



2019 Vendor & Exhibitor Application

945 E. Baddour Parkway
Lebanon, TN 37087
www.wilsoncountyfair.net

Important Note: Application is for vendor or exhibitor space at the Wilson County Fair and must be filled out completely. Include a brief description and photo of your display unit or concession trailer with application. An application **does not** guarantee a space. If selected, you will be contacted by a representative of the Wilson County Fair.
DO NOT SEND ANY MONEY WITH APPLICATION



Opportunities to Promote Your Business

NEW: "Great Deal Coupon" promotion to drive business to your booth Fair Sponsor Catalog Ad

Applicant's Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Cell: (____) _____ Fax: (____) _____

Email: _____

Emergency/Alternate Contact: _____

Phone: (____) _____

***Commercial Exhibit/Booth Hours Set-Up**
 Wednesday – August 14 8 a.m. – 6 p.m.
 Thursday – August 15 8 a.m. – 6 p.m.

***Fair Exhibit/Booth Hours**

Monday	3 p.m. – 10:00 p.m.
Tuesday-Thursday	5 p.m. – 10:00 p.m.
Fridays	5 p.m. – 10:30 p.m.
Saturdays	10 a.m. – 10:30 p.m.
Sunday	12 p.m. – 10:00 p.m.
Closing Saturday	10:00 p.m.

You can tear down your exhibit on Sunday, August 25 after 8:00 a.m.

***Concessions**
 Food Concessions/Midway closing hours vary.

A committee will evaluate your application and, if accepted, you will receive information regarding vendor space.

Proof of liability insurance will be required of exhibitors. Must comply with all state and local health, fire and electrical requirements. Liability insurance must name Wilson County Promotions, Inc. as additional insured.

Please check appropriate boxes:

- Inside Building/Tent (Commercial Only)
 - 10x10 10x20
- Retail Sales Space – (\$50.00 additional fee for direct sales) _____
- Electrical – \$50 per Vendor and Commercial Space if less than 100 amps. Additional fee for more than 100 amps. _____
- Water - \$50.00 per Vendor Space - _____
- Concessionaire Space (outside only) _____

Please list what you will be displaying or selling (be specific on menu items) _____

"Wilson County Fair Vendor/Exhibitor Rules and Regulations" are on Vendor Agreement/Contract, which vendor will receive once accepted. All vendors and exhibitors **must** sign and return Agreement/Contract and adhere to said rules and regulations.

Applicant Signature: _____ Date: _____

You will be contacted if your application with the Wilson County Fair is accepted.

Complete and return to:
Wilson County Fair/Vendor Application
P.O. Box 1203
Lebanon, TN 37088
Phone: 615-443-2626 or email: office@wilsoncountyfair.net

Office Use Only:
 Booth Size: _____ Location: _____ Space: _____
 Amount Paid: _____ Date Payment Received: _____
 Additional Comments: _____