

THE HEALTH CERTIFICATE MUST ACCOMPANY THE ANIMAL UPON ARRIVAL AT THE SHOW GROUNDS TO COMPLY WITH SANITARY RULES AND REGULATIONS AS STATED IN THE ONLINE CATALOG.

SOUTH TEXAS STATE FAIR

7250 WESPARK BEAUMONT, TEXAS 77705

www.ymbl.org

MARCH 22nd - APRIL 1st, 2018

OPEN LIVESTOCK SHOWS & JUNIOR OPEN SHOWS ENTRY CONTRACT

Entry Deadline – February 1, 2018 **NO LATE ENTRIES or SUBSTITUTIONS**

**** IF MAILED, ENTRIES MUST BE SENT VIA CERTIFIED MAIL AND MUST BE POSTMARKED ON OR BEFORE FEB. 1, 2018****

EXACT CASH, CASHIER'S CHECK OR MONEY ORDERS PAYABLE TO YMBL. NO CHECKS ARE ACCEPTED.

Exhibitor's Name: _____ Email Address: _____

Address: _____

City, State, Zip: _____ 4-H / FFA Chapter : _____

Cell Phone: _____

***OPEN SHOW BRAHMANS MUST BE OUT OF THE BARN BY MIDNIGHT SATURDAY, MARCH 24, 2018.**

PLEASE CHECK FOR THE APPROPRIATE SHOW:

____ JUNIOR OPEN BRAHMAN HEIFER SHOW

____ OPEN BRAHMAN SHOW

\$20.00 PER ANIMAL PER SHOW MUST ACCOMPANY THIS ENTRY CONTRACT.

(All entry fees are non-refundable)

____ OPEN LONGHORN SHOW

____ JUNIOR OPEN LONGHORN SHOW

\$25.00 PER HEAD LONGHORN SHOWS ENTRY FEE

FOR OPEN SHOW USE ONLY: Ownership Information

Owner's Name: _____

Address: _____

City, State, Zip: _____

Office Use Only	Class #	Name of Animal	Registration #	Date of Birth	Breed	Sex	Sire and Dam - Reg. ID

Name of animal, registration number and breed must positively be given in accordance with requirements of premium list.

****Brahmans should notate color and sire and dam names or registration ID's**

I hereby make application to enter for premium, above named, subject to rules and regulations of your corporation, as published in the Annual Premium List, all of which I have read, and agreed to the provisions contained therein as a part of this contract.

Exhibitor's Signature: _____ Parent/Legal Guardian Signature: _____ Date: _____

FOR YMBL OFFICE USE ONLY

Received From	Form of Payment (Details)	Date	Amount
	Cash Cashier's Check Money Order		