

**2019 Williamson County Fair Exhibit Winners**  
**Department 400 - Cultural Arts**

**Division 400 - Judged Art Show**

**Class 01 - Professional - Painting / Pencil / Charcoal**

|     |                |         |          |
|-----|----------------|---------|----------|
| 1st | Shea Williams  | # 50276 | \$100.00 |
| 2nd | Paul Crommelin | # 01246 | \$50.00  |

**Class 02 - Professional - Sculpture**

|     |                     |         |          |
|-----|---------------------|---------|----------|
| 1st | Nora Tillman Summar | # 01241 | \$100.00 |
| 2nd | Nora Tillman Summar | # 01241 | \$50.00  |
| 3rd | Nora Tillman Summar | # 01241 | \$25.00  |

**Class 04 - Amateur - Painting / Pencil / Charcoal**

|     |                  |         |          |
|-----|------------------|---------|----------|
| 1st | Carol S Johnston | # 50073 | \$100.00 |
| 2nd | Sophie McKenzie  | # 50479 | \$50.00  |
| 3rd | Hazel Albert     | # 01010 | \$25.00  |

**Class 05 - Amateur - Sculpture**

|     |             |         |          |
|-----|-------------|---------|----------|
| 1st | Dave Brogan | # 01070 | \$100.00 |
|-----|-------------|---------|----------|

**Class 06 - Amateur - Other fine art**

|     |                  |         |          |
|-----|------------------|---------|----------|
| 1st | Carol S Johnston | # 50073 | \$100.00 |
| 2nd | Kyle T Jones     | # 50419 | \$50.00  |
| 3rd | Dawn Reynolds    | # 50071 | \$25.00  |

**Class 07 - Best of Show**

|     |             |         |          |
|-----|-------------|---------|----------|
| 1st | Gene Graham | # 50470 | \$100.00 |
|-----|-------------|---------|----------|

**Division 405 - Judged Sustainable Art Show**

**Class 01 - Professional - Main element created from Sustainable**

|     |                   |         |          |
|-----|-------------------|---------|----------|
| 1st | James Cohron      | # 50428 | \$100.00 |
| 2nd | Nathan Collie     | # 50087 | \$50.00  |
| 3rd | Chris Hellerquist | # 01235 | \$25.00  |

**Class 03 - Amateur - Main element created from Sustainable**

|     |              |         |          |
|-----|--------------|---------|----------|
| 1st | Kyle T Jones | # 50419 | \$100.00 |
| 2nd | Dwight Lynch | # 01242 | \$50.00  |

**Class 05 - Youth - Main element created from Sustainable**

|     |               |         |         |
|-----|---------------|---------|---------|
| 1st | Brielle Ninke | # 50380 | \$50.00 |
|-----|---------------|---------|---------|

**Class 07 - Best of Show**

|     |             |         |          |
|-----|-------------|---------|----------|
| 1st | Dave Brogan | # 50491 | \$100.00 |
|-----|-------------|---------|----------|

**Division 420 - Photography - Open**

**Class 01 - People**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Bob McReynolds  | # 50187 | \$10.00 |
| 2nd | Kevin Graham    | # 50221 | \$8.00  |
| 3rd | Jenny Parker    | # 50216 | \$6.00  |
| 4th | Emily M Passino | # 50134 | \$0.00  |

**Class 02 - Scenic / Landscapes / Seascapes**

|     |               |         |         |
|-----|---------------|---------|---------|
| 1st | Jo G Fields   | # 50117 | \$10.00 |
| 2nd | Scott Oberle  | # 50210 | \$8.00  |
| 3rd | Rick Borchert | # 50015 | \$6.00  |
| 4th | Al Wood       | # 50175 | \$0.00  |

**Division 420 - Photography - Open**

**Class 03 - Still Life**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Jo G Fields     | # 50117 | \$10.00 |
| 2nd | Jerry Clark     | # 50112 | \$8.00  |
| 3rd | Thomas M Keller | # 50157 | \$6.00  |

**Class 04 - Animals**

|     |              |         |         |
|-----|--------------|---------|---------|
| 1st | Jenny Parker | # 50216 | \$10.00 |
| 2nd | Jo G Fields  | # 50117 | \$8.00  |
| 3rd | Al Wood      | # 50175 | \$6.00  |

**Class 05 - Bird Life**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Al Wood         | # 50175 | \$10.00 |
| 2nd | Emily M Passino | # 50134 | \$8.00  |
| 3rd | Emily M Passino | # 50134 | \$6.00  |

**Class 06 - Aquatic Life**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Marsha Sparkmon | # 50161 | \$10.00 |
| 2nd | Jerry Clark     | # 50112 | \$8.00  |
| 3rd | Karin Moughler  | # 50167 | \$6.00  |

**Class 07 - Flora**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Jenny Parker   | # 50216 | \$10.00 |
| 2nd | Al Wood        | # 50175 | \$8.00  |
| 3rd | Rick Borchert  | # 50015 | \$6.00  |
| 4th | Jo G Fields    | # 50117 | \$0.00  |
| 4th | Bob McReynolds | # 50187 | \$0.00  |

**Class 08 - Sports / Action**

|     |               |         |         |
|-----|---------------|---------|---------|
| 1st | Kim K Barnett | # 50123 | \$10.00 |
| 2nd | Kevin Graham  | # 50221 | \$8.00  |
| 3rd | Rick Borchert | # 50015 | \$6.00  |

**Class 09 - Architecture**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Rick Borchert   | # 50015 | \$10.00 |
| 2nd | Thomas M Keller | # 50157 | \$8.00  |
| 3rd | John Moughler   | # 50189 | \$6.00  |
| 4th | Thomas M Keller | # 50157 | \$0.00  |

**Class 10 - Cityscape**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Scott Oberle   | # 50210 | \$10.00 |
| 2nd | Al Wood        | # 50175 | \$8.00  |
| 3rd | Bob McReynolds | # 50187 | \$6.00  |

**Class 11 - Potpourri (Abstract / Special Effects)**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Rick Borchert   | # 50015 | \$10.00 |
| 2nd | Thomas M Keller | # 50157 | \$8.00  |
| 3rd | Bob McReynolds  | # 50187 | \$6.00  |

**Class 12 - 2019 Fair Theme - "Celebrating 15 Years"**

|     |               |         |         |
|-----|---------------|---------|---------|
| 1st | Dawn Reynolds | # 50071 | \$10.00 |
|-----|---------------|---------|---------|



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**Division 420 - Photography - Open**

**Class 13 - Best of Show - Open Photography**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Bob McReynolds | # 50187 | \$75.00 |
|-----|----------------|---------|---------|

**Division 421 - Photography - Amateur**

**Class 14 - People**

|     |                  |         |         |
|-----|------------------|---------|---------|
| 1st | Douglas Cavener  | # 50218 | \$10.00 |
| 2nd | Dawn Israel      | # 50206 | \$8.00  |
| 3rd | Jenny Parker     | # 50216 | \$6.00  |
| 4th | Nancy A Ranchino | # 50174 | \$0.00  |

**Class 15 - Scenic / Landscapes / Seascapes**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Joyce Oberle    | # 50211 | \$10.00 |
| 2nd | Douglas Cavener | # 50218 | \$8.00  |
| 3rd | Emily Ebner     | # 50034 | \$6.00  |
| 4th | Dick Dougall    | # 50030 | \$0.00  |
| 4th | Matt Largen     | # 50102 | \$0.00  |

**Class 16 - Still Life**

|     |                  |         |         |
|-----|------------------|---------|---------|
| 1st | Dick Dougall     | # 50030 | \$10.00 |
| 2nd | Marjorie A Pess  | # 50147 | \$8.00  |
| 3rd | Nancy A Ranchino | # 50174 | \$6.00  |

**Class 17 - Animals**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Bill Jorgensen | # 50227 | \$10.00 |
| 2nd | Wade Hooper    | # 50177 | \$8.00  |
| 3rd | Wade Hooper    | # 50177 | \$6.00  |

**Class 18 - Bird Life**

|     |             |         |         |
|-----|-------------|---------|---------|
| 1st | Anne Owen   | # 50144 | \$10.00 |
| 2nd | Anne Owen   | # 50144 | \$8.00  |
| 3rd | Wade Hooper | # 50177 | \$6.00  |

**Class 19 - Aquatic Life**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Joyce Oberle    | # 50211 | \$10.00 |
| 2nd | Courtney Franke | # 50088 | \$8.00  |
| 3rd | Dawn Reynolds   | # 50071 | \$6.00  |

**Class 20 - Flora**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Anne Owen       | # 50144 | \$10.00 |
| 2nd | phyllis c tatum | # 50205 | \$8.00  |
| 3rd | Dawn Israel     | # 50206 | \$6.00  |
| 4th | Dawn Israel     | # 50206 | \$0.00  |
| 4th | Marjorie A Pess | # 50147 | \$0.00  |

**Class 21 - Sports / Action**

|     |                       |         |         |
|-----|-----------------------|---------|---------|
| 1st | JEREMY TERAN          | # 50019 | \$10.00 |
| 2nd | J. Neiland Pennington | # 50042 | \$8.00  |
| 3rd | Dawn Israel           | # 50206 | \$6.00  |

**Division 421 - Photography - Amateur**

**Class 22 - Architecture**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Joyce Oberle    | # 50211 | \$10.00 |
| 2nd | Courtney Franke | # 50088 | \$8.00  |
| 3rd | Pat Hollander   | # 50032 | \$6.00  |

**Class 23 - Cityscape**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Pat Hollander   | # 50032 | \$10.00 |
| 2nd | Douglas Cavener | # 50218 | \$8.00  |
| 3rd | Courtney Franke | # 50088 | \$6.00  |

**Class 24 - Potpourri (Abstract / Special Effects)**

|     |                  |         |         |
|-----|------------------|---------|---------|
| 1st | Joyce Oberle     | # 50211 | \$10.00 |
| 2nd | Nancy A Ranchino | # 50174 | \$8.00  |
| 3rd | Courtney Franke  | # 50088 | \$6.00  |

**Class 25 - 2019 Fair Theme - "Celebrating 15 Years"**

|     |                   |         |         |
|-----|-------------------|---------|---------|
| 1st | Michelle E Fulgum | # 50160 | \$10.00 |
| 2nd | Dawn Israel       | # 50206 | \$8.00  |
| 3rd | Bill Jorgensen    | # 50227 | \$6.00  |

**Class 26 - Best of Show - Amateur Photography**

|     |             |         |         |
|-----|-------------|---------|---------|
| 1st | Wade Hooper | # 50177 | \$75.00 |
|-----|-------------|---------|---------|

**Division 422 - Photography - Youth (Under 16)**

**Class 27 - People**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Evan Deliello   | # 50222 | \$10.00 |
| 2nd | Eleanor Israel  | # 50207 | \$8.00  |
| 3rd | Lachlyn G Morel | # 50100 | \$6.00  |

**Class 28 - Scenic / Landscapes / Seascapes**

|     |                    |         |         |
|-----|--------------------|---------|---------|
| 1st | Skyler J Duplessis | # 50081 | \$10.00 |
| 2nd | Dacey Zoba         | # 50215 | \$8.00  |
| 3rd | Dacey Zoba         | # 50215 | \$6.00  |
| 4th | Skyler J Duplessis | # 50081 | \$0.00  |

**Class 29 - Still Life**

|     |               |         |         |
|-----|---------------|---------|---------|
| 1st | Evan Deliello | # 50222 | \$10.00 |
|-----|---------------|---------|---------|

**Class 30 - Animals**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Cayson Coleman | # 01142 | \$10.00 |
| 2nd | Dacey Zoba     | # 50215 | \$8.00  |
| 3rd | Eleanor Israel | # 50207 | \$6.00  |
| 4th | Dacey Zoba     | # 50215 | \$0.00  |

**Class 31 - Bird Life**

|     |                    |         |         |
|-----|--------------------|---------|---------|
| 1st | Skyler J Duplessis | # 50081 | \$10.00 |
| 2nd | Cayson Coleman     | # 01142 | \$8.00  |
| 3rd | Cayson Coleman     | # 01142 | \$6.00  |



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**Division 422 - Photography - Youth (Under 16)**

**Class 32 - Aquatic Life**

|     |                    |         |         |
|-----|--------------------|---------|---------|
| 1st | Eleanor Israel     | # 50207 | \$10.00 |
| 2nd | Skyler J Duplessis | # 50081 | \$8.00  |
| 3rd | Evan Deliello      | # 50222 | \$6.00  |

**Class 33 - Flora**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Eleanor Israel | # 50207 | \$10.00 |
| 2nd | Cayson Coleman | # 01142 | \$8.00  |

**Class 35 - Architecture**

|     |                    |         |         |
|-----|--------------------|---------|---------|
| 1st | Skyler J Duplessis | # 50081 | \$10.00 |
| 2nd | Cayson Coleman     | # 01142 | \$8.00  |
| 3rd | Teagan Lunceford   | # 01058 | \$6.00  |

**Class 36 - Cityscape**

|     |                      |         |         |
|-----|----------------------|---------|---------|
| 1st | Skyler J Duplessis   | # 50081 | \$10.00 |
| 2nd | Gwendolyn S Reynolds | # 50113 | \$8.00  |

**Class 39 - Best of Show - Youth Photography**

|     |                |         |         |
|-----|----------------|---------|---------|
| 1st | Sofia Deliello | # 50224 | \$75.00 |
|-----|----------------|---------|---------|

**Division 430 - Film**

**Class 01 - Professionals (those who are highly trained or**

|     |               |         |          |
|-----|---------------|---------|----------|
| 1st | Nathan Collie | # 50087 | \$100.00 |
|-----|---------------|---------|----------|

**Division 440 - Songwriting**

**Class 02 - Amateur (16 or older as of Jan. 1, 2019)**

|     |                 |         |         |
|-----|-----------------|---------|---------|
| 1st | Holly L Lovgren | # 50027 | \$75.00 |
|-----|-----------------|---------|---------|

**Class 03 - Youth (Will not have turned 16 by Jan. 1, 2019)**

|     |               |         |         |
|-----|---------------|---------|---------|
| 1st | Rachel Largen | # 01011 | \$75.00 |
|-----|---------------|---------|---------|

**Class 04 - Best of Show**

|     |                  |         |          |
|-----|------------------|---------|----------|
| 1st | Luke D Ledbetter | # 50058 | \$100.00 |
|-----|------------------|---------|----------|