

Entry No. \_\_\_\_\_

**SOUTH TEXAS STATE FAIR**  
Sponsored by Young Men's Business League of Beaumont  
7250 Wespark Drive, Beaumont, Texas 77705

[www.ytbl.org](http://www.ytbl.org)

MARCH 22 – APRIL 1, 2018

**LIVESTOCK DIVISION**  
**AGRICULTURAL MECHANICS PROJECT SHOW**

**CASH, CASHIER'S CHECKS OR MONEY ORDERS ONLY, PAYABLE TO YMBL. NO PERSONAL CHECKS.**

**Entry fee - \$20.00 per project**  
(Entry fees are non-refundable)

**Check your on-line catalog at [www.ytbl.org](http://www.ytbl.org) for all rules and regulations.**

**ENTRANT INFORMATION:**

CEA / AST: \_\_\_\_\_ Chapter/Club: \_\_\_\_\_  
Address: \_\_\_\_\_ School or County: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Ten Digit Phone \_\_\_\_\_  
Email: \_\_\_\_\_

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PROJECT CONSTRUCTED BY A: GROUP  INDIVIDUAL  (Check One)

PROJECT CONSTRUCTION SUPERVISED BY: AG-SCIENCE TEACHER  COUNTY AGENT  (Check One)

PROJECT CONSTRUCTED BY: (List student name or names)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DESCRIPTION OF PROJECT:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROJECT TO BE ENTERED IN CLASS # \_\_\_\_\_ (See Premium List in on-line catalog)

I HEREBY CERTIFY THAT ALL INFORMATION TO BE TRUE AND CORRECT:

\_\_\_\_\_  
CEA / AST Signature

\_\_\_\_\_  
DATE

**FOR YMBL OFFICE USE ONLY**

Received From	Form of Payment (Details)	Date	Amount