

# Marathon County Agricultural Society, Inc. Scholarship Application

*Please use the following form using the space provided. No additional pages accepted.  
Due May 15, 2019.*

## Part I - 5 Points

Name: \_\_\_\_\_

Address: \_\_\_\_\_

School: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ High School Phone Number: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Rank in Class \_\_\_\_\_ of \_\_\_\_\_

Have you applied to college? Yes \_\_\_ No \_\_\_ Have you been accepted? Yes \_\_\_ No \_\_\_

Name of College/Technical School: \_\_\_\_\_

\_\_\_\_\_  
Guidance Counselor's Signature

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent's Signature

## Part II - 35 Points ESSAY

Please use the back of the last page of the application to answer the following two questions.

1. In 100 words or less, explain what career you plan to pursue after high school.
2. In 100 words or less, explain what the greatest benefit you have received from being involved in the Wisconsin Valley Fair.

Part III - 15 Points

4-H CLUB AND/OR FFA PARTICIPATION

<u>Name of Club</u>	<u>Year</u>	<u>Office Held</u>	<u>Year</u>
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<u>Committee Work</u>	<u>Year</u>
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<u>Special Awards or Recognition Won</u>	<u>Year</u>
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**Part IV - 15 Points**

**EXTRA CURRICULAR ACTIVITIES**  
(Athletics, Clubs, Band, Forensics, etc.)

<u>Name of Club</u>	<u>Year</u>	<u>Office Held</u>	<u>Year</u>
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<u>Committee Work</u>	<u>Year</u>
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<u>Special Awards or Recognition Won</u>	<u>Year</u>
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**Part V - 30 Points**

**PARTICIPATION AT THE  
WISCONSIN VALLEY FAIR**

Number of Years \_\_\_\_\_

Departments Entered

Years

Approximate Number of Exhibits

Outstanding Achievements Won: (Honors, Judging, Demonstrations, Top Placing, Showmanship, etc.)

Leadership Responsibilities at Fair:

(Herdsmanship, Assist Superintendent, Booth, etc.)

Participation at other Fairs or Shows:

(District, State, National)

Event

Year

Participation