



**40<sup>th</sup> DAA State of California  
Board of Directors Meeting  
Yolo County Fairgrounds Ed Day Room  
Woodland, CA 95776**

**October 14<sup>th</sup>, 2019**  
Meeting Starts at 6:00 PM

**Directors**

Anthony Roberts (Chair)	Elaine Yamaguchi (Vice Chair)	Katie Villegas
Laurie Schuler-Flynn	Denise Sagara	Troy Bird
Gary Holman	Nancy Muller	Bart Vannucci, CEO

**Mission Statement**

To Create a Fair experience reflecting Yolo County including its industries, agriculture, and diversity of its people, traditions and trends shaping its future-supported by year-round events.

**Note**

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the “Public Comment” portion and/or during the discussion of any item listed on the agenda.<sup>123</sup>

**Agenda**

**1. Call to Order – Chairperson Roberts**

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

**2. Roll Call / Directors Absent – CEO Vannucci –**

**3. Introduction of Guests and Staff – Carolyn**

**4. Presentations or Acknowledgements – Chairperson Roberts**

**5. Approval of Minutes – (sign) September Meeting Minutes –**

**6. Consent Calendar:**

All Matters listed are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the vote unless members of the Board, Staff or public request specific items to be discussed separately and/or removed from this section

- i. Interim Events and Standard Agreements for September
- ii. Bills paid in September

**Motion to Approve the Consent Calendar –**

**7. Manager’s (CEO) Report (Informational & Actionable)**

- Jeannie Malcolm Correspondence about Building Naming

<sup>1</sup> Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO’s office at 530.402.2222

<sup>2</sup> 40<sup>th</sup> DAA agendas can also be accessed on our webpage at [yolocountyfair.net](http://yolocountyfair.net)

<sup>3</sup> Questions regarding agenda items should be directed to the CEO’s office at 530.402.2222

- i. Past employee of 60 years as a part time person and she is expecting a building to be named after her and such. She already has 2 Bricks on display and the Fair has asked to get her a lifetime credential for all California Fairs**
- In order to not fall under a gift of Public Funds the Yolo County Fair would like to adopt a policy to not name buildings unless it is for a multi-year sponsorship or a substantial donation to any new buildings.**

## **8. Closed Session**

Closed Session may be held for receiving advice of counsel, considering pending litigation or for negotiating lease terms and transactions of real property, and personnel matters of the CEO, as authorized under Government Section 11126.

## **9. Committee Reports**

- I. President's:**
- II. Finance:**
- III. Entertainment:**
- IV. Gala:**
- V. Maintenance:**
- VI. Staff:**
- VII. Correspondence:**
- VIII. YCFHF Report:**
- IX. Livestock:**

## **10. Old Business update on Volunteer letter to said A-Team Member**

## **11. New Business**

## **12. Correspondence**

## **13. Public Comment – Infamous Kings about being removed from the grounds by the CHP during the 2019 Yolo County Fair**

Public comment is a right granted to the public. It is reserved for items that are listed on the agenda, but under this Board's Jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment items for business until and unless such item has been properly added to the agenda of a future meeting.

## **14. Adjournment**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Bart Vannucci CEO/Board Secretary**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Anthony Roberts Board Chair**