rules apply unless otherwise noted.
- Health Certificates are required and to be presented at the Livestock Office upon arrival.
- 6. Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.

- Registration papers will be checked upon arrival.
- Ownership-Exhibitors must be the sole owner or lessee by May 20, 2019. 8.
- Animals are expected to be clean and fitted as appropriate breed.

Note: Junior Exhibitors **must register** for both the Open Show and the Williamson County 4-H Breeding Show sections and classes, using all sets of numbers, in order for premiums to be paid for all shows.

**DIVISION 630 - DORSET** 

**DIVISION 631 - SHROPSHIRE** 

**DIVISION 632 - HAMPSHIRE** 

**DIVISION 633 - CHEVIOT** 

**DIVISION 634 - SOUTHDOWN** 

**DIVISION 635 - SUFFOLK** 

**DIVISION 636 - ALL OTHER BREEDS - MEAT** 

**DIVISION 637 - ALL OTHER BREEDS - WOOL** 

### BREEDING SHEEP CLASSES

- 01. Sr. Yearling Ewes 9/1/2017 2/14/2018
- 02. Jr. Yearling Ewes 2/15 8/31/2018 03. Senior Ewe Lambs 9/1 12/31/2019
- 04. January Ewe Lambs 1/1 1/31/2019
- 05. February Ewe Lambs 2/1 2/28/2019
- 06. March Ewe Lambs 3/1 3/31/2019

Note: Williamson County 4-H Breeding Sheep Show will NOT consist of group classes.

## DIVISION 640 - WILLIAMSON COUNTY 4-H COMMERCIAL EWE SHOW - LAMBS DIVISION 641 - WILLIAMSON COUNTY 4H COMMERCIAL **EWE YEARLINGS**

Premiums: 2nd 3rd 4th 1st \$55 \$50 \$45 \$43 \$40 Classes

Entry Fee: \$0.00

Chair: Doug Berny, 615-790-5721

Co-Chair: Matt Horsman

Must officially register for Tennessee Sheep Expo through the 4-H Office Pre-Entry:

Weigh-In: Friday August 9 4:00 p.m.-6:00 p.m. Arrival: Friday August 9 by 4:30 p.m.

Show: August 9 15 minutes after Market Lamb Friday

Show

Conclusion of Show, Friday, August 9 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing

to leave the grounds can obtain a handstamp for readmittance at Gate 4. Ticketbooth 6 after 4:30pm.

Please Note: The Williamson County 4-H Commercial Ewe Show will be held concurrently with the Williamson County Fair Commercial Ewe Show. If the Champion animal is not exhibited by a bona-fide Williamson County 4-H member, separate champions will be named for each show.

### RULES AND REGULATIONS

Exhibitors must be bona fide 4-H'ers of Williamson County and in 4th –12th grade as of January 1 of the current year.

Animals must be registered for the Tennessee Junior Livestock Expo through the Williamson County 4-H Office.

2.

Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final. 3.

Tennessee Junior Livestock Expo Rules apply unless otherwise noted.

Health Certificates required and will be checked at weigh-in.

4. 5. 6. 7. The attrice timicates required and will be checked at weightin.
 Exhibitors limited to enter 4 commercial ewes (lambs/yearlings).
 If exhibitor has two (2) sheep in same weight class, show management will assign biggest lamb to next class.
 Sheep must be shorn.
 Ownership deadline, May 20, 2019.
 Each exhibitor must show his/her own animals.

11. Ewe Lambs can either be shown as market lambs or commercial ewes, not both.

Note: Junior exhibitors **must register** for both the Fair Commercial Ewe Show and the Williamson County 4-H Commercial Ewe Show sections and classes, using all sets of numbers, in order for premiums to be paid for all shows. Additionally, the Williamson County Commercial Ewe Showmanship will be held before the start of the show on Friday August 9.

## **COMMERCIAL EWE CLASSES**

01. Commercial ewes will be divided into lamb and yearling classes and by weight.

## DIVISION 642 - WILLIAMSON COUNTY 4-H COMMERCIAL/ SHOWMANSHIP

Premiums: 1st 2nd 3rd 4th 5th S1-S5 \$20 \$15 \$10 \$8 \$5

\$0.00 Entry Fee:

Chair: Doug Berny, 615-790-5721

Co-Chair: Matt Horsman

Pre-Entry: Must officially register for Tennessee Sheep Expo through the 4-H Office

August 10 by 8:30 a.m. Arrival: Saturday August 10 10:00am Show: Saturday

OR 15 minutes after Market Lamb Show

Conclusion of Show, Saturday, August 10 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 9:00am will be charged gate admission. Any exhibitor or patron needing

to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 8:30am.

#### **RULES AND REGULATIONS**

- Exhibitors must be bona fide 4-H'ers of Williamson County and in 4th -12th grade as of
- January 1 of the current year.

  Animals must be registered for the Tennessee Junior Livestock Expo through 2. the Williamson County 4-H Office.
- 3. Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.
- 4. Tennessee Junior Livestock Expo Rules apply unless otherwise noted.
- Health Certificates required and will be checked at weigh-in.
- If exhibitor has two (2) sheep in same weight class, show management will assign 6. biggest lamb to next class.
- 7. Sheep must be shorn.
- Ownership deadline, May 20, 2019.
- Each exhibitor must show his/her own animals.
- 10. Ewe Lambs can either be shown as market lambs or commercial ewes, not both.

## **DIVISION 643 - BREEDING EWE SHOWMANSHIP**

## SHOWMANSHIP CLASSES

- S1. Showmanship Senior Level II Grades 11-12
- S2. Showmanship Senior Level I Grades 9-10
- S3. Showmanship Junior High Grades 7-8
- S4. Showmanship Junior Grades 5-6
- S5. Showmanship Explorer Grade 4

## **DIVISION 650 - JUNIOR MARKET GOAT SHOW**

Premiums:	1st	2nd	3rd	4th	5th	6th	7th
Classes	\$15	\$13	\$11	\$9	\$7	\$5	\$3
Classes S2 - S6	\$20	\$15	\$10	\$8	\$5		
Champion	\$25						
Reserve Champion	\$20						

**Entry Fee:** \$0.00

Chair: Troy and Jeni Allen, 615-479-4542

Online entry recommended July 31 (see instructions on page 2) or Pre-Entry:

paper entry form must be postmarked by Friday. July 26

Arrival: Tuesday August 6 4:00 p.m.

Weigh- In: Tuesday August 6 2:00 p.m. - 4:00 p.m.

Show: August 6 6:00 p.m. Tuesday Conclusion of show, Tuesday August 6 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4. Ticketbooth 6 after 4:30pm.

Williamson County Junior Goat Show to be held at the same time. Premiums to be paid according to placing in class with other Williamson County exhibitors.

#### **RULES AND REGULATIONS**

- 1. Exhibitors must be bona fide youth living in Tennesse; pre-school through 12th grade may show but must be able to control and show their own goat. Grades will be determined by January 1 of the current year.
- Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.
- 3. Health Certificates required and will be checked at weigh-in.
- 4. All animals are required to have scrapie tags or tattoos.
- 5. Exhibitor is limited to enter 4 market goats, 4 replacement does, 2 aged does
- 6. Replacement does can either be shown as market goats or replacement does, not both.
- 7. Any exhibitor leaving before the show is over will forfeit all premium money.

#### MARKET GOAT CLASSES

01. Classes will be assigned by weight

# <u>DIVISION 651 - JUNIOR MARKET GOAT & REPLACEMENT DOE SHOWMANSHIP</u>

## JUNIOR GOAT SHOWMANSHIP CLASSES

- S1. Showmanship Pee-Wee 3rd Grade and Under (no premiums )
- S2. Showmanship Sr. Level II Grades 11-12
- S3. Showmanship Sr. Level I Grades 9-10
- S4. Showmanship Jr. High Grades 7-8
- S5. Showmanship Junior Grades 5-6
- S6. Showmanship Explorer Grade 4

## **DIVISIONS 652-661-REPLACEMENT DOE SHOW**

Premiums:	1st	2nd	3rd	4th	5th	6th	7th
Classes	\$15	\$13	\$11	\$9	\$7	\$5	\$3
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Champion \$25 Reserve Champion \$20

**Entry Fee:** \$0.00

Chair: Troy and Jeni Allen, 615-479-4542

**Pre-Entry:** Online entry recommended July 31 (see instructions on page 2) or

paper entry form must be postmarked by Friday, July 26

**Arrival:** Tuesday August 6 No later than 4:00 p.m. **Weigh- In:** Tuesday August 6 2:00 p.m. - 4:00 p.m.

**Show:** Tuesday August 6 6:00 p.m. **Release:** Conclusion of show, Tuesday August 6

NOTE: Any livestock exhibitor or patron arriving for the show **with their livestock** will be admitted at no charge, however any exhibitor or patron arriving

<sup>\*\*\*</sup>An exhibitor may choose to show a market goat, replacement doe kid, or yearling for showmanship. No aged does are allowed for showmanship. \*\*\*

after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

Williamson County Junior Goat Show to be held at the same time. Premiums to be paid according to placing in class with other Williamson County exhibitors.

Rules and Regulations

- 1. Exhibitors must be bona fide youth living in Tennesse; pre-school through 12th grade may show but must be able to control and show their own goat. Grades will be determined by January 1 of the current year.
- will be determined by January 1 of the current year.

  2. Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final.

3. Health Certificates required and will be checked at weigh-in.

All animals are required to have scrapie tags or tattoos.

- 5. Exhibitor is limited to enter 4 market goats, 4 replacement does, 2 aged does
- Replacement does can either be shown as market goats or replacement does, not both.
- 7. Any exhibitor leaving before the show is over will forfeit all premium money.

## <u>DIVISION 652- REPLACEMENT DOE</u> REPLACEMENT DOE CHAMPION CLASSES

- 01. Champion Replacement Doe
- 02. Reserve Champion Replacement Doe

## <u>DIVISION 653 - REPLACEMENT DOE KIDS</u> REPLACEMENT DOE KID CLASSES

- 01. Classes will be assigned by weight
- 20.. Champion Replacement Doe Kid
- 21. Reserve Champion Replacement Doe Kid

## <u>DIVISION 654 - REPLACEMENT DOE YEARLINGS</u> <u>REPLACEMENT DOE YEARLING CLASSES</u>

- 01. Classes will be assigned by weight
- 20. Champion Replacement Doe Yearling
  21. Reserve Champion Replacement Doe Yearling

## **DIVISION 655 - AGED DOES**

- 01. Classes will be assigned by weight
- 20. Champion Aged Doe
- 21. Reserve Champion Aged Doe

## <u>DIVISION 665 - WILLIAMSON COUNTY 4-H JUNIOR MARKET GOAT</u>

 Premiums:
 1st
 2nd
 3rd
 4th
 5th

 \$1-\$5
 \$20
 \$15
 \$10
 \$8
 \$5

 Classes
 \$145
 \$140
 \$135
 \$133
 \$130

\*\*\* These premiums are only offered to Williamson County 4-H exhibitors

Entry Fee: \$0.00 Chair: Doug Berny Co-Chair: Matt Horsman

**Pre-Entry:** Must officially register with the 4 - H Office

Arrival: Monday August 5 by 6:30 a.m.

August 5 Weigh In: Monday between 6:00 - 7:30 a.m.

Show: Monday August 5

Conclusion of Sale, Monday, August 5 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 9:00am will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4. Ticketbooth 6 after 8:30am.

### RULES AND REGULATIONS

- 2.
- Exhibitors must be bona fide 4-H'ers of Williamson County and in 4th –12th grade as of January 1 of the current year.

  Animals must be registered for the Tennessee Junior 4-H Goat Expo through the Williamson County 4-H Office.

  Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are final. Tennessee Junior 4-H Goat Expo Rules apply unless otherwise noted. 3.
- 4.
- 5. Health Certificates required and will be checked at weigh-in.
- Exhibitor is limited to enter 4 goats.
- If exhibitor has two (2) goats in same weight class, show management will assign biggest goat to the next class.
- 8. Ownership deadline, July 1, 2019.
- 9. Each exhibitor must show his/her own animals.
- Replacement does can either be shown as market goats or replacement does, not both.
- 11. Goats must weigh a minimum of 50 pounds.

## JUNIOR MARKET GOAT SHOWMANSHIP CLASSES

- S1. Showmanship Senior Level II 11th, 12th
- S2. Showmanship Senior Level I 9th, 10th
- S3. Showmanship Junior High 7th, 8th
- S4. Showmanship Junior 5th, 6th
- S5. Showmanship Explorer 4th

Note: Williamson County Market Goat Showmanship will be held before the start of the show on Monday, August 5.

## MARKET GOAT CLASSES

01. Classes will be assigned by weight.

## DIVISIONS 667-669 - WILLIAMSON COUNTY 4-H REPLACEMENT

DOE

Premiums: <u>1st</u> 2nd <u>3rd</u> 4th 5th \$20 <u>\$10</u> S1-S5 \$15 \$8 \$5 \$55 \$25 \$50 **\$45** \$43 \$40 Classes

Champion Reserve Champion \$20

\* \* \*These premiums are only offered to Williamson County 4-H exhibitors \* \* \*

\$0.00 **Entry Fee:** Doug Berny Matt Horsman Chair: Co-Chair:

Must officially register with the 4-H Office Pre-Entry:

Arrival: Tuesday August 6 no later than 4:00 p.m. Weigh In: Tuesday August 6 2:00 p.m. - 4:00 p.m.

Show: Tuesday August 6

Showmanship starts at 6:00 p.m.

Conclusion of Show, Tuesday, August 6 Release:

NOTE: Any livestock exhibitor or patron arriving for the show with their livestock will be admitted at no charge, however any exhibitor or patron arriving after 5:00pm will be charged gate admission. Any exhibitor or patron needing to leave the grounds can obtain a handstamp for readmittance at Gate 4, Ticketbooth 6 after 4:30pm.

The Williamson County 4-H Replacement Doe show will be held in conjunction with the fair market goat/replacement doe show. Premiums will be paid according to placing in class with other Williamson County 4-H exhibitors.

**RULES AND REGULATIONS** 

Exhibitors must be bona fide 4-H'ers of Williamson County and in 4th -12th grade as of January 1 of the current year.

2. Animals must be registered for the Tennessee Junior 4-H Goat Expo through the Williamson County 4-H Office.

- Animals exhibiting any symptoms of sore mouth, ringworm or club lamb fungus (wet or dry) will be put back on the trailer. All calls by the show committee are 3.
- 4. Tennessee Junior 4-H Goat Expo Rules apply unless otherwise noted.

Health Certificates required and will be checked at weigh-in.

Exhibitor is limited to enter 4 goats.

If exhibitor has two (2) goats in same weight class, show management will assign biggest goat to the next class.

Ownership deadline, July 1, 2019.

Each exhibitor must show his/her own animals.

10. Replacement does can either be shown as market goats or replacement does. not both

# DIVISION 667 - WILLIAMSON COUNTY 4-H REPLACEMENT DOE CHAMPION/SHOWMANSHIP CLASSES 01. Champion Replacement Doe.

02. Reserve Champion Replacement Doe.

S1. Showmanship Senior Level II 11th. 12th

- S2. Showmanship Senior Level I 9th, 10th
- S3. Showmanship Junior High 7th, 8th
- S4. Showmanship Junior 5th, 6th
- S5. Showmanship Explorer 4th

Note: Williamson County Replacement Doe Showmanship will be held before the start of the SHOW on Tuesday August 6 in conjunction with the fair market goat/replacement doe show.

## DIVISION 668 - WILLIAMSON COUNTY 4-H REPLACEMENT DOE (Kids) REPLACEMENT DOE KID CLASSES

- 01. Classes will be assigned by weight.
- 20. Champion Replacement Doe Kid
- 21. Reserve Champion Replacement Doe Kid

# <u>DIVISION 669 - WILLIAMSON COUNTY 4-H REPLACEMENT DOE (Yearlings)</u> <u>REPLACEMENT DOE YEARLING CLASSES</u>

- 01. Classes will be assigned by weight.
- 20. Champion Replacement Doe Yearling
- 21. Reserve Champion Replacement Doe Yearling

## **DIVISION 670 - OPEN POULTRY**

Premiums	1st	2nd	3rd	4th	5th
Classes 1-50	\$10	\$7	\$4	\$2	\$2
Classes 51-52	\$14	\$12	\$10		

Class 53 Grand Champion: \$25

Class 54 Reserve Grand Champion: \$20

Class 55 Champion: \$15

Class 56 Grand Champion Standard: plaque Class 57 Grand Champion Bantam: plaque

**Entry Fee:** \$2.00 per bird

**Chair:** Doug Berny, 615-790-5721

**Pre-Entry:** Online entry recommended July 24 (see instructions on page 2) or

paper entry form must be postmarked by Monday, July 22

**Arrival:** Thursday August 1 6:00p.m. – 8:00 p.m.

Must have health papers / pullorum & typhoid paperwork in hand

prior to entering the show barn..

**Show Judging:** Saturday August 3 8:00 a.m. Release: Sunday August 4 8:00 p.m.

The following rule MUST be strictly enforced. The Williamson County Fair Poultry Division will enforce high health standards. Please contact the State Veterinary Clinic at Ellington Agriculture Center in Nashville to have your birds scheduled for testing at least 3 weeks prior to the check-in date. THIS IS THE BEST WAY TO KEEP YOUR BIRDS FROM BEING EXPOSED TO OTHER POULTRY PRIOR TO TESTING. ON-SITE TESTING will be available but will need to be scheduled and conducted before check in will be permitted. It is better for you and your birds to have them tested in advance if at all possible. All poultry must be in good physical condition and clean show-worthy apperance. Do not bring birds to check-in that are wet.

**Special Note:** All birds must originate from pullorum-typhoid clean flocks or hatcheries and have negative pullorum-typhoid test within 90 days prior to exhibition. ON SITE TESTING will be available but your healthiest and most bio-secure option is to test BEFORE YOU COME TO THE FAIR. All testing must be done and proper documentation must be presented to the Show Superintendent BEFORE bringing cages into the show area. Documentation must be filed with show chair for duration of exhibition. The Show Superintendent must visually inspect birds to meet criteria before they are placed in pens. Leave your birds in your vehicle until you have checked in at the registration table.

#### **RULES AND REGULATIONS**

- 1. The Open Class Show is open to Tennessee residents 16 years and over, and all enrolled Williamson County 4-H participants. Junior Poultry is open to youth ages 6-18 from any county in Tennessee.
- 2. All entriés must be on official entry form. (Livestock Entry Form).
- 3. Open and Junior Poultry SHOW SPACE IS LIMITED. Coops will be assigned in order as entries are received in office.
- 4. No phone entries.
- Positively no late entries accepted.
- 6. Each bird must be listed individually on one form.
- 7. All birds will be entered in classes stated below.
- 8. All birds must be owned by the exhibitor for at least 90 days prior to the Fair.
- 9. EXHIBITORS WILL BE LIMITED TO NO MORE THAN 20 BIRDS per show.
- Should birds be entered and not shown or not in appropriate condition for showing, the entry fee is not refundable.
- All exhibitors, including youth exhibitors, are expected to present and coop their own birds once their health papers have been filed and they have checked in with the coordinator. NO DROP OFFS WILL BE ALLOWED.
  - Exhibitors are also expected to volunteer for a shift to help feed and water and/or break down cages at the end of the show. Exhibitors can sign up for volunteer shift during check in.
- 12. The show superintendent may decline any entries determined not fit to be shown. BIRDS MUST BE IN GOOD HEALTH AND PRESENTABLE FOR SHOW.
- There will be NO medicating of birds. Any bird showing symptoms of disease or sickness shall be removed from the show.
- 14. All exhibits are entered at owner's risk. An attendant will be on duty all day and a guard on grounds at night.
- 15. The Fair will not be responsible for any loss but will give every exhibit careful attention.
- 16. The association will assure every precaution and care for the welfare of all birds, but will not be responsible for any accident, fire, disease, theft or other cause under any circumstances.
- 17. Fresh food, water and shavings will be provided.
- Exhibitors are prohibited from handling each other's birds without permission of the owner or the superintendent. Birds may only be removed from cages with permission of Show Superintendent.
- A minimum of three birds will be required to compose a class. Classes smaller than three will be combined with similar classes or All Other Breeds.

#### **POULTRY CLASSES**

- 01. American: Plymouth Rock (White, Barred, Partridge, other Rock)
- 02. American: Rhode Island Red
- 03. American: Rhode Island White
- 04. American: New Hampshire
- 05. American: Delaware
- 06. American: Buckeyes
- 07. American: Jersey Giants
- 08. American: Dominique's

- 09. American Javas
- 10. American: Wyandottes
- 11. American: Other
- 12. Asiatic: Brahma
- 13. Asiatic: Cochin
- 14. Asiatic: Langshans
- 15. English: Orpington 16. English: Sussex
- 17. English: Australorp
- 18. English: Other
- Mediterranean: Leghorn
   Mediterranean: Minorca
- 21. Mediterranean: Andalusian
- 22. Mediterranean: Other
- 23. Continental: Polish
- 24. Continental: Hamburgs
- 25. Continental: Welsummers
- 26. Continental: Barnevelders
- 27. Continental: Other
- 28. AOSB: Modern Game
- 29. AOSB: Old English 30. AOSB: Ameraucana
- 31. AOSB: Other
- 32. Game: Bantam American Game33. Game: Bantam Old English Game
- 34. SCCL: Bantam: Dutch
- 35. SCCL: Bantam:Frizzle
- 36. SCCL: Bantam:Other
- 37. FL: Bantam: Belgian D'Uccle
- 38. FL: Bantam: Brahma 39. FL: Bantam: Cochin
- 40. FL:Bantam: Frizzle
- 41. FL:Bantam: Silkies
- 42. FL: Bantam: Other
- 43. RCCL: Bantam: Bearded D'Anver
- 44. RCCL: Bantam: Redcap
- 45. RCCL: Bantam: Seabright
- 46. RCCL: Bantam: Wyandotte 47. RCCL: Bantam: Other
- 47. RCCL: Bantam: Other 48. AOCCL: Bantam: Ameraucana
- 49. AOCCL: Bantam: Other
- 50. Guineas
- 51. Turkeys 52. Peafowl
- 53. Open Grand Championship
- 54. Open Reserve Grand Champion
- 55. Open Champion
- 56. Grand Champion Standard
- 57. Grand Champion Bantam

## **DIVISION 675 - JUNIOR POULTRY**

**Premiums:** 1st 2nd 3rd 4th 5th \$8 Classes 1-50 \$10 \$4 \$2 \$2 \$14 \$12 \$5 Classes 51-52 \$10 \$8 Class 53 Junior Grand Champion: \$20 Class 54 Junior Reserve Champion: \$15

Class 55 Junior Champion: \$10

Class 56 Grand Champion Standard: plaque Class 57 Grand Champion Bantam: plaque

**Entry Fee:** \$1.00 per bird

**Chair:** Doug Berny, 615-790-5721

**Pre-Entry:** Online entry recommended by July 24 (see instructions on page 2)

or paper entry form must be postmarked by Monday, July 22.

**Arrival:** Monday August 5 6:00 p.m. - 8:00 p.m.

Must have pullorum paperwork in hand.

**Show Judging:** Tuesday August 6 8:00 a.m.

**Release:** Thursday August 8 8:00 p.m.

**Special Note:** All birds must originate from pullorum-typhoid clean flocks or hatcheries and have negative pullorum-typhoid test within 90 days prior to exhibition. ON SITE TESTING will be available but your healthiest and most biosecure option is to test BEFORE YOU COME TO THE FAIR. All testing must be done and proper documentation must be presented to the Show Superintendent BEFORE bringing cages into the show area. Documentation must be filed with show chair for duration of exhibition. The Show Superintendent must visually inspect birds to meet criteria before they are placed in pens. Leave your birds in your vehicle until you have checked in at the registration table.

## **RULES AND REGULATIONS**

1. Same rules as for Open Poultry with the following exceptions:

2. This show is open to any youth ages 6 -18 from any county in Tennessee and all Williamson County 4-H participants.

## JUNIOR POULTRY CLASSES

- O1 American: Plymouth Rock (White, Barred, Partridge, other Rock)
- 02. American: Rhode Island Red
- O3. American: Rhode Island WhiteO4. American: New Hampshire
- O5. American: DelawareO6. American: Buckeyes
- 07 American: Jersey Giants 08. American: Dominique's
- 09. American: Javas
- 10. American: Wyandottes
- 11. American: Other12. Asiatic: Brahma
- Asiatic: Cochin

- 14. Asiatic: Langshans
- 15. **English: Orpington** 16. English: Sussex
- 17. English: Australorp
- 18. English: Other
- 19. Mediterranean: Leghorn
- 20. Mediterranean: Minorca 21. Mediterranean: Andalusian
- 22. 23. Mediterranean: Other
- Continental: Polish
- 24. Continental: Hamburgs
- <u>25.</u> Continental: Welsummers
- 26. Continental: Barnevelders
- 27. Continental: Other
- 28. AOSB: American Game
- 29. AOSB: Old English 30. AOSB: Ameraucana
- AOSB: Other
- 31. 32. Game Bantams: American Game
- 33. Game Bantams: Old English Game
- 34. SCCL: Bantam Dutch
- 35. SCCL: Bantam:Frizzle 36. SCCL: Bantam:Other
- 37. FL: Bantam:Belgian D'Uccle
- 38. FL: Bantam:Brahma
- 39. FI: Bantam: Cochin
- 40. FL: Bantam:Frizzle
- 41. FL: Bantam: Silkies
- 42. FL: Bantam: Other
- 43. RCCL: Bantam:Bearded D'Anver
- 44. RCCL: Bantam:Seabright
- RCCL: Bantam: Wyandotte 45.
- RCCL: Bantam:Other 46.
- 47. AOCCL: Bantam: Americana
- 48. AOCCL: Bantam:Other
- 49. Sex Link - Black, Red, Gold, Brown, Cinnamon Queen - Limit 3/contestant
- 50. Guineas
- 51. Turkevs
- 52. Peafowl
- 53. Junior Grand Championship 54.
- Junior Reserve Grand Champion 55. Junior Champion
- **Grand Chamption Standard** 56.
- 57. Grand Champion Bantam

## DIVISION 676 - 4-H CHICK CHAIN SHOW

Premiums: Blue Red White \$50 \$30 \$20

\$0.00 - Must be pre-enrolled in Chick Chain program Entry Fee:

Doug Berny, 615-790-5721 Chair:

Arrival: Friday August 9 5:00-7:00pm Must have health papers/pullorum/typoid testing in hand prior to entering show barn 8:00 - 10:00am Judging: Saturday August 10

Awards: Saturday August 10 12:00pm NOON

Sale: Saturday August 10 Immediately following show(12:15pm)

#### **RULES AND REGULATIONS**

Entry open only to the pre-enrolled Williamson County 4-H Chick-Chain participants.

2. Entry consists of 5 pullets.

3. Cages will be provided

Pullets must be tested before being caged.

Pullets will be sold at Public Auction at conclusion of the show.

## **CLASSES**

Gold Sex Links

02. Black Australorps

03. Buff Orpingtons

## **DIVISION 678- 4-H POULTRY SKILLATHON**

Premiums: 1st 2nd 3rd 4th 5th \$20 \$5 \$25 \$15 \$10

**Entry Fee:** \$0.00 - Enrolled in Chick Chain program or Williamson

County 4-H

Chair: Doug Berny, 615-790-5721

Co-Chair: Tracie Berny, Jeni Allen, Wendi Lamb

Arrival. Thursday July 18 -6:00 PM- Large Meeting Room, Ag

Park

Skillathon: Thursday July 18 - 6:30PM-8:00PM

Saturday August 10- 12:00PM NOON in conjunction Awards Presentation:

with the Chick Chain Show and Sale

## **RULES AND REGULATIONS**

Entry open to enrolled Williamson County 4-Her's participating in the Chick-Chain program and all enrolled Williamson County 4-H Members.

Participants must sign in upon arrival to the Large Meeting Room

The format will be a power point test consisting of questions covering the following topics:

a. Breed Identification

b. Breed Characteristics c. Poultry Equipment

d. Poultry Nutrition

e. Poultry Management and Health

f. Poultry Genetics

g. Poultry Judging Criteria

- The test may use pictures that need to be identified, questions, true/false questions, multiple choice and any combination of the above.
- 5. Awards will be presented during the Chick Chain Show on August 11 at 12:00PM NOON.

POULTRY SKILLATHON CLASSES:

All 4th and 5th grade participants All 6th - 8th grade participants All 9th - 12th grade participants Grand Champion- plaque Reserve Grand Champion- plaque 01 02. 03. 04.

Champion- plague

## **DIVISION 680 - MULE SHOW**

Premiums: 2nd 3rd 4th 1st 5th \$40 \$30 \$20 \$10 \$5

Champion Horse Mule: \$50.00 Champion Mare Mule: \$50.00 **Entry Fee:** \$5.00

Joe King, 615-794-7015 Chair:

**Pre-Entry:** None

Arrival: Saturday August 10 August 10 Show: Saturday

immediately following the Jack & Jennet Show

Release: Conclusion of Show, August 10

#### **RULES AND REGULATIONS**

Exhibitors must be residents of Tennessee or members of their state's official mule association.

All rules from the Jack & Jennet show apply to Mule Show.

## **MULE SHOW CLASSES**

- 01. Mare & Horse Mule Colt, this year's foal
- 02 Horse Mule Colt
- 03. Horse Mule 1-2 years
- 04. Pair Horse Mules 1-2 years
- 05. Horse Mule 2-3 years
- 06. Pair Horse Mules 2-3 years
- 07. Horse Mule 3 years & over 08.
- Pair Horse Mules 3 years & over 09. Mare and Mare Mule Colt, this year's foal
- 10. Mare Mule Colt
- 11. Mare Mule 1-2 years
- 12. Pair Mare Mules 1-2 years
- 13. Mare Mule 2-3 years
- 14. Pair Mare Mules 2-3 years

- 15. Mare Mule 3 years & over
- 16. Pair Mare Mules 3 years & over
- 17. Champion Mare Mule
- 18. Champion Horse Mule

## **DIVISION 681 - JACK AND JENNET SHOW**

Premiums:	1st	2nd	3rd	4th	5th
	\$40	\$30	\$20	\$10	\$5

**Champion Jennet:** \$50.00 \$50.00 **Champion Jack: Entry Fee:** \$5.00

Chair: Joe King, 615-794-7015

**Pre-Entry:** None

Arrival: Saturday August 10 by 9:00 a.m. Show: Saturday August 10 10:00 a.m. Conclusion of Show on Saturday, August 10 Release:

#### **RULES AND REGULATIONS**

- Competition is open to residents of Tennessee or members of their state's official mule association.
- An entry must be submitted in the name of the bona fide owner
- Owners must provide their own feed, feed boxes and bedding.
- Owners will not be permitted to borrow, splice or swap animals.
- Birth dates for Mules, Jacks and Jennets will considered as each January 1st following the year the animal was born.
- 6. A relative, including in-laws, of the show judge will not be permitted to enter the show that year.
- 7. An exhibitor interfering with the judge during this adjudication will be excluded from the remaining competition and will forfeit any premiums already won.
- 8. Ribbons are awarded to the first five money winners.
- Exhibitors must comply with all applicable General Livestock Rules and Livestock health Requirements set forth in this catalog.

## **JACK AND JENNET CLASSES**

- 01. Jennet and Jack Colt
- 02. Jack Colt
- 03.
- Jacks 1-2 years Jacks 2-3 years 04.
- 05. Aged Jacks
- Jennet and Jennet colt 06.
- 07. Jennet Colt
- Jennet 1-2 years Jennet 2-3 years 08.
- 09.
- 10. Aged Jennet
- 11. Champion Jack (from classes 1 – 5)
- 12. Champion Jennet (from classes 6 – 10)

## **DIVISION 682 - MULE PULL**

Premiums: <u>1st 2nd 3rd 4th</u> \$125 \$100 \$75 \$50

Entry Fee: \$10

**Chair:** Brian Osborne, 615-200-2399

**Pre-Entry:** None

**Arrival & Weigh-In:** Saturday August 10 12:00 p.m. – 1:00 p.m. Pull: Saturday August 10 Following lightweight pull

**Release:** Conclusion of Pull, Saturday, August 10

#### **RULES AND REGULATIONS**

- Exhibitors must be residents of Tennessee or members of their State's official mule association.
- 2. All pullers will be treated the same in the contest.
- 3. There will be no cursing or profane language used by any person during the contest, nor there by an arguing among the contestants. If any of this behavior takes place, those involved and their mules can be disqualified from the contest at the chairman's and/or judge's discretion.
- 4. If any mule steps on the ropes or over the ropes on any pull, you will lose the distance of that pull only.
- 5. There will be no digging from the slide.
- 6. There will be no jumping the double tree.
- 7. There will be no spotting of the slide unless the judge deems it necessary,
- 8. The slide will be pulled from one end to the other.
- 9. When the slide starts and stops, that will be one pull, no matter if the mules are still trying to pull. The pull stops when the judge blows the whistle.
- 10. There can be 3 (three) people per team.
- 11. When biting your mules, there will be no leading of the mules. If you leave the ropes, you cannot re-enter on that pull.
- 12. There will be no touching the mules, slapping the mules with the lines unnecessary movements, or use of any object while pulling.
- If you are caught whipping or abusing your mules in the ring you will be disqualified.
- 14. A mule can only be pulled in one class with one mate.
- 15. If a driver gets injured, he has the option of getting another driver or leaving the contest.
- 16. You will have five (5) minutes from the time the announcer calls your name to hook your team and make your three (3) pulls. There will be one (1) minute warning period before your five (5) minutes are up.
- 17. If you have a breakdown, you will take your team out of the contest and you will have five (5) minutes to repair and come back to finish your pulls. If you are unable to repair your breakdown in the time allowed, you will be out of the contest. Mules must be kept in the ring to make repairs.
- 18. Mules weighing the same will be pulled the way they were weighed in.
- 19. There will be three (3) judges: two (2) line judges and the head judge will call the pull. Judges decision is final.
- 20. When the whistle blows, you must stop your team or lose the last load pulled.

- 21. If there is just one team left, they will have five (5) minutes to rest an then five (5) minutes to take their three (3) pulls.
- 22. Any driver caught trying to hang the slide to put another driver in bad spot will be disqualified from the contest.
- Everyone must wear shirt and shoes.
- 24. When weighing your mules, no one is allowed to hold mules halter or touch the scales in any way.
- 25. Mules will pull 10, 15 or 20 feet depending on the class.
- 26. There will be three (3) pulls, counting the best pull out of the three pulls. 27. Entrant can throw away the second pull and go to the other end.
- 28. Negative Coggins test required upon arrival on the show grounds.
- 29. No one under 15 is allowed in the pulling area.

### **MULE PULL CLASSES**

01.	1500 - 2000 lbs - Double Overweight 10 FEET
02.	2005 - 2200 lbs - Single Overweight 10 FEET
03.	2205 - 2500 lbs - Single Overweight 15 FFFT

## **DIVISION 683 - LIGHTWEIGHT MULE PULL**

Premiums:	1st	2nd	3rd	4th
	\$125	\$100	\$75	\$50

\$10 Entry Fee:

Chair: Brian Osborne, 615-200-2399

None Pre-Entry:

**Arrival & Weigh-In**: Saturday August 10 12:00 p.m.- 1:00 p.m.

Saturday August 10 Immediately following Mule Show Pull:

Conclusion of Pull, August 10 Release:

## **RULES AND REGULATIONS**

- 1. Competition is open to residents of Tennessee or members of their state's official mule association.
- 2. Pull on percentage.

## PONY MULE PULL CLASSES

01. 0 -900 lbs

02. 901 -1500 lbs

## **DIVISION 684 - MINI HORSE PULL**

Premiums: 1st 2nd 3rd 4th \$100 \$75 \$50 \$25

**Entry Fee:** \$10

Brian Osborne, 615-200-2399 Chair:

Pre-Entry: None

Arrival & Measure-In: Saturday August 10 2:00 p.m.- 3:00 p.m. Pull: Saturday August 10 Following mule-pull

Release: Conclusion of Pull, August 10

## RULES AND REGULATIONS

- Team must pull a distance of 10 feet for full pull. 1.
- 2. 3. The pulling track will be 15 feet wide. Teams will have 3 attempts at each load.
- 4. If a 3rd attempt is necessary, teamster will have the choice of direction(given there is ample space provided)
- 5. Teams will be allowed 3 tries to hitch to the sled per attempt. Over three tries will result in the loss of the attempt and no distance will be given for that attempt.
- 6. If the team is unsuccessful at making a full pull then the greatest distance will be their placing distance.
- 7. If there is a tie in distances then the next greatest distance will be the placing distance.
- Each teamster will be permitted 2 helpers.
- Any whipping, line slapping, smacking, kicking, etc. will result in the teamster being 9. immediately ejected from the competition with no distance given for that load.
- 10. Teamster and helpers may not be ahead of the double tree or it shall result in the loss of attempt with no distance given for that attempt.
- 11. No open-faced bridles are permitted. If open-faced bridles are used then the team will no be allowed to participate in the competition.
- 12. Drivers and helpers may not head the ponies at any time while they are in the pulling area except if there are problems with the ponies or harnesses. If the teamster or helper does have to head the ponies, the teamster must take the team back outside the pulling area and return without the ponies being headed.
- 13. ONLY the driver will be allowed to call on the team (excluding profane or offensive language).
- 14. Drivers that lose control of the team during any point of the pull will be ejected from the competition and no distance will be given for that load.
- 15. In case of breakdown before the team is hitched to the sled, the teamster will be permitted to fix it. The pull will proceed and that teamster will move to the end of the order for that load.
- 16. In case of a breakdown while the team is hitched to the sled, the teamster will be permitted to unhook and fix it and the distance of that pull will stand. The teamster will automatically forfeit their 2nd attempt if the breakdown occurs during the 1st attempt.
- 17. If a tractor is available the sled will be spotted.
- 18. If the team crossed the load and then ropes, it is a full pull. If ten feet is not crossed before the rope is called, then the teamster loses the turn.
- 19. A rule may be changed if the need arises.

## MINI HORSE PULL CLASSES

- 01.34"
- 02.36"
- 03.38"
- 04.40"
- 05. 42"

# 4-H & YOUTH DEPARTMENT 700

**Premiums:** (unless otherwise stated)

<u>1st 2nd 3rd 4th</u> \$10 \$8 \$6 \$4

**Entry Fee:** \$0.00

**Chairs:** 4-H Agents, 615-790-5721

Mary Beth Antunes

Doug Berny

**Pre-Entry:** Online entry **recommended** by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

- Required in some divisions

- Complete entry form found in catalog or online

**Entries Accepted:** Check the information for individual divisions **Pick-up Date:** Sunday, August 11, 11:00 a.m. – 2:00 p.m.

or as otherwise noted in section.

### **RULES AND REGULATIONS**

- 1. Unless otherwise stated in the specific Section Rules, 4-H & Youth Competitions are open to all youth who have <u>completed</u> the 4<sup>th</sup> through 12<sup>th</sup> grades. The special "Children 10 & Under" divisions are open to any youth ten (10) years old and under and who has not yet completed 4<sup>th</sup> grade.
- All items must have been made or grown within the last year (August 2018-August 2019).
- 3. All articles are exhibited at the owner's risks, but all reasonable precautions will be taken for protection of items. The Williamson County Fair, its workers and UT Extension are not responsible for any loss, damage, or accident that might occur.
- Each youth may enter as many classes as they choose except for those with grade limitations. No person may enter more than one entry in any one class.
- 5. Canned items will not be accepted unless they are sealed in "standard" (Ball, Kerr, or other brand) canning jars.
- Prizes will be awarded on the decisions of the judge. Judges will not be required to award prizes unless the quality of the entry is deserving of recognition.
- 7. Williamson County Fair or UT Extension will not be responsible for any entry left past 2:00 PM on Sunday, August 11, 2019.
- 8. All cakes and pies entered into the youth Baked Goods Division are to be donated to the 4-H program. Cakes and pies will then be auctioned (or priced and sold) at the Saturday afternoon 4-H cake auction, with proceeds going to the Williamson County 4-H Program.
- A "Best of Show" Rosette or Champion Award will be presented for each Section.

## DIVISION 710 – ART FOR CHILDREN 10 & UNDER

Premiums: 1st 2nd 3rd 4th **Best of Show** \$10 \$8 \$6 \$4 \$12

\$0.00 **Entry Fee:** 

Online entry recommended by July 29 (see instructions on page 2) Pre-Entry:

or paper entry form must be postmarked by Saturday, July 27.

3:00 p.m. - 7:00 p.m. Entries Accepted: Tuesday July 30 Pick-up Date: August 11 11:00 a.m. – 2:00 p.m. Sunday

## **RULES AND REGULATIONS**

- Rules & Regulations at beginning of the 4-H & Youth department apply. Only one entry per class per person. Art should be done by the child.
- 2. 3. This division is open to youth 10 and under who have not yet completed 4th grade.
- All artwork should be painted or drawn on canvas or artboard or mounted on poster board, artboard, or matting. No Framing. Maximum size is 24" x 24".
- 5. Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.

## **ART CLASSES**

- Original Crayon Artwork, age 6 & under 01.
- 02. Original Crayon Artwork, age 7 - 10
- 03.
- 04.
- Original Painting, age 6 & under
  Original Painting, age 6 & under
  Original Painting, age 7 10
  Original Sketch, Black & White, age 6 & under
  Original Sketch, Black & White, age 7 10 05. 06. 07.
- Collage (photos/magazine/pictures, etc.)
- 08. Collage - Nature Paper Mosaic 09.
- 10. Paint-by-Number picture
- 11. Miscellaneous Art (not 3-D craft or listed above)

## DIVISION 711 - CRAFTS FOR CHILDREN 10 & UNDER

**Premiums:** 1st 2nd 3rd 4th **Best of Show** \$10 \$8 \$6 \$4 \$12

**Entry Fee:** \$0.00

Pre-Entry: Highly recommended online by July 29 (see instructions on pg 2.)

or paper entry form must be postmarked by Saturday, July 27.

**Entries Accepted:** Tuesday July 30 3:00 p.m. - 7:00 p.m. Pick-up Date: Sunday August 11 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

Rules & Regulations at beginning of the 4-H & Youth department apply. 1. Only one entry per class per person. Crafts should be done by the child.

2. 3. This division is open to youth 10 and under who have not yet completed 4th grade.

Entries must be dropped off at time and date specified above at the Ag Expo Park

arena. The 4-H and Youth area is located on the arena floor.

## CRAFT CLASSES

- Ceramic/Clay Article 01.
- 02. Woodcraft
- 03. Birdhouse/Birdfeeder
- 04. Paper Mache Article
- 05. Sewn Garment
- 06. Decorated T-Shirt
- 07. Embroidered/Cross-Stitched Item
- 08. Ouilted Item
- Pot Holder 09.
- 10. Sculpture
- 11. Molded Clay
- Tie-dyed articles 12.
- 13. Holiday Decoration
- 14. Sewn Item
- 15. Miscellaneous Craft (not listed above)

## DIVISION 712 - PHOTOGRAPHY FOR CHILDREN 10 & UNDER

Premiums: 4th 1st 2nd <u> 3rd</u> Best of Show \$10

\$0.00 **Entry Fee:** 

Pre-Entry: Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27

Entries Accepted: Tuesday July 30 3:00 p.m. - 7:00 p.m. August 11 Pick-up Date: Sunday 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

- Rules & Regulations at beginning of the 4-H & Youth department apply. Only one entry per class per person. Photos must be taken by the child.
- This division is open to youth 10 and under who have not yet completed 4th grade.
- 4. Photos should be color except for Class 8 and 9, and subject should be as listed in classes.
- 5. All photos shall be 4" x 6" or 4"x4" and must be mounted on a 5" x 7" or 5" x 5" cardstock, poster board, or, matting board. (NOT Foamcore).
- Entries must be dropped off at time and date specified above at the Ag Expo Park 6. arena. The 4-H and Youth area is located on the arena floor.
- 7. All entries that place 1st – 4th will be exhibited. Others may be displayed as space is available.

#### PHOTOGRAPHY CLASSES

- 01. Photo - Individual
- 02. Photo - Group of People (2 or more)
- Photo Building 03.
- 04. Photo-Landscape
- Photo Nature, Flowers or Trees Photo Animal (Farm or Pet) 05.
- 06.
- 07. Photo - Animal (Wildlife or zoo)
- 08. Photo - Black & White
- 09. Photo - Sepia
- 10. Photo - Miscellaneous (not a subject listed above)
- 11. Photo - Selfie

## **DIVISION 713 - LEGO FOR CHILDREN 10 & UNDER**

**Premiums** 1st \$10 4th **Best of Show** 2nd 3rd \$8 \$6 \$4 \$12

\$0.00 **Entry Fee:** 

Chair: Mary Beth Antunes

Online entry recommended by July 29 (see instructions on page 2) Pre-Entry:

or paper entry form must be postmarked by Saturday, July 27

**Entries Accepted:** Tuesday July 30 3:00 p.m. to 7:00 p.m. Pick-up Date: 11:00 a.m. to 2:00 p.m. Sunday August 11

#### **RULES AND REGULATIONS**

Only Lego, Duplo, or MegaBlock type blocks may be used. NO tinker toys, boxes, paper, etc. NO painting Lego bricks.

Entries must be your own creation, not a designed kit, project found online, in 2. a magazine, etc.

3. Exhibitors not following rules #1 and #2 will be disqualified.

4. One entry per person.

- 5. 6.
- Rules & Regulations at the beginning of the 4-H & Youth department apply. Entries must be dropped off at the time and date specified above at the Ag Park arena. The 4-H and Youth area is located on the arena floor.
- This division is open to youth 10 and under who have not yet completed 4th 7.
- grade. Base of entry can be no larger than 2' x 2' square. 8.
- Include a 3"x5" index card that explains your idea/inspiration for your build. Do not include name.
- 10. Entries other than winners may or may not be displayed during the fair, based on availability of space.

## **LEGO® BUILD CLASSES:**

- 01. Creative Original Free Build
- 02. Architectural Original Free Build
- 03. Fair Related
- 04 Agriculture / Farm Life

## **DIVISION 714 - HORTICULTURE FOR CHILDREN 10 & UNDER**

Premiums:	1st	2nd	3rd	4th	Best o	f Show
(except 37)	\$	10	\$8	\$6	\$4	\$12

\$0.00 **Entry Fee:** 

Co-Chairs: Larry Darnell, 615-473-0014

Online entry recommended by July 29 (see instructions Pre-Entry:

on page 2)

10:00 a.m. – 2:00 p.m. **Entries Accepted:** Thursday August 1 August 11 Pick-up Date: Sunday 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

- Rules & Regulations at beginning of the 4-H & Youth department apply.
- 2. Only one entry per class per person.
- 3. Entries must be dropped off at time and date specified above at the Ag Park arena. Drop off will be in the 4-H Village on the Arena Floor.
- This division is open to youth 10 and under who have not yet completed 4th grade. 4.

## HORTICULTURE CLASSES

- 01. Irish Potatoes - white (3)
- 02. Irish Potatoes - red (3)
- 03. Sweet Potatoes (3)
- 04. Cherry Tomatoes (10)
- 05. Tomatoes - Red Slicing (3)
- 06. Tomatoes - Yellow Slicing (3)
- 07. Tomatoes - Other (3)
- 08. Bell Peppers - (3)
- 09. Hot Peppers - (8)
- 10. Banana Peppers - (5)
- 11. Green Beans (10)
- 12. Lima Beans (10)
- 13. Sweet Yellow Corn - in husks (3)
- 14. Sweet White Corn - in husks (3)
- 15. Cucumbers - slicing (3)
- 16. Cucumbers - pickling (3)
- 17. Onions - red (3)
- 18. Onions - white (3)
- 19. Onions - yellow (3)
- 20. Eggplant - (2
- 21. Okra - (8)
- 22. Field Peas (8))
- 23. Peas - Other (8)
- 24. Squash - yellow summer (3)
- 25. Squash - zucchini (2)
- 26. 27. Sguash - Acorn (1)
- Squash other (3)
- 28. Sunflower Head (1)
- 29. Peanuts (3 Stalks)
- 30. Best Cantaloupe (1)
- 31. Largest Watermelon
- 32. 33. Largest Pumpkin
- Largest Potato 34.
- Largest Tomato
- 35. 36. Most Unique-Shaped Vegetable
- Miscellaneous Vegetable (not listed above)
- 37. Artistic Garden Display - Minimum of 6 different vegetables (Premiums: 1st - \$12, 2nd - \$10, 3rd - \$8, 4th - \$6, 5th - \$4)

## DIVISION 715 - FIELD CROPS FOR CHILDREN 10 & UNDER

**Premiums:** 2nd 3rd 4th **Best of Show** 1st \$10 \$8 \$6 \$4 \$12

**Entry Fee:** \$0.00

Co-Chairs: Larry Darnell, 615-473-0014

Online entry recommended by July 29 (see instructions Pre-Entry:

on page 2) or paper entry form must be postmarked by

Saturday, July 27.

10:00 a.m. - 2:00 p.m. **Entries Accepted:** Thursday August 1 11:00 a.m. – 2:00 p.m. Pick-up Date: Sunday August 11

## **RULES AND REGULATIONS**

Rules & Regulations at beginning of the 4-H & Youth department apply.

Only one entry per class per person.

Entries must be dropped off at time and date specified above at the Ag Expo 2. 3. Park arena. Drop off will be in the 4-H Village on the Arena Floor.

This division is open to youth 10 and under who have not yet completed 4th grade.

## FIELD CROP CLASSES

Corn - 3 Stalks, ears attached 01.

Corn - 5 ears only, husks removed 02. Soybeans - 5 stalks, tied together 03.

Alfalfa Hay - 1 Block 04. 05. Fescue Hay - 1 Block

Orchardgráss Hay - 1 Block 06. 07. Bermudagrass Hay - 1 Block

Legume/Grass Mix Hay - 1 Block 08.

## DIVISION 720 - 4-H & YOUTH ART

**Premiums:** 2nd 3rd 4th **Best of Show** 1st

\$6 \$4 \$10 \$8 \$12

\$0.00 **Entry Fee:** 

Online entry recommended by July 29 (see instructions on page 2) Pre-Entry:

or paper entry form must be postmarked by Saturday, July 27.

Entries Accepted: Tuesday July 30 3:00 p.m. - 7:00 p.m. Pick-up Date: Sunday August 11 11:00 a.m. - 2:00 p.m.

## **RULES AND REGULATIONS**

Rules & Regulations at beginning of 4-H & Youth section apply.

Only one entry per class per person.

All artwork in this division should be painted on canvas or artboard OR mounted on poster board, artboard, or matting. No Framing. **Maximum size** allowed is 24" x 24".

- 4. Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.
- 5. All artwork should be done by the youth entering within the last year.

## **4-H & YOUTH ART CLASSES**

- 01. Original Oil/Acrylic Painting 4-5 grade
- 02. Original Watercolor Painting 4-5 grade
- 03. Original Color Sketch (felt tip pen, pastel, crayon) 4-5 grade
- 04. Orginal Black and White Sketch (ink, charcoal, pencil) 4-5 grade
- 05. Original Oil/Acrylic Painting 6-8 grade
- 06. Original Watercolor Painting 6-8 grade
- 07. Original Color Sketch (felt tip pen, pastel, crayon) 6-8 grade
- 08. Orginal Black and White Sketch (ink, charcoal, pencil) 6-8 grade
- 09. Original Oil/Acrylic Painting 9-12 grade
- 10. Original Watercolor Painting 9-12 grade
- 11. Original Color Sketch (felt tip pen, pastel, crayon) 9-12 grade
- 12. Orginal Black and White Sketch (ink, charcoal, pencil) 9-12 grade
- 13. Paint-by-Number Piece 4-12 grade
- 14. 4-H Poster Art (14" x 22", horizontal, promotes 4-H) 4-12 grade
- 15. Miscellaneous Art Piece (not a 3-D craft or listed above) 4-12 grade

## **DIVISION 721 - 4-H & YOUTH CRAFTS**

Premiums:	1st	2nd	3rd	4th	Best of Show
	\$10	\$8	\$6	\$4	\$12

**Entry Fee:** \$0.00

**Pre-Entry:** Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

**Entry:** Tuesday July 30 3:00 p.m. - 7:00 p.m. **Pick-up Date:** Sunday August 11 11:00 a.m. - 2:00 p.m.

### **RULES AND REGULATIONS**

1. See Rules & Regulations at beginning of 4-H & Youth department.

2. Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.

3. All items <u>must</u> have been <u>made by the youth entering</u> within the last year.

## 4-H & YOUTH CRAFT CLASSES

- 01. Candle
- 02. Paper Mache Article
- 03. Ceramic or pottery article
- 04. Sculpture
- 05. Molded clay article
- 06. Woven basket
- 07. Tie-dyed article
- 08. Painted/decorated tee or sweat shirt
- 09. Artificial flower arrangement
- 10. Birdhouse

- Birdfeeder
- 12. Other woodcraft
- 13. Potholder
- 14. Model (car, truck, airplane, etc.)
- Necklace or bracelet
- 16. Earrings
- 17. Holiday Decoration
- 18. Decorated piggy bank
- 19. Scrapbook page (one side judged)
- 20. Decorated picture frame
- 21. Article made from recycled materials (less than 2 feet cubed)
- 22. Handmade craft item promoting 4-H
- 23. Decorated bulletin board (less than 2'x2')
- Miscellaneous craft (not listed above)

## **DIVISION 722 - 4-H & YOUTH PHOTOGRAPHY**

Premiums: <u>1st 2nd 3rd 4th Best of Show</u> \$10 \$8 \$6 \$4 \$12

**Entry Fee:** \$0.00

**Pre-Entry:** Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

**Entries Accepted:** Tuesday July 30 3:00 p.m. - 7:00 p.m. Pick-up Date: Sunday August 11 11:00 a.m. - 2:00 p.m.

#### **RULES AND REGULATIONS**

- 1. Rules & Regulations at beginning of the 4-H & Youth department apply.
- 2. Only one entry per class per person.
- 3. All photos shall be 4" x 6" or 4"x4" and <u>must</u> be mounted on 5"x7" <u>or</u> 5" x 5" cardstock, poster board or matting board. (**NOT Foamcore**) **Note new sizes.**
- 4. All should be color pictures except for black and white or sepia classes.
- 5. Subject of photo should be as listed in classes.
- 6. Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.
- 7. All photographs should have been taken by the youth entering in the last year.
- 8. All entries that place 1st-4th will be exhibited. Others <u>may</u> be displayed as space is available.

## **PHOTOGRAPHY CLASSES**

- 01. Individual Person-Baby
- 02. Individual Person-Youth/Child
- 03. Individual Person-Adult
- 04. People- 2 or more/group
- 05. Person/People (black & white print)
- 06. Person/People (sepia print)
- 07. City Building
- 08. Rural Building
- 09. Building (Black & White Print)
- 10. Building (sepia print)

- Landscape-Mountains
- 12. Landscape-Beach/Ocean
- 13. Landscape-Farm/Rural
- Landscape-City
- 15. Landscape- Black and White
- 16. Landscape- Sepia
- 17. Historical Site
- 18. Nature: Flowers
- 19. Nature: Trees
- 20. Nature: Other
- 21. Nature: Black and White
- 22. Nature: Sepia
- 23. Animals-TN Wildlife
- 24. Animals-Farm
- 25. Animals-Zoo
- 26. Animals-Pet
- 27. Animals -Black and White
- 28. Animals- Sepia
- 29 Miscellaneous Photo (not a subject listed above)
- 30. Selfie Photo

## **DIVISION 723 - 4-H & YOUTH TEXTILES (4TH-6TH GRADE)**

Premiums: <u>1st 2nd 3rd 4th Best of Show</u> \$10 \$8 \$6 \$4 \$12

**Entry Fee:** \$0.00

**Pre-Entry:** Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

**Entries Accepted:** Tuesday July 30 3:00 p.m. – 7:00 p.m. Pick-up Date: Sunday August 11 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

- 1. Rules & Regulations at beginning of the 4-H & Youth department apply.
- 2. Only one entry per class per person.
- 3. All items must be made of fabric or textiles and sewn/made by youth entering it.
- 4. Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.

## **TEXTILE CLASSES (4TH - 6TH GRADE)**

- 01. Dress
- 02. Pants/Shorts/Skirt
- 03. Blouse/Top/Jacket
- 04. Purse/Tote Bag
- 05. Pillow
- 06. Pillow case
- O7. Apron
- 08. Fleece Item
- 09. Latch-hooked item
- 10. Quilted Item

- 11. Cross Stitch/Needlepoint/Embroidered Item
- 12. Knitted/Crocheted Item
- 13. Miscellaneous Textile Item (not listed above)

## <u>DIMSION 724 - 4-H & YOUTH TEXTILES (7TH - 12TH GRADE)</u>

Premiums: <u>1st 2nd 3rd 4th Best of Show</u> \$10 \$8 \$6 \$4 \$12

Entry Fee: \$0.00

**Pre-Entry:** Online entry recommended by July 29 (see instructions

on page 2) or paper entry form must be postmarked by

Saturday, July 27.

**Entry:** Tuesday July 30 3:00 p.m. – 7:00 p.m. **Pick-up date:** Sunday August 11 11:00 a.m. – 2:00 p.m.

## **RULES AND REGULATIONS**

- 1. Rules & Regulations at beginning of the 4-H & Youth department apply.
- 2. Only one entry per class per person.
- 3. All items must be made of fabric or textiles and sewn/made by youth entering it.
- 4. Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.

## **TEXTILE CLASSES (7TH - 12TH GRADE)**

- 01. Dress
- 02. Pants/Shorts/Skirt
- O3. Blouse/Top/Jacket
- 04. Purse/Tote Bag
- 05. Pillow
- 06. Pillowcase
- 07. Apron
- 08. Wall Hanging
- 09. Knitted or Crocheted Item
- 10. Quilted Item
- 11. Čross Stitch/Needlepoint/Embroidered Item
- 12. Fleece Item
- 13. Miscellaneous Textile Item (not listed above)

## DIVISION 725 - 4-H & YOUTH CANNING

Premiums: 1st 2nd 3rd 4th **Best of Show** \$10 \$8 \$6 \$4 \$12

**Entry Fee:** \$0.00

Pre-Entry: Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

Entries Accepted: Tuesday. 3:00 - 7:00 p.m. July 30

Pick-up Date: Sunday August 11 11:00 a.m. – 2:00 p.m.

## **RULES AND REGULATIONS**

Rules & Regulations at beginning of the 4-H & Youth department apply.

Only one entry per class per person.

2. 3. Canned items will not be accepted unless they are sealed and in standard (Ball, Kerr, or other brand) canning jars.

Label must include produce name and date processed.

Entries must be dropped off at time and date specified above at the Ag Expo Park arena. The 4-H and Youth area is located on the arena floor.

### **CANNING CLASSES**

- 01. Green Beans - 1 quart or pint
- 02. Tomatoes - 1 quart or pint
- 03. Tomato Juice - 1 quart or pint Other Vegetable - 1 quart or pint 04.
- 05. Fruit - 1 quart or pint
- 06. Pickles-Sweet - 1 quart or pint
- 07. Pickles-Dill - 1 quart or pint
- 08. Pickles - Bread and Butter - 1 quart or pint
- Salsa 1 pint or 1/2 pint 09. 10. Relishes - 1 pint or 1/2 pint
- 11. Blackberry Jam - 1 pint or 1/2 pint
- Ī2. Strawberry Jam - 1 pint or 1/2 pint
- Other Jam any kind 1 pint or 1/2 pint 13.
- Preserves 1 pint or 1/2 pint 14.
- 15. Jelly - any kind - 1 pint or 1/2 pint
- 16. Miscellaneous - any size jar (not listed above)

### DIVISION 726 - 4-H & YOUTH LEGO® BUILD

Premiums: <u>1st 2nd 3rd 4th Best of Show</u> \$10 \$8 \$6 \$4 \$12

**Entry Fee:** \$0.00

**Chair:** Mary Beth Antunes

**Pre-Entry:** Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

**Entries Accepted:** Tuesday July 30 3:00 – 7:00 p.m.

**Pick-up Date:** Sunday August 11 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

1. Only Lego, Duplo, or MegaBlock type blocks may be used. NO tinker toys, boxes, paper, etc. No painting Lego® bricks.

2. Entries must be your own creation, not a designed kit, project found online, or in

a magazine, etc.

3. Exhibitors not following rules #1 and #2 will be disqualified.

4. One entry per person.

- 5. Rules & Regulations at the beginning of the 4-H & Youth department apply.
- 6. Entries must be dropped off at the time and date specified above at the Ag Park arena. The 4-H and Youth area is located on the arena floor.
- 7. Base of entry can be no larger than 2' x 2' square.
- 8. Include a 3"x5" index card that explains your idea/inspiration for your build. Do not include name.
- 9. Entries other than winners may or may not be displayed during the fair, based on availability of space.

#### **LEGO® BUILD CLASSES**

- 01. Creative Original Free Build 4th-5th Grade
- 02. Architectural Original Free Build 4th-5th Grade
- 03. Fair Related 4th-5th Grade
- 04. Agriculture/Farm Life 4th-5th Grade
- 05. Creative Original Free Build 6th-8th Grade
- 06. Architectural Original Free Build 6th-8th Grade
- 07. Fair Related 6th-8th Grade
- 08. Agriculture/ Farm Life 6th-8th Grade
- 09. Creative Original Free Build 9th-12th Grade
- 10. Architectural Original Free Build 9th-12th Grade
- 11. Fair Related 9th-12th Grade
- 12. Agriculture/ Farm Life 9th-12th Grade

### DIVISION 727 - 4-H & YOUTH BAKED GOODS

Premiums: 1st 2nd 3rd 4th Champion Cake Best of Show \$10 \$8 \$6 \$4 \$20

\$12

**Entry Fee:** \$0.00

Pre-Entry: Online entry recommended by August 1st (see instructions on page

2) or paper entry form must be postmarked by Thursday, Aug. 1st.

8:30 a.m. – 9:30 a.m. **Entries Accepted:** Saturday August 3

After cake auction at 4:30 p.m. Pick-up Date: Saturday August 3

Location of Entry: Picnic Pavilion Location of Auction: Picnic Pavilion

#### **RULES AND REGULATIONS**

Rules & Regulations at beginning of the 4-H & Youth department apply.

2. 3. Only one entry per class per person. Items <u>must</u> be baked by a 4-H member/youth. All cakes and pies entered in classes 1-14 of this Baked Goods Section are to

be **donated to the 4-H program**. Cakes and pies will be auctioned (or priced and sold) at the 4-H Auction on Saturday afternoon, August 3 at 4:00 p.m. in the Picnic Pavilion. All proceeds will go to the Williamson County 4-H program.

Cakes in classes 1-4 must be made from scratch, no mixes. 4.

5. 6. Cakes in Classes 5-8 may include a mix plus at least 2 added ingredients.

Cakes in Class 9, Decorated Cakes, may be just a mix.

7. Canned icing is not allowed.

- 8. All pie crust should be homemade. No store-bought crusts can be used in classes 10-14.
- Cakes and pies must be in a covered container which will be given to the buyer with the cake.
- 10. Recipes on a 3" x 5" card must be attached to the container of all cakes and pies to be considerate of possible allergy issues.
- 11. All other baked goo'ds should be brought on a disposable pan or plate and covered with clear plastic or placed in a clear zip-lock bag.
- 12. Do not use a recipe that will require refrigeration. Baked goods will be in an air-conditioned room but refrigeration is not available.
- 13. Entries must be dropped off at time and date specified above at the Ag Expo Park in the Picnic Pavilion.
- 14. All baked goods other than cakes and pies will be released immediately following the cake auction.
- 15. Cakes in classes 1-9 will compete for the Champion Cake award.
- 16. Items in classes 10-29 will compete for Best of Show for Baked Goods.

### BAKED GOODS CLASSES - Read the rules above.

- 01. Chocolate Cake - Chocolate Icing
- 02. Jam Cake - 3 layer
- 03.
- Carrot Cake 3 layer Yellow Cake any icing 04.
- 05. Pound/Bundt Cake
- 06. Fruit Flavored Cake
- 07. Red Velvet Cake

#### 4-H & YOUTH

- 08. Miscellaneous Cake
- 09. Decorated Cake (must have a clear plastic covering)
- 10. Pie- Chess
- 11. Pie-Pecan
- 12. Pie-Chocolate
- Pie-Fruit (apple, peach etc) 13.
- 14. Miscellaneous Pie
- 15. Corn Meal Muffins - 3 muffins on plate
- 16. Biscuits - 3 biscuits on plate
- 17. Yeast Bread Loaf
- 18. Ouick Bread Loaf
- 19. Muffin Any Kind - 3 (not cupcakes) on plate
- 20. Miscellaneous Bread
- 21. Cookies - Chocolate Chip, 3 cookies on plate
- 22. 23. Cookies - Sugar, 3 cookies on plate
- Cookies Oatmeal, 3 cookies on plate
- 24. Cookies - Peanut Butter, 3 cookies on plate
- Miscellaneous cookies 3 cookies on plate
- 25. 26. Brownies - 3 brownies on plate
- 27. Other bar desserts - 3 bars on plate
- 28. Fudge, 3 pieces on plate
- Miscellaneous Candy 3 pieces on plate 29.

### DIVISION 730 - 4-H & YOUTH FIELD CROPS

Premiums:	1st	2nd	3rd	4th	Best of Show
	\$10	\$8	\$6	\$4	\$12

**Entry Fee:** \$0.00

Co-Chairs: Larry Darnell, 615-473-0014

Pre-Entry: Online entry recommended by July 29 (see instructions on page 2)

or paper entry form must be postmarked by Saturday, July 27.

Entries Accepted: Thursday August 1 10:00 am – 2:00 p.m. Pick-up Date: Sunday August 11 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

- Rules & Regulations at beginning of the 4-H & Youth department.
- 2. Only one entry per class per person.
- Entries must be dropped off at time and date specified above at the AG Expo Park arena. Drop off will be in the 4-H Village on the arena floor.

#### FIELD CROP CLASSES

- Corn 3 Stalks, ears attached 01.
- Corn 5 ears only, husks removed 02.
- 03. Soybeans - 5 stalks, tied together
- 04. Alfalfa Hav - 1 Block
- Fescue Hay 1 Block 05.
- 06. Orchardglass Hay - 1 Block
- 07. Bermudagrass Hav - 1 Block
- Legume/Grass Mix Hay 1 Block 08.

### **SECTION 731 - 4-H & YOUTH HORTICULTURE**

Premiums: <u>1st 2nd 3rd 4th Best of Show</u> (except 37) \$10 \$8 \$6 \$4 \$12

Entry Fee: \$0.00

**Co-Chairs:** Larry Darnell, 615473-0014

**Pre-Entry:** Online entry recommended by July 29 (see instructions

on page 2) or paper entry form must be postmarked by

Saturday, July 27.

**Entries Accepted:** Thursday August 1 10:00 a.m. – 2:00 p.m. **Pick-up Date:** Sunday August 11 11:00 a.m. – 2:00 p.m.

#### **RULES AND REGULATIONS**

1. Rules & Regulations at beginning of the 4-H & Youth department apply.

2. Only one entry per class per person.

3. Entries must be dropped off at time and date specified above at the Ag Park arena. Drop off will be in the 4-H Village arena floor.

#### **HORTICULTURE CLASSES**

- 01. Irish Potatoes white (3)
- 02. Irish Potatoes red (3)
- 03. Sweet Potatoes (3)
- O4. Cherry Tomatoes (10)O5. Tomatoes Red Slicing (3)
- 06. Tomatoes Yellow Slicing (3)
- 07. Tomatoes Other (3)
- 08. Bell Peppers (3)
- 09. Hot Peppers (8)
- 10. Banana Peppers (5)
- 11. Green Beans (10)
- 12. Lima Beans (10)
- 13. Sweet Yellow Corn in husks (3)
- 14. Sweet White Corn in husks (3)
- 15. Cucumbers slicing (3)
- 16. Cucumbers pickling (3)
- 17. Onions red (3)
- 18. Onions white (3)
- 19. Onions yellow (3)
- 20. Eggplant (2)
- 21. Okra (8)
- 22. Field Peas (8))
- 23. Peas Other (8)
- 24. Squash yellow summer (3)
- 25. Squash zucchini (2)
- 26. Squash Acorn (1)
- 27. Squash other (3)

#### 4H & YOUTH

- 28. Sunflower Head (1)
- 29. Peanuts (3 Stalks)
- 30. Best Cantaloupe (1)
- 31. Largest Watermelon 32. Largest Pumpkin
- 33. Largest Potato
- 34. Largest Tomato
- 35. Most Unique-Shaped Vegetable

Miscellaneous Vegetable - (not listed above)

36. 37. Artistic Garden Display - Minimum of 6 different vegetables (Premiums 1st - \$12, 2nd - \$10, 3rd - \$8, 4th - \$6, 5th - \$4)

### DIVISION 732 - 4-H & YOUTH FARM EGGS

**Premiums:** 2nd 3rd **Best of Show** 1st 4th \$10 \$8 \$6 \$4 \$12

\$0.00 **Entry Fee:** 

Chair: Doug Berny, 615-790-5721

Online entry recommended by July 29 (see instructions on **Pre-Entry:** 

page 2) or paper entry form must be postmarked

by Saturday, July 27.

**Entries Accepted:** Tuesday July 30 3:00 pm. - 7:00 p.m. Pick-Up Date: Saturday August 10 9:00pm-10:00 p.m. NOTE: Pick up is for decorated eggs only! All other eggs become the property of the Fair upon entry and will be disposed of properly at the end of display.

Rules & Regulations:

Rules and Regulations at beginning of the 4-H & Youth department apply.

1. 2. 3. Only one entry per class\_per person.

Entries will be taken on Tuesday, July 30. All entries **must be** presented on Tuesday, July 30.

All eggs must be produced by the exhibitor's home flock. 4.

Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton.

Decorated painted eggs may have contents removed.

6. 7. Decorated Exhibits must be picked up by 10PM Saturday, August 10th or will become property of the Fair. All other eggs will be discarded at the conclusion of the fair.

8. Judging will be on:

Uniformity of eggs

Egg shape

Eggshell free of defects/irregularities/abnormalities

Free of stains, debris, cracks, and thin spots

9. Judging of decorated eggs will be on uniqueness and creativity.

### EGG CLASSES:

- 01. 02. 1 Dozen White Eggs
- 1 Dozen Brown Eggs 03.
- 1 Dozen Tinted (green, blue, etc.) 04. 1 Dozen Any Other Variety/Assortment of Eggs
- 05. 3 Individual Painted or Decorated Eggs

### DIVISION 733 - 4-H & YOUTH COUNTRY HAMS

Premiums: 1st 2nd 3rd 4th 5th-10th \$10 \$8 \$6 \$5 \$4

\$0.00 **Entry Fee:** 

Co-Chairs: Larry D. Darnell. 615-473-0014

Online entry recommended by July 29 (see instructions on page 2) Pre-Entry:

or paper entry form must be postmarked by Saturday, July 27.

**Entries Accepted:** Tuesday 3:00p.m. - 7:00 p.m. July 30 9:00 p.m. - 10:00 p.m. Pick-up Dates: Saturday August 10

11:00 a.m. - 2:00 p.m. Sunday August 11

#### **RULES AND REGULATIONS**

See rules under Agriculture Department 100, Section 110, Open Country Hams

#### **4-H & YOUTH COUNTRY HAM CLASSES**

01. Country Style Ham – any weight

02. Short Ham – any weight

### DIVISION 740 – 4-H CLOVER COLLECTION FASHION SHOW

**Premiums:** 2nd 3rd 4th **Best of Show** 1st \$20 \$15 \$12 \$10 \$20

**Entry Fee:** \$0.00

Chair: Mary Beth Antunes, 615-790-5721 **Pre-Entry: Required** by Friday, July 19, 2019

Call 4-H office 615-790-5721 or email mlee60@utk.edu

to enter.

Registration & Judging: Saturday August 10 1:30 p.m. (4-H office)

**Fashion Show:** Saturday August 10 4:00 p.m. Release: Saturday August 10 end of show

Location: Picnic Pavilion

#### **RULES AND REGULATIONS**

- 1. This division is open to Williamson County 4-H members in grades 4–12.
- 2. Rules & Regulations at beginning of the 4-H & Youth department apply. 3. Only one entry per class per person. Each person may enter up to 4 classes.
- 4. Participants must bring garments & accessories to 4-H office for judging at 1:30 p.m.
- 5. Garments must have been made by the 4-H member. 6. School grade is as of January 1 of current year.
- Class 13-14, Altered By Me should be single garment altered by the 4-H member based on a commerical pattern. The commerical pattern jacket must be included with the data sheet along with a description of the alteration.
- 8. Class 15-16, Designed By Me should be a complete garment or outfit designed by the 4-H member. May include school wear, best dress or formal wear.

#### **CLOVER COLLECTION FASHION SHOW CLASSES**

- 01. Beginning Sewing, Elastic Waist Grades 4-5 (1-2 years experience)
- 02. Beginning Sewing, Grades 6-12 (1-2 years experience)
- 03. Accessory, Grades 4-5
- 04. School Wear, Grades 4-5
- 05. Best Wear, Grades 4-5
- 06. Accessory, Grades 6-8
- 07. School Wear, Grades 6-8
- 08. Best Wear, Grade 6-8
- 09. Accessory, Grades 9-12
- 10. School Wear, Grades 9-12
- 11. Best Wear, Grades 9 12
- 12. Formal Wear, Grades 9 12
- 13. Altered by Me, Grades 6-8
- 14. Altered by Me, Grades 9-1215. Designed by Me, Grades 6-8
- 16. Designed by Me, Grades 9-12

### **DIVISION 741 - 4-H FUN WITH FASHION SHOW**

Premiums	1st	2nd	3rd	4th	<b>Best of Show</b>
	\$15	\$12	\$10	\$8	\$15

**Entry Fee:** \$0.00

Chair: Mary Beth Antunes, 615-790-5721
Pre-Entry: Required by Friday, July 19, 2019

Email Mary Beth at mlee60@utk.edu to enter and receive

scenarios

Registration:SaturdayAugust 103:30 p.m.Fashion Show:SaturdayAugust 104:00 p.m.Release:SaturdayAugust 10end of show

Location: Picnic Pavilion RULES AND REGULATIONS

- This division is open to Williamson County 4-H members in grades 4–12.
   Rules & Regulations at beginning of the 4-H & Youth department apply.
- 3. Only one entry per person for grades 4-8. Two entries in different classes per person are allowed for grades 9-12.

4. School grade is as of January 1 of current year.

 Youth should purchase and coordinate outfit and accessories to match scenarios. For scenario information email Mary Beth Antunes at mlee60@utk.edu.

6. Registration will take place in the Picnic Pavilion.

#### **FUN WITH FASHION CLASSES**

- 01. Active Sports Wear Grades, 4-5
- 02. School Wear, Grades 4-5
- 03. Best Wear, Grades 4-5
- 04. Active Sports Wear, Grades 6-8
- 05. School Wear, Grades 6-8
- 06. Best Wear, Grades 6 8
- 07. School Wear, Grades 9-12 08. Best Wear, Grades 9-12
- 09. Formal Wear, Grades 9-12

# **PAGEANTS** DEPARTMENT 800

Awards for each Class: All contestants - beautiful crown and rose

Titleholder - trophy, crown, sash,

\$250 savings bond for divisions 800 & 810 only

1st Runner-up - crown 2nd Runner-up - crown 3rd Runner-up - crown

\$25.00 Entry Fee:

Suzanne Ware, 615-394-1135 Chair:

Application is due in office by mail Friday, August 2, Pre-Entry:

2019

Contest: Sunday August 4, 2019

Arrival· Petite Miss 2:30pm - pageant 3:00pm

Little Miss 3:30pm - pageant 4:00pm 4:30pm - pageant 5:00pm Junior Miss Teen Miss 5:30pm - pageant 6:00pm Fairest of the Fair 6:00pm - pageant 7:00pm

Interviews for Fairest of the Fair only, 12 noon, Aug 4, Performing Arts

Center at Academy Park

### **DIVISION 800 FAIREST OF THE FAIR DIVISION 810 PAGEANTS**

01. Teen Miss

02. Junior Miss

03. Little Miss

04. Petite Miss

#### **RULES AND REGULATIONS**

- All contestants must be full-time residents of Williamson County.
- 2. All contestants will receive a beautiful rhinestone crown and rose.

  3. Age requirements:

Age requirements:

	Ages 4 - 6 on the day of the contest
Little Miss	Ages 7 - 9 on the day of the contest
Junior Miss	Ages 10 - 12 on the day of the contest
Teen Miss	Ages 13 - 15 on the day of the contest
Fairest of the Fair	Age 16, but not 21, by Dec 31, 2018

- Pageants will be held at the Performing Arts Center at Academy Park, 112 Everbright Ave., Franklin. More information about pageant is on the entry form. 4.
- Entry forms are available at www.williamsoncountyfair.org or may be picked up 5. at the Fair Office at Ag Expo Park.
- The fair reserves the right to see proof of age (birth certificate) upon request. 6.
- 7. Contestant must never have been married or had a child.

- 8. Sportsmanship and manners are required of all contestants.
- 9. Dress guidelines are listed:
  - a. Fairest of the Fair (16 21) Dress must be formal and floor-length pageant dress. Interview suit or dress will be required for interview and same will be worn on stage during the beginning of the pageant.
  - b. Teen Miss (13, 14, 15) Dress can be long or short and can be a formal floor lenth pageant dress. Makeup is allowed.
  - c. Junior Miss (10, 11, 12) Dress should be dressy, no pageant wear, no rhinestones or sequins anywhere..
  - d. Little Miss (7, 8, 9) Dress should be dressy. No pageant wear, no rhinestones or sequins anywhere, no strapless, no high heels, no makeup.
  - e. Petite Miss (4, 5, 6) Dress should be dressy, no pageant wear, no rhinestones or seguins anywhere, no strapless, no heels, no makeup.
- 10. The judges' decision will be final. No refunds will be given.
- 11. Only Fairest of the Fair contestants have an interview competition added to their score of 25%. All divisions are scored on inner beauty, poise and personality, and overall appearance.
- 12. Only one chaperone is allowed in the dressing room with the contestant.
- 13. Winners must be willing to represent the Williamson County Fair at different events if called on to do so.
- 14. The Fairest of the Fair is expected to attend the Tennessee Association of Fairs Convention in Nashville in January 2020. If she cannot attend the State Fairest of the Fair Contest, she must relinquish her crown to the first runner up who will become the new Fairest of the Fair. The Fair Association will furnish room and board plus \$200.00 for expenses at the State Contest.
- 16. A Modeling Workshop will be held on Saturday, August 3 from 3:00-5:00 pm for all contestants to practice walking on the stage. Attendance is not mandatory. It is at the Performing Arts Center at Academy Park, 112 Everbright Ave., Franklin.
- 17. For questions, email willifairpageant@yahoo.com, or call 615-394-1135.

### **SECTION 820 - BABY AND TODDLER CONTESTS**

Awards: All contestants - crown & rose

1st place - trophy, crown, sash

2nd - crown 3rd - crown

**Entry Fee:** \$25.00

**Chair:** Suzanne Ware, 615-394-1135

Pre-Entry: Application is due in office by Friday, August 2, 2019 with \$25

entry fee

Arrival: Sunday August 4 1:30 p.m. Contest: Sunday August 4 2:00 p.m.

#### **BABY AND TODDLER CONTEST CLASSES**

- **O1. Baby Miss 0 12 months:** Girl less than 12 months old on day of contest.
- **O2.** Baby Mister O 12 months:
  Boy less than 12 months old on day of contest.
- **O3.** Tiny Miss 12 24 months:
  Girl 12 months, but not 24 months old on day of contest.
- **O4.** Tiny Mister 12 24 months:
  Boy 12 months, but not 24 months old on day of contest.
- **O5.** Toddler Miss 2 3 years:
  Girl 2 years, but not 4 years old on day of contest.
- **O6.** Toddler Mister 2 3 years:
  Boy 2 years, but not 4 years old on day of contest.

#### **RULES AND REGULATIONS**

- 1. Contestants must be a full time resident of Williamson County.
- 2. All contestants will receive a crown and a rose.
- 3. Entry forms are available on the Williamson County Fair website at www.williamsoncountyfair.org or may be picked up at the Fair Office at the Ag Expo Park. More information about pageants is on the entry form.
- 4. No refunds will be given.
- 5. Contestants please check-in at the arrival time, then go backstage to get ready.
- 6. The Fair reserves the right to see proof of age (birth certificate) upon request.
- 7. Contestants will be judged in "Sunday attire". No pageant attire or makeup is allowed. No rhinestones or seguins anywhere.
- 8. Only one chaperone will accompany contestant backstage.
- 9. Winners must be prepared to represent the Fair at the fair events if called on to do so.
- 10. Pageants will be held at the Performing Arts Center at Academy Park, 112 Everbright Avenue, Franklin TN.
- 11. A Modeling Workshop will be held on Saturday, August 3 from 3:00 p.m. 5:00 p.m. for all contestants to practice walking on the stage. Attendance is not mandatory. It is at the Performing Arts Center at Academy Park, 112 Everbright Ave., Franklin, TN.
- 13. For questions, email willifairpageant@yahoo.com or call 615-394-1135.

# SPECIAL EVENTS DEPARTMENT 900

### DIVISION 910 - SING YOUR HEART OUT

Premiums:

Overall Grand Prize Winner \$500 cash, for a total of \$1,000 cash

1st place: Elementary School, Middle School & High School \$500 cash

2nd Place: Elementary School, Middle School & High School \$100 cash

3rd Place: Elementary School, Middle School & High School

\$50 cash

\$25.00 Taylor Ware Entry Fee: Chair:

Pre-Entry: Application due in office by Friday, August 2, 2019 by mail. First 20

entrants accepted in each category. Others will be returned by mail.

Note: Song for competition is maximum of 3 minutes

**Final Competition:** Tuesday, August 6, 6:00 p.m. Bluegrass Stage, Williamson County Fair. Check in is 5:00 p.m. for all three

categories.

#### **RULES AND REGULATIONS**

Contest is open to residents of Tennessee and adjoining states.

Ž. Contestants will sing one song, accompanied by track, not totalling more than

3.

- 5.

Contestants will sing one song, accompanied by track, not totalling more than 3 minutes for competition.

Competition will be Tuesday, August 6, at 6:00 p.m. at the Ag Expo Park, Bluegrass Stage, Williamson County Fair, 4215 Long Lane, Franklin, Tennessee. Acceptance is non-transferable. Only first 20 entrants are accepted to compete during the Williamson County Fair on Tuesday, August 6th, Bluegrass stage. No preliminary competition this year.

On August 6, there will be 3 winners in each category: Elementary School (K-5), Middle School (6-8) and High School (9-12). One Grand Prize Overall Winner will be named from the three first place winners.

Application is due in office by Friday, August 2, 2019.

Entry forms are available at www.williamsoncountyfair.org or may be picked up at the Fair Office located at the Ag Expo Park. Mail application to Williamson County Fair Association, Inc., P.O. Box 329, Franklin, TN 37065.

Sportsmanship and manners are required of all contestants.

"Sing Your Heart Out" is a family-friendly show. Accompaniment is track only.

10. Accompaniment is track only.

Judges will be Nashville Music Industry Professionals.

Questions, call 615-394-1135.

#### **"SING YOUR HEART OUT" CLASSES:**

- Elementary School (Grades K-5), as of 2019/2020 school year Middle School (Grades 6-8), as of 2019/2020 school year 01.
- 02.
- 03. High School (grades 9-12), as of 2019/2020 school year



# Other Events and Activities to be held at the 2019 Williamson County Fair

### **Pick Tennessee Products**

Stop by the "Pick Tennessee Products" booth in the Agriculture Department for food and fun available at farms, farmers' markets and other retail outlets in Williamson County. Learn about local farm production of fruits, vegetables, herbs, meat, dairy, eggs, plants, and flowers.

### **Little Ones Farming**

Become a farmer for a while - plant seeds, milk our cow "Buttercup", catch a fish, harvest your crop, sell your goods and "spend" your proceeds on a delicious snack! A hands-on hit with children of all ages!

### **Children's Barnyard**

Children love to meander through our Barnyard to see our goats, sheep, chickens, rabbits and other animals up-close and personal!

### **Senior Day**

On Sunday, Seniors will gather at the fair for a day of fun. There will be a luncheon at 11:00 a.m., followed by bingo. All Seniors will be admitted free the entire day.

Sunday, August 4th. Advanced ticket required for meal.

Contact your local senior center for details.

### **Century Farm Recognition**

Williamson County's Century Farm families will be honored at the fair on Thursday, August 8, 2019. Century Farms are working farms that have been in the same family for at least 100 years. This program is by special invitation and is a ticketed event. For information, contact Caneta Skelley Hankins at cskelley@comcast.net

### Ag Stage

The Ag Stage is located inside the air-conditioned Clint Callicot Arena next to the Country Hams and Horticultural displays. See demonstrations on Ham Curing, Honey and Bees.

Check the website for daily schedules.

### **Live Milking Demonstration**

There will be a "live" milking demonstration held each night, except Wednesday, at 7:00 p.m. in the Milking Parlor in Barn "B". Come to view local farmers milking their cows each evening.

### **Bluegrass Stage**

There will be nightly entertainment featuring local bluegrass bands and entertainers. Sit and listen...and before long you will be tapping your toes to the music! (included in fair admission)

### **Birthing Sow & Duck Slide**

Visit the lower barn to see the sow and her piglets that are birthed at the Fair.

Also, see the ducklings take a zip on the slide into the water.

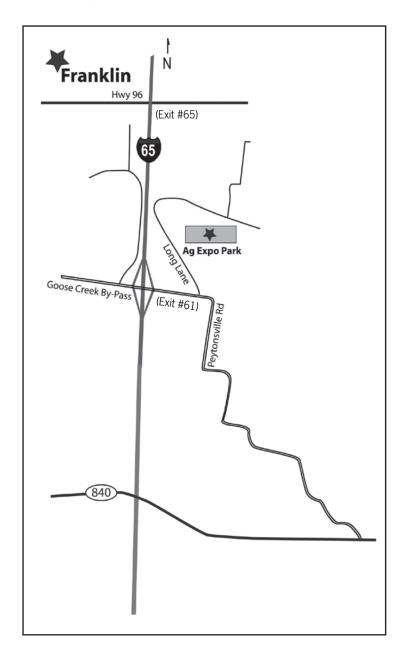
Fun for children of all ages!

For more information on all fair events, go to www.williamsoncountyfair.org or call 615.794.4FUN!

# **Directions to the Ag Expo Park**

The Williamson County Fair is held at the Williamson County Ag Expo Park at 4215 Long Lane, one exit south of Franklin. From I-65, take Exit 61, go East ¼ of a mile and turn left onto Long Lane.

The Ag Expo Park is ahead on the right. See you there!



# **Notes:**