# 77<sup>th</sup> Annual Kissimmee Valley Livestock Show & Fair, Inc.

February 12<sup>th</sup> – 21<sup>st</sup>, 2021

**Exhibitor Handbook** 



### 1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair,

Use the forms, rules and classes available below:

### The 77th Annual Osceola County Fair **General Manager, Directors, Committee Chairpersons**

Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperate Extension Services and the Board of County Commissioners of Osceola County.

#### **STAFF**

Larry Berry, CPM: General Manager

Kasey Puckett: Receptionist & Vendor Coordinator

Pam Plylar: Assistant to General Manager Carlos Davilla, Maintenance/Custodial

#### **BOARD OF DIRECTORS AND OFFICERS**

Dawn Rowe: President Jim Fisher

Rick Nelson: 1<sup>st</sup> V.P. \*Karen Kirkendall

Aaron Mick Dale Davis: 2<sup>nd V.P.</sup>

Tara McCommon John Holl: Secretary:

\* Linda Tyner Karen Giel: Treasurer

Dr. Matt Walter Shawn Beck Bruce Wilson Jr.

\*Dewayne Goodson \*Alternates

#### **COMMITTEE CHAIPERSONS**

Antique Tractor/Farm Equip., Rob Carstensen Baby Hearts Pageant, Amanda Lauler Children's Pet Show, Heather Yarborough Creative Arts, Beverly Frankenberg/ Diann Arthur Fruit Crops, Jamie Burrow Dog Show, Jackie Spence Market Goat, Tracy Boggs

Alumni Round Robin Showmanship, Taryn Howes

Market Hog, Duane Goodson Market Lamb, Lisa Toms

Market Steer & Open Steer, Bridget Coggins

Round Robin Showmanship, Ronnie Beam Scholarship, Brooke Davis State Dairy Goat Show, Neal Hughes Truck & Tractor Pulls, Mark Hall Youth Exhibits, Andrea Plylar Youth Beef Heifer Karrie Haskett

Poultry Show, Annette Nation

Premier Exhibitor, Ashley Avant

Purebred Cattle Shows, Tara McCommon Rabbit Show, Kathy Gantz

Youth Breeding Goat, Cyndi Bronson-Glasheen Pee-Wee Sheep Show & Youth Breeding Sheep, Lisa Toms Youth Open Hog, Andrew Jordon

Division of Marketing and Development Bureau of State Farmers Markets (850) 617-7380 (850) 617-7381 Fax



The Mayo Building 407 South Calhoun Street Tallahassee, Florida 32399-0800

# FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES COMMISSIONER NICOLE "NIKKI" FRIED

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh From Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh From Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner

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1-800-HELPFLA www.FDACS.gov



Welcome to our 77th Annual Osceola County Fair and Kissimmee Valley Livestock show as we celebrate "Strength in Youth, Strong in Heritage." With grounds acts, fantastic music, wonderful food, and so much more, we bring you the largest single attended event in Osceola County. The fair is expected to be bigger and better, and we are happy to have you as a part of the next Osceola County Fair. Our fair is more than just carnival rides and funnel cakes, as we feature the youth and future of Osceola County. KVLS is a not-for-profit organization with our charter to foster development in education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley area. Each year we present and award educational scholarships, and have provided over \$108,000 to those wishing to continue their education. We also award an average of over \$75,000 in premiums and trophies, and hold market sale actions to residents of Osceola County with average sales of approximately \$600,000 annually. There's opportunity for everyone to get involved from 4H and FFA students, all the way up to seniors and everyone in between. Get started today and be a part of this amazing tradition. We hope all of our residents of Central Florida and beyond, take the time to enjoy a day at the fair. Although the acts are better each year, the rides are bigger, and the food is more creative and yummier, our heritage and sense of family remains the same. Whether you can stop by for an afternoon or spend the entire ten days with us, we promise you will enjoy the next Osceola County Fair which will be held February 12 – 21, 2021.

Join us for the magic and fun, and we'll see you at the fair.

Sincerely,

Dawn Rowe, President

Kissimmee Valley Livestock Show and Osceola County Fair

# NATIONAL CODE OF SHOW RING ETHICS IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.h addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statues, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

#### SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. h the furtherance of

- their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the AFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the AFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

	Date:	
Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)		
	Date:	
Signature of Guardian or Parent of the above Signator		

# OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

- 1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
- 2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
- 3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
- 4. In all events and exhibits being judged, the judge's decision shall be final.
- 5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
- 6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
- 7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
- 8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
- 9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
- 10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

# To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians for the 2021 Fair:

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2021 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

- Non-Animal Chairperson- Andrea Plylar (407) 791-2438 | plylar.andrea@gmail.com
- Poultry Tent Chairperson- Annette Nation (407) 348-7704 | anation4h@yahoo.com
- Rabbit Tent Chairperson- Kathy Gantz (407) 957-4145 | honeybunn25@netzero.com
- Plant Questions- Eva Pabon (321) 697-3000 | epabon5@ufl.edu
- Fruit Crops Chairperson- Jamie Burrow (321) 624-9534 | jyburr00@gmail.com

#### **ELIGIBILITY:**

- Exhibitor must be a current member of Osceola County 4-H.
- Exhibitor must be between the ages of 5-7, exhibitor must be five (5) years old by September 1<sup>st</sup> of current year.

NOTICE: KVLS IS NOT RESPONSIBLE FOR LOST, DAMAGE, OR STOLEN ITEMS REGISTERED FOR PUBLIC VIEW. ITEMS MAY BE BROKEN OR STOLEN WHILE AT FAIR.

#### **CHECK-IN SATURDAY:**

- All entries will be turned in on check in day except for Baked Goods, Small Animals and Horticulture. Check-in will be from 2-4 pm.
- All Rabbit and Poultry animals must be transported in an animal safe carrier or cage to and from the fair.

#### CHECK-IN THURSDAY:

- All Baked Goods, Horticulture and Small Animals will be checked in from 5-7 pm.
- Market Hog Exhibitors can check in from 1-3 to allow them time to go their mandatory Hog Meeting.

#### **ENTRIES:**

- EVENT CENTER EXHIBITS: Cloverbuds may enter a **total of nine (9) entries**. This is separate from live animal and fruit crop show entries.
- LIVE ANIMAL/ FRUIT CROPS AND SHOW EXHIBITS: Rabbit, poultry, small animal, fruit crops, Share the Fun, Talent Show, egg show, showmanship, skill a ton or costume contest is separate from non-animal exhibits.

#### **JUDGING:**

• Exhibitors must be present during the judging of Rabbits, Poultry, and Small Animals or prior arrangements made with committee, otherwise no premiums will be paid.

#### **PREMIUMS:**

- There is no competition amongst Cloverbuds. All entries exhibited will receive a Cloverbud ribbon and a \$3.00 premium per entry. **Unless otherwise noted.** 
  - All premium checks will be mailed to the exhibitors after the fair.
  - Please allow up to 6 weeks.
  - Any exhibits **removed** before checkout time will forfeit their premium money unless prior arrangements have been made with Youth Exhibit Chair or Co-Chair.
  - Any exhibits **NOT PICKED UP** during checkout time will forfeit their **PROJECT** unless previous arrangements have been made.
  - Anyone can pick up your exhibits if they have your claim checks. They will be asked to sign for them.
  - No Exhibits will be held in the Fair or Extension Services after checking out day.
  - Any remaining items will be discarded unless prior arrangements have been made.

#### PRE-FAIR WORKSHOP:

- Cloverbud Poultry and Rabbits need to be brought to *Rabbit & Poultry Workshop* prior to the Fair.
  - For workshop please check online calendar.
- Poultry must attend the Bathing/Pest Control Workshop portion immediately following the pre-fair workshop for those who did not attend in **2019-2020** (a list is on file with the Poultry Chair). Please bring one bird per family.

#### **HEALTH REQUIREMENTS:**

- All animals are required to be free of disease, parasites, and mites.
- If not free of the listed above, they will be disqualified.
- All animals will be checked at check-in.

#### ANIMAL ELIGIBILITY:

- All small animals must be left in their own cages at the fair.
- Rabbits must be (5) months of age or older by fair check in date and youth must have rabbit by registration deadline. Poultry must be (6) months or older by fair check in date.

#### ANIMAL CARE:

- Exhibitors are required to feed and water their own animals, including rabbits, poultry and small animals.
- They are also required to bring their own feed, and keep their pens and cages clean.
  - a. If not clean, premiums will be forfeited.
  - b. Please clean out cages daily and rake under pens **DAILY**.
  - c. For Rabbits and Poultry: <u>NO HAY OF ANY KIND or bedding material allowed or permitted inside the cages.</u>
- Feeding hours must coincide with fair hours.
- Animals removed before checkout time and date will result in forfeiture of premium money.
- All animal areas must always be clean (inside/underneath/around), including checkout time.
- ANIMALS NOT PICKED UP AT CHECKOUT TIME WILL FORFEIT PREMIUMS.
- No locks are allowed on Rabbit cages, but zip-ties may be used for safety.
- LOCKS ARE REQUIRED on all Small Animal cages, with a secure cover on all aquariums or ratchet locks.

#### **DRESS CODE:**

- FOR THE RABBIT/ POULTRY/ SHOWMANSHIP SHOW:
  - All exhibitors must wear a white, sleeved, collared dress shirt or blouse, tucked in with dark blue or black western trousers or western jeans.
  - Boots or leather closed toed shoes.

#### **ANIMAL TENT RULES:**

- Only approved signs provided by the fair office and committees are permitted on cages and/or pens.
- Vehicles are not permitted on the fairgrounds during operating hours.
- Exhibitors are not permitted to give anything or act as if may give anything to any judge during any show.
- No foam core/poster board or cardstock permitted for the health of the animals. Please do not remove the dividers from between the cages.

### **SECTION 1 | POULTRY**

#### **RULES:**

Open to all Osceola County 4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.

#### **CLASSES**:

- 1500. Poultry Hen
- 1501. Poultry Rooster
- 1502. Duck Hen
- 1503. Duck Drake

### **SECTION 2 | Egg Decorating & Show**

#### **RULES:**

- Open to all Osceola County 4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.
- See Poultry Show Rules for Egg Decorating, Informational Posters & Egg Show Rules

#### **CLASSES:**

• 1505. Egg Decorating

1506. Egg Show

### **SECTION 3 | Rabbit Show**

#### **RULES:**

• Open to all Osceola County 4-H4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.

- 1600. Rabbit Doe
- 1601. Rabbit Buck

### **SECTION 4 | Informational Posters**

#### **RULES:**

- Open to all Osceola County 4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.
- Informational posters are **not required** to participate in showing rabbit or poultry.

#### **CLASSES**:

- 1504. Informational Posters | Poultry
- 1602. Informational Poster | Rabbit

### SECTION 5 | Showmanship & Skill-a-thon

#### **RULES:**

- Open to all Osceola County 4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.
- Coaching is PROHIBITED by anyone during judging.
- Readers will be available to assist during the skill-a-thon.

#### **CLASSES:**

1507. Showmanship – Poultry 1508. Skill-a-thon – Poultry 1604. Skill-a-thon - Rabbit

### **SECTION 6 | Poultry & Rabbit Costume Contest**

#### **RULES:**

- Open to all Osceola County 4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.
- See Poultry or Rabbit Costume Contest rules.
- Bird or Rabbit must be entered in the Cloverbud show and can only be shown by registered exhibitor.
- Cloverbud may enter either poultry or rabbit.
- Does not count toward Cloverbud total entries.
- EXHIBITORS ARE NOT PERMITTED TO GIVE ANYTHING TO ANY JUDGE OR ACT AS IF MAY GIVE ANYTHING TO ANY JUDGE DURING ANY SHOW.

#### **CLASSES**:

- 9856. Poultry
- 9857. Rabbit

### **SECTION 7 | Small Animal Display**

#### **RULES:**

- Open to all Osceola County 4-H Cloverbud, members may enter ONLY ONE (1) ENTRY.
- Print questionnaire and attach to your habitat BEFORE check in.
- Questionnaire will be in lieu of the show.
- May display a 4x6 image of exhibitor with pet.

- 1700. Reptiles
- 1701. Caged Birds
- 1702. Aquariums
  - (Animals that live in water)
- 1704. Pocket Pets
  - (Gerbils, hamsters, land turtles, hermit crabs)
- LOCKS ARE REQUIRED on all Small Animal cages, with a secure cover on all aquariums or ratchet locks.

### **SECTION 8 | CLOVERBUD BAKED GOODS**

#### **RULES:**

- Open to all Osceola County 4-H Cloverbud, members may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- A recipe form here and is in Forms on the fair website UNDER YOUTH EXHIBITS and must be used for your entry.
- Recipe must be attached to provided box for judges. Please list ingredients and cooking information.
- All baked goods must be brought to the Thursday Youth Exhibit check-in from 5-7 pm.
- Items must be on/in DISPOSABLE CONTAINERS and require NO REFRIGERATION.
- Items must be cooked (except candy), must contain flour (except candy & gluten free recipes), and cannot use raw eggs in recipe or have meringue (all eggs must be cooked or baked into recipe).
- No "Friendship" bread or other products that are "aged" without refrigeration before baking. A minimum of five ingredients is required.
- A new recipe is required each year.
  - a. For example, if you made Grandma's chocolate cookies last year you cannot make them again this year.
- NO PRE-PACKAGED, BOXED PRODUCTS OR PREMADE INGREDIENTS MAY BE ENTERED (for example, no boxed cake mixes, frozen bread or pre-made pie crusts, etc.).

Recipes will be moved to another class if mis-entered.

#### • CLASSES:

- 1900. Bar Cookie (3)
- 1901. No bake Cookie (3)
- 1902. Cookies (3) (Choc. Chip/Sugar/Peanut Butter, etc.)
- 1903. Cupcakes (3)
- 1904. Decorated Iced Cookies (3)
- 1905. Brownies (3)

### **SECTION 9 | CLOVERBUD SEWING & NO SEW**

#### **RULES:**

- Each Osceola County 4-H Cloverbud, members may enter a total of three (3) classes, one (1) entry per class.
- Tote Bag or Pillow must be made after previous fair, and not exhibited previously. Tote Bag or Pillow must be clean, and in good condition.

#### CLASSES:

#### Sewing

- 1800. Tote Bag
- 1801. Pillow
- 1802. Potholder
- 1803. Apron

#### No Sew

1804. Sock worm

1805. Octopus Crafts

1806. Superhero Mask

1807. Small Pillow (tie pillow kits)

### SECTION 10 | CLOVERBUD ART

#### **RULES:**

• Each Osceola County 4-H Cloverbud, members may enter a total of three (3) classes, one (1) entry per class.

- 6000. Handprint Craft
- 6001. Painting
- 6002. Drawing
- 6003. Chalk Drawing Art
- 6004. Paper Plate Craft
- 6006. Suncatcher (must use paper)
- 6007. Pinwheel Craft
- 6008. Slime (must be in sealed container)

### SECTION 11 | CLOVERBUD HORTICULTURE CLASSES

#### **RULES:**

- Each Osceola County 4-H Cloverbud, members may enter a total of three (3) classes, one (1) entry per class.
- The exhibitor must grow plants at least sixty (60) days prior to the fair.
- All entries must be clean, insect free, disease free.
- Exhibitor is responsible for watering plant during fair hours.
- Citrus Trees should be entered in the Citrus Tree Contest (Department CTC).

#### WORKSHOPS:

- Osceola County Extension Services often provides horticulture workshops prior to Fair. These
  workshops are open to individuals actively enrolled in the program, and more information can be
  obtained by calling the Extensions Services Office (321-697-3000) or via their website
  <a href="http://osceola.ifas.ufl.edu/">http://osceola.ifas.ufl.edu/</a>.
- The exhibiting member is responsible to id the plant with common and botanical name.
- You can stop by the office Monday through Friday, 9 am 3 pm and talk to a Master Gardener or by appointment to have your plants identified and tagged.

- You may enter up to three (3) classes, but only one (1) plant per class.
  - 2000. Dish Garden/Terrariums
  - 2001. Flowering Plants (In Bloom)
  - 2002. Fairy Garden
  - 2003. House Plants
  - 2004. Vegetable Plant
  - 2005. Shoe Garden

<sup>\*\*</sup>Plants will be on display indoors for ten (10) days; it is recommended that only plants suited to low light conditions be entered\*

### **SECTION 12 | CLOVERBUD CRAFTS**

#### **RULES:**

• Each Osceola County 4-H Cloverbud, members may enter a total of three (3) classes, one (1) entry per class.

#### CLASSES:

- 3000. Rock Painting (1 entry per exhibitor, with 2 rocks)
- 3001. Pipe Cleaner Animals (1 entry per exhibitor, with 2 rocks)
- 3002. Milk Carton Birdhouse (must hang, use paper carton)
- 3003. Brown Paper Bag Puppet
- 3004. Kite Making (No larger than 2 ft.) (does not have to fly)
- 3006. Windsock (No larger than 2 ft.) (does not have to fly)
- 3007. Perlers (min 25 piece Perler craft)

### **SECTION 13 | CLOVERBUD PHOTOGRAPHY**

#### **RULES:**

- Each Osceola County 4-H Cloverbud, members may enter one (1) entry.
- Photos must have provided description tags attached BEFORE check in. They are provided here to print.
- Photo must be taken by EXHIBITOR.
- Entry may be a print, black and white or color photo made from digital photo.
- All photos must be mounted on FOAM CORE MATTING.
- Photo cannot be professionally matted.
- Maximum size for single photo is 5 X 7 including mounting.
- NO PHOTOS IN FRAMES WITH GLASS WILL BE ACCEPTED.
- Attach a Photo Id Tag on back with title of photo, Exhibitors name, and age.

#### **CLASSES:**

• 4000. Single Photos (NO PEOPLE)

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo	

### SECTION 14 CLOVERBUD POPSICLE STICK CRAFT

#### RULES:

- Each Osceola County 4-H Cloverbud, members may enter one (1) entry.
- Craft must be made of sticks, but may color, use googly eyes, etc.

#### **CLASSES:**

- 5000. Any Popsicle Craft
- 5001. Sailboat
- 5002. Birdhouse or Feeder
- 5003. House
- 5004. Tractor

### SECTION 15 DIORAMA

#### RULES:

- Each Osceola County 4-H Cloverbud, members may enter one (1) entry.
- Decorate a shoebox to look like a Parade Float. You can create inside the box a scene using whatever material you wish.
- Scenes like the jungle, rodeo, farm, zoo, four wheeling, etc.

#### **CLASSES**

• 8000. Diorama

### **SECTION 16 | SHARE THE FUN | TALENT SHOW**

#### **RULES:**

• All 4-H Cloverbuds may participate in the Share the Fun – Cloverbud Talent Show. You will receive a medal for participation. No premium will be paid for participation. 4-H S-T-F entrants may present acts as individuals or groups (groups are limited to 5 members\*). You may compete in one (1) act. (One (1) Individual or One (1) Group. The time range for each act is three (3) to five (5) minutes. S-T-F participants will be performing at the Fair. Please note that you will be required to provide all the necessary instruments (including securing a piano) and materials needed during your act. It will not be the job of the 4-H Agent or the Fair to secure or move any equipment or provide adequate space for dance routines.

NOTE: You must complete a data sheet that is available from the Fair website. This form must be submitted to the Extension Services (4-H office) no later than February 1, 2019. NO EXCEPTIONS or act will be disqualified. Data Sheet must also include words/lyrics for songs, dramatic readings, monologues, poems, or skits. The Data Sheet must include description of act. Complete a data sheet for each member of a group act listing all members and each member of the act must indicate the category and class on their Youth Exhibit Registration form.

#### PRIZES:

• A medallion is given to all participants.

\*\*Complete an entry form for EVERY member of a group act\*\*

#### **CLASSES**:

7001. Dance Group7006. General Individual7002. Dance Individual7007. Instrumental Group7003. Dramatic Group7008. Instrumental Individual7004. Dramatic Individual7009. Vocal Group7005. General Group7010. Vocal Individual

# SECTION 17 | CLOVERBUD FRUIT CROPS (CITRUS/PEACH/BLUEBERRY TREE)

#### **RULES:**

- Each Osceola County 4H, FFA, or FCCLA member may enter one (1) entry.
- Tree/plant issued to them in April of the prior year.
- Replacement trees/plants may only be obtained in the thirty days following the original issuing of trees/plants, and only if trees from the original lot are still available.
- All trees/plants must be planted and grown in the container issued to them.
- Must have the original tag on the tree/plant when checked in at fair.
- These trees must be turned in on the same day as all other Citrus Trees, Peach Trees and Blueberry plants; and will be exhibited in the Citrus Tree area in the tent.
- Exhibitors are responsible for the care of their tree/plant during the fair.
- Cloverbuds are permitted to participate in the skill-a-thon.

- 01. CITRUS TREE
- 02. PEACH TREE
- 03. BLUEBERRY PLANT

### YOUTH EXHIBITS DEPARTMENT (YE)

Osceola County Fair (4-H, FFA, FHA Members)
Baked Good Supplemental Entry Form and \*Recipe
\*Do not submit recipe on notebook paper, recipe cards, etc.
Please make a copy of this form before submitting

Name:				4-H Age (as of	f 9/1 <b>of current 4H year</b> ):
Phone:				Club Name:	
Dept/Se	ection	YE/Section 3	Class		<del>-</del>
		CB/Section 2	Class		_
(Ex: YE s		-	ection 8, Class 1903	- see Exhibitor	Handbook information online at
	All eggs Contain Items m No pre- You <u>MU</u> A minin One ent If the er Youth E	ers <u>will not</u> be returne nust contain flour and t	ed, and the recipes so be cooked or baked. acts or ingredients ( e every year. s is required. ompleted fully or you in the recipe, it will be Plylar (407)791-24	hould require <u>r</u> (Except candy i.e. no boxed ca ur entry will no be disqualified.	ke mixed, pre-made crusts or breads)
Tempei	rature (	(°F): Time:	<u>-</u>		
Please li	ist ingre	edients and their amou	nts:		

Baked Goods Form - Page 2

Write detailed directions describing how your product is made.

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### YOUTH EXHIBITS DEPARTMENT (YE)

:4-H/FairForms/frm\_baked goods13

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AGE DIVISION	AGE DIVISION
CLASS TITLE	CLASS TITLE
NAME	NAME
CLUB NAME	CLUB NAME
Why I chose this	Why I chose this
photo	photo
	 <u>'</u>
AGE DIVISION	AGE DIVISION
CLASS TITLE	CLASS TITLE
NAME	NAME
CLUB NAME	CLUB NAME
Why I chose this	Why I chose this
photo	photo story
AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this	
photo	
AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this	
photo	

### SMALL ANIMAL QUESTIONNAIRE

Exhibitors Name:	_Age:
Club Name:	
Pet's Name:	_Age:
Pet Species:	
What makes your pet special?	
How often do you feed your pet?	
Where does your pet live/ sleep?	
What do you like most about your pet?	
Share a memory or something funny about your pet! _	
SMALL ANIMAL QUESTIONNAIRE Exhibitors Name:	_Age:
Club Name:	
Pet's Name:	_ Age:
Pet Species:	
What makes your pet special?	
How often do you feed your pet?	
Where does your pet live/ sleep?	
What do you like most about your pet?	
Share a memory or something funny about your pet! _	

#### SPONSOR FOR YOUTH EXHIBITS

At the Osceola County Fair, youth enrolled in 4-H, FFA and FHA are given the opportunity to exhibit their animals and projects. These exhibitors spend endless hours working these projects for recognition of their hard work and displaying them to the public.

We believe these exhibitors should be rewarded and it wouldn't be possible without sponsors like you, your business, club, or family as a sponsor for each class, or classes.

When sponsoring a Grand Champion or Best in Show you will be sponsoring the awards that go to the exhibitor.

The sponsoring name will be displayed on a sign as the sponsor of the section(s) you have chosen for the entire fair. It will be read aloud at the award ceremony and will also be included in the program.

We welcome any sponsors that would like to be present at the show to present the awards they have sponsored. All the money sponsored will be paid to the program for exhibitor's awards, premiums, and trophies.

Contact Andrea Plylar, Youth Exhibit Chairperson, (407)791-2438 or <a href="mailto:plylar.andrea@gmail.com">plylar.andrea@gmail.com</a> for pick up and to send logo. Checks can be mailed to KVLS, 1911 Kissimmee Valley Lane, Kissimmee, FL 34744. Attach this sponsor form and return with check.

Please make your check payable to KVLS.

Sponsors Name:		
Address:		
Phone:	Email:	
Amount Donated:	Check#	<u> </u>
(If sponsoring Grand Champion/	Grand Reserve)	
Sponsor Name to read as:		for signs, awards and
program.		
Classes Sponsoring:		
1	2	
3	4	
5	6	

### YOUTH EXHIBIT SPONSORSHIP SELECTION

\$35.00 8x10 SIGN \$50.00 10x13 SIGN \$75.00 11x14 SIGN \$100.00 12x15 SIGN (Best In Show/ Grand Champion SPONSORSHIP)

TabletopsSewingBaked GoodsPhotoPoster ArtArtsCraftsHome DécorFashion Revue	HorticultureWoodworkingAntique w/Tri Fold BoardSmall AnimalClub Rock GardenClub Hay BaleClub DisplayShare the Fun
<b>CLOVERBUD EXHIBIT SPONS</b>	ORSHIP SELECTION
\$35.00 8x10 SIGN \$50.00 10x13 S	SIGN \$75.00 11x14 SIGN
PoultryEgg Decorating/ ShowRabbitInformational PosterShowmanship/ SkillathonCostume ContestSmall AnimalBaked Goods	Sew/ No SewArtHorticultureCraftsPhotographyPopsicle StickDiorama
ADD ON SPONSORSHII	P SELECTION
\$5.00 \$10.00 \$15.00 \$20.00 (Circle One)	\$ (enter amount)
I'm adding this amount to my sponsorship f	for the youth exhibit committee
to use for awards, display upgrades and int	eractive activities to showcase
youth exhibits to the public!	
Sponsorship Signature:	Date:
Processed by (KVLS):	
Received by (YE Committee):	