

**77th Annual Kissimmee Valley
Livestock Show & Fair, Inc.**

February 12th – 21st, 2021

Exhibitor Handbook



1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair,

Use the forms, rules and classes available below:

The 77th Annual Osceola County Fair

General Manager, Directors, Committee Chairpersons

Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.

STAFF

Larry Berry, CPM: General Manager
Kasey Puckett: Receptionist & Vendor Coordinator
Pam Plylar: Assistant to General Manager
Carlos Davilla, Maintenance/Custodial

BOARD OF DIRECTORS AND OFFICERS

Dawn Rowe: President	Jim Fisher
Rick Nelson: 1 st V.P.	*Karen Kirkendall
Dale Davis: 2 nd V.P.	Aaron Mick
John Holl: Secretary:	Tara McCommon
Karen Giel: Treasurer	*Linda Tyner
Shawn Beck	Dr. Matt Walter
*Dewayne Goodson	Bruce Wilson Jr.
	<i>*Alternates</i>

COMMITTEE CHAIRPERSONS

Alumni Round Robin Showmanship, Taryn Howes	Poultry Show, Annette Nation
Antique Tractor/Farm Equip., Rob Carstensen	Premier Exhibitor, Ashley Avant
Baby Hearts Pageant, Amanda Lauler	Purebred Cattle Shows, Tara McCommon
Children's Pet Show, Heather Yarborough	Rabbit Show, Kathy Gantz
Creative Arts, Beverly Frankenberg/ Diann Arthur	Round Robin Showmanship, Ronnie Beam
Fruit Crops, Jamie Burrow	Scholarship, Brooke Davis
Dog Show, Jackie Spence	State Dairy Goat Show, Neal Hughes
Market Goat, Tracy Boggs	Truck & Tractor Pulls, Mark Hall
Market Hog, Duane Goodson	Youth Exhibits, Andrea Plylar
Market Lamb, Lisa Toms	Youth Beef Heifer Karrie Haskett
Market Steer & Open Steer, Bridget Coggins	Youth Breeding Goat, Cyndi Bronson-Glasheen
Pee-Wee Sheep Show & Youth Breeding Sheep, Lisa Toms	Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT
BUREAU OF STATE FARMERS MARKETS
(850) 617-7380
(850) 617-7381 FAX



THE MAYO BUILDING
407 SOUTH CALHOUN STREET
TALLAHASSEE, FLORIDA 32399-0800

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES COMMISSIONER NICOLE "NIKKI" FRIED

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh From Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh From Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner



Welcome to our 77th Annual Osceola County Fair and Kissimmee Valley Livestock show as we celebrate “Strength in Youth, Strong in Heritage.” With grounds acts, fantastic music, wonderful food, and so much more, we bring you the largest single attended event in Osceola County. The fair is expected to be bigger and better, and we are happy to have you as a part of the next Osceola County Fair. Our fair is more than just carnival rides and funnel cakes, as we feature the youth and future of Osceola County. KVLS is a not-for-profit organization with our charter to foster development in education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley area. Each year we present and award educational scholarships, and have provided over \$108,000 to those wishing to continue their education. We also award an average of over \$75,000 in premiums and trophies, and hold market sale actions to residents of Osceola County with average sales of approximately \$600,000 annually. There’s opportunity for everyone to get involved from 4H and FFA students, all the way up to seniors and everyone in between. Get started today and be a part of this amazing tradition. We hope all of our residents of Central Florida and beyond, take the time to enjoy a day at the fair. Although the acts are better each year, the rides are bigger, and the food is more creative and yummiier, our heritage and sense of family remains the same. Whether you can stop by for an afternoon or spend the entire ten days with us, we promise you will enjoy the next Osceola County Fair which will be held February 12 – 21, 2021.

Join us for the magic and fun, and we’ll see you at the fair.

Sincerely,

Dawn Rowe, President

Kissimmee Valley Livestock Show and Osceola County Fair

NATIONAL CODE OF SHOW RING ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of

their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the AFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the AFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

_____ Date: _____
Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)

_____ Date: _____
Signature of Guardian or Parent of the above Signator

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians
for the 2021 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2021 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

Youth Exhibits | (YE)

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

Chairperson(s)/Contact Information:

- Youth Exhibits Chairperson – Andrea Plylar, (407) 791-2438 | plylar.andrea@gmail.com
- Youth Exhibits Co-Chairperson– Marcia Nelson, (407) 709-7244 | mnelson7676@gmail.com
- Fashion Revue Chairperson- Ashley Avant, (407) 456-4620 | ashleyavant@gmail.com
- Poster Art Questions - Laura Valencia, (321) 697-3000 | lauraval@ufl.edu
- Horticulture Questions - Eva Pabon, (321) 697-3000 | epabon5@ufl.edu

ELIGIBILITY:

- Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.
- **Junior Exhibitor (8-10), Intermediate Exhibitor (11-13), Senior Exhibitor (14-18)** years of age as of September 1st of current year.

REGISTRATION:

- All Exhibitors are required to register all entries **online on the Fair Website; under YE PRIOR TO REGISTRATION DEADLINE.**
- **IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**
- Please ensure that you hit SUBMIT at the end of your entry so that you will receive a fair entry confirmation.
- Please print out your confirmation so you will have a record of your entries. This confirmation will be required at check in to confirm all entries.
- **Additional entries will not be accepted.**

HEALTH REQUIREMENTS:

- All animals are required to be free of disease, parasites, and mites.
- If not free of the listed above, they will be disqualified.
- All animals will be checked at check-in.

ANIMAL ELIGIBILITY:

- All small animals must be left in their own cages at the fair.
- ALL CAGES ARE REQUIRED TO HAVE A LOCK TO SECURE CAGE. This is for the protection of your animal. ALL AQUARIUMS ARE REQUIRED to have secure cover or ratchet lock.
- See small animal section or rabbit and poultry committee for rules and regulations.

NOTICE: KVLS IS NOT RESPONSIBLE FOR LOST, DAMAGE, OR STOLEN ITEMS REGISTERED FOR PUBLIC VIEW. ITEMS MAY BE BROKEN OR STOLEN WHILE AT FAIR.

Youth Exhibits | (YE)

CHECK-IN SATURDAY:

- All entries will be turned in on check in day except for Baked Goods, Small Animals and Horticulture. **Check-in will be from 2-4 pm.**

CHECK-IN THURSDAY:

- All Baked Goods, Horticulture and Small Animals will be **checked in from 5-7 pm.**
- Market Hog Exhibitors can check in from 1-3 to allow them time for their mandatory Hog Meeting.

JUDGING:

- Exhibitors must be present during judging of rabbits and poultry or prior arrangements must be made with the committee, otherwise no premiums will be paid.

PREMIUMS:

*****ALL PREMIUMS ARE THE SAME UNLESS OTHERWISE NOTED IN SECTIONS*****

- Ribbons:
 - 1st Blue - \$5.00 | 2nd Red - \$3.00 | 3rd White - \$2.00
 - Best in Class (Pink) - \$7.00 | Best in Show (Purple) - \$25.00
 - Exhibitors will be paid the highest premium of award level
i.e., Best in class will receive \$7 total/ Best in show will receive \$25
 - To qualify for Best in Class, you must place with a Blue Ribbon.
- All premium checks will be mailed to the exhibitors after the fair.
- Please allow up to 6 weeks.
- Any exhibits **removed** before checkout time will forfeit their premium money unless prior arrangements have been made with Youth Exhibit Chair or Co-Chair.
- Any exhibits **NOT PICKED UP** during checkout time will forfeit their **PROJECT** unless previous arrangements have been made.
- Anyone can pick up your exhibits if they have your claim checks. They will be asked to sign for them.
- No Exhibits will be held in the Fair or Extension Services after checking out day.
- Any remaining items will be discarded unless prior arrangements have been made with the Youth Exhibit Chair.
- Grand Champion and Reserve Grand will be awarded on the first Sunday during the *Youth Exhibit Awards*, this ceremony will not include Share the Fun and Fashion Revue as those will be awarded at the time of the show.

***Best in Class and Best in Show will not be awarded to every class.**

These awards may be awarded based on number of entries and Judges discretion.

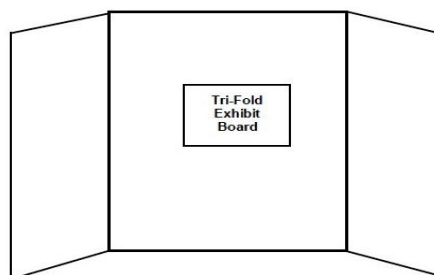
Youth Exhibits | (YE)

SECTION 1 | TABLETOPS

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Exhibits will be judged on: originality, having 3-D, drawing attention, pleasing appearance and well planned (see example below.)
- Must demonstrate one main theme or idea and teach something about the project.

- **28X40 Maximum –**
- **Larger boards will be disqualified**
- **You may cut large boards in half.**
- **No live animals or insects allowed as part of a display.**
- **No flammable materials, ie. matches, lighters, etc.**



Use this area for items explain tabletop(optional)

- **You must enter a new display each year. (Please add Name, Club or Chapter, Current Fair Year, Age and Phone Number on back of display).**
- **A 4-H, FFA or FCCLA emblem is required on all tabletop exhibits PRIOR to check-in.**
- Only Tri-fold Exhibit Boards will be accepted. Please do not use staples.

CLASSES:

- | | | |
|---------------------------------|------------------------|---------------------|
| 1. Cattle | 15. Conservation | 30. Citizenship |
| 2. Goat | 16. Forestry | 31. Leadership |
| 3. Hog | 17. Recreation | 32. Public Speaking |
| 4. Sheep/ Lamb | 18. Shooting Sports | 33. Small Engine |
| 5. Rabbit | 19. Wildlife | 34. Rocketry |
| 6. Poultry | 20. Entomology | 35. Photography |
| 7. Citrus | 21. Marine Science | 36. Transportation |
| 8. Market Animal | 22. Horticulture | 37. Other |
| | 23. Child Development | |
| 9. Cats | 24. Health | |
| 10. Dogs | 25. Home Improvement | |
| 11. Pocket Pet/Companion Animal | 26. Clothing & Sewing | |
| 12. Vet Science | 27. Consumer Education | |
| 13. Horse | 28. Food Preservation | |
| 14. Apiary | 29. Food & Nutrition | |

Youth Exhibits | (YE)

SECTION 2 | SEWING, CROCHETING, NEEDLEWORK

RULES:

- Open to all Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- All items must be made by exhibitor, after February 28th of previous year and not exhibited previously. Items must be **clean, pressed and in good condition.**
- All sewing items must be brought to the SATURDAY Youth Exhibit check-in from 2-4 pm.
- **All construction must be completed by hand or use of a SEWING MACHINE.**
- **No tied blankets will be accepted.**
- Pillows larger than 16" X 16" overall will not be accepted (suggestion: cut fabric 16x16 before sewing).

CLASSES:

- | | |
|------------------------------------|---|
| 1. Apron (Beginner Sewer) | 8. Crocheting & Knitting |
| 2. Pillows (Beginner Sewer) | 9. Needlework (cross stitch, needlepoint) |
| 3. Tote Bag (Beginner Sewer) | |
| 4. Custom Pillows (Advanced Sewer) | 10. Rugs (braided, latch hook, rag, rugs) |
| 5. Skirt | |
| 6. Dress | |
| 7. Quilt (machine or hand-sewn) | 11. Weaving |

Youth Exhibits | (YE)

SECTION 3| BAKED GOODS

RULES:

- Open to all Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- A recipe form is needed and is in **Forms** on the fair website **UNDER YOUTH EXHIBITS** and must be submitted with your entry.
- **Recipe must be attached baked goods for judges. Please list ingredients and cooking information.** Presentation box will be provided.
- All baked goods must be brought to the Thursday **Youth Exhibit check-in from 5-7 pm.**

GENERAL RULES:

- Items must be on/in DISPOSABLE CONTAINERS and require NO REFRIGERATION.
- Items must be cooked (except candy), must contain flour (except candy & gluten free recipes), and cannot use raw eggs in recipe or have meringue (all eggs must be cooked or baked into recipe).
- No “Friendship” bread or other products that are “aged” without refrigeration before baking. A minimum of five ingredients is required.
- A new recipe is required each year.
 - a. For example, if you made Grandma’s chocolate cookies last year you cannot make them again this year.
- NO PRE-PACKAGED, BOXED PRODUCTS OR PREMADE INGREDIENTS MAY BE ENTERED (for example, no boxed cake mixes, frozen bread or pre-made pie crusts, etc.).

CLASSES:

Must submit required quantity to qualify for judging AND label name of recipe on top of the provided container.

- | | |
|--------------------|---------------------|
| 1. Bar Cookies (6) | 7. Pies (whole) (1) |
| 2. Biscuits (6) | 8. Muffins (6) |
| 3. Candy (6) | |
| 4. Cookies (6) | |
| 5. Cupcakes (6) | |
| 6. Gluten Free | |

Youth Exhibits | (YE)

SECTION 4 | PHOTO EXHIBITION

Rules:

- All 4-H, FFA or FCCLA members may enter four (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Photographs cannot be dually entered into the same class.
- Photos must have provided description tags attached BEFORE check in. They are provided here to print.

Eligibility of Photos:

- All photographs must have been taken within one year of the date of the photo contest.
- **No subjects** under the age of 18 will be allowed unless faces cannot be seen.

Size of Photo:

- Photos submitted **must be 8x10** and no larger. Mounted properly for an overall maximum size of 8" x 10".

Mounting of Photographs:

- All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than photo.
- No framing (of any kind) is allowed.

Photo Story Class Submissions:

- A minimum of 3 photos to a **maximum of 4 photos** must be submitted individually in this class. Each photo must be 8x10 and no larger and individually mounted properly **with at least one string, rope,** cord or ribbon holding the photos in sequence. (May use two, string, rope, etc. for better mounting.
- All photos must be taken and mounted in the same direction. (All horizontal or all vertical).
- On the back of the photo on the label/ID tag, please outline the sequence of the photos and provide an explanation about your "Photo Story".
- **No subjects** under the age of 18 will be allowed within the story unless faces cannot be seen.

Refusal Rights:

- KVLS reserves the right to refuse inappropriate or unsuitable entries.
- Photograph must NOT be offensive, degrading, racists, or contain pornography of any form.

Alterations of Photo:

- Altered photography, such as changing colors or applying design styles, using computer graphics will disqualify an entry unless listed under Altered photo category.

Youth Exhibits | (YE)

PHOTOGRAPHY CONTEST OBJECTIVES:

- To develop photography skills in composition, light, story line, posing, and awareness.

PROPER LABELING OF PHOTOS:

- Each entry must include the Photo Label and can be added at check in.

DISQUALIFICATIONS OF ENTRIES:

- Entries that do not follow the rules, division and class guidelines or any general guidelines will automatically be disqualified.

CLASSES:

Animal

Animal life, including domestic, wild, insects and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic. No harm or injury should be inflicted on the animal to acquire the photo.

01. Junior (8-10) | 11. Intermediate (11-13) | 21. Senior (14-18)

Plant/Landscape

Any photo that focuses on the plant or flower, scene of natural landscapes.

02. Junior (8-10) | 12. Intermediate (11-13) | 22. Senior (14-18)

Scenery

Scene of seascapes, skyscrapers (sunsets, clouds, etc.) buildings that are part of a landscape, or underwater scene.

03. Junior (8-10) | 13. Intermediate (11-13) | 23. Senior (14-18)

Agriculture

Photos of an agricultural animals at work, barns, hay bales or classic farm images.

04. Junior (8-10) | 14. Intermediate (11-13) | 24. Senior (14-18)

Altered Imaging

Put your creative side to work and use technology to edit and change your image. Use any forms of technology to create cool effects. Must submit original in 4x6, attached to the back.

05. Junior (8-10) | 15. Intermediate (11-13) | 25. Senior (14-18)

Photo Story

A sequence of pictures, consisting of a minimum of 3 photos and a maximum of 4 photos that tell a story or how to make or do something.

06. Junior (8-10) | 16. Intermediate (11-13) | 26. Senior (14-18)

Youth Exhibits | (YE)

Description tags for photos & photo story

MUST be attached BEFORE check in.

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

Youth Exhibits | (YE)

SECTION 5 | POSTER ART

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter ONE (1) entry.
- The Poster Art Program gives exhibitors an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4H, FFA, or FCCLA programs.
- Individuals are encouraged to develop their visual communication skills by also identifying locations to display posters to communicate to external audiences about 4H, FFA, or FCCLA programs.
- Poster size should be no larger than 11 x 14 (half of a poster board). Larger boards will be disqualified.)

DESCRIPTION OF MEDIUMS:

- Apply any one of the mission mandate themes to their poster art design.
- The primary art medium to creating the poster fine art must fall into one of the following mediums descriptions:
 - **WATERCOLOR** | this class includes paints and pencils that use water as a solvent.
 - **PEN & INK** | Ink pens, including gel and ink paints, come in an array of colors including metallic, fluorescent, glow-in-the-dark, and more.
 - **PENCIL** | this class includes both colored and graphite pencils.
 - **MARKER** | Markers contain a reservoir of soluble ink that is wicked onto a drawing or writing surface through a felt or nylon tip.
 - **CRAYON** | this class includes chalk, conté crayons, grease crayon, charcoal, wax crayon, pastels, and litho.
 - **ACRYLIC** | this class includes all techniques applied to acrylic paints.
 - **SPECIAL EFFECTS** | this class includes collages, varnishes, gouache paint, oil paints, and other fine art mediums.
 - **COMPUTER ENHANCED** | this class includes computer or machine drawn images, scrapbooking, stencil letters, and foam letters.

Examples on how to apply one of the themes to a poster include:

Illustrations of youth preparing health meals, curriculum icons, people speaking about programs at a county commission meeting, individuals working with the rocketry curriculum, anti-smoking themes, youth in a leadership role, or exploring beekeeping as a hobby.

CLASSES:

01. Junior (8-10) | 02. Intermediate (11-13) | 03. Senior (14-18)

Youth Exhibits | (YE)

SECTION 6 | ARTS

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Instructions are listed by each item

CLASSES:

- | | |
|------------------------------|---------------------------------|
| 1. Canvas Painting (8x10) | 7. Plate Painting (Glass Plate) |
| 2. Recycled Art | 8. Shadow Drawing (8x10) |
| 3. Drawing/ Sketching (8x10) | 9. Tie Dye Art |
| 4. Mosaic | 10. 3D Woodworking model kit |
| 5. Origami | 11. Watercolor (8x10) |
| 6. Crayon Art | |

SECTION 7 | CRAFTS

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Instructions are listed by each item
- NO KITS

CLASSES:

- | | |
|--------------------------|---------------------------------------|
| 1. Button Craft (min 50) | 7. Rock Painting (min 2, max 3) |
| 2. Dream Catcher | 8. Slime (*see below) |
| 3. Diorama | 9. Suncatcher (no plastic paint kits) |
| 4. Perlers (min 100) | 10. Tin Can Craft |
| 5. T-Shirt Design | 11. Painted/ Decorated Mason Jar |
| 6. Duct Tape Craft | 12. Wood Burning |

***Slime must be in a container with a sealed but removeable lid.**

Ingredients must be attached.

Youth Exhibits | (YE)

SECTION 8 | HOME DECOR

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Instructions are listed by each item

CLASSES:

- | | |
|---------------------------------------|--|
| 1. Americana Sign | 7. String Art (kit allowed, 8x10) |
| 2. Cricut/ Silhouette Craft (no cups) | 8. Tic Tac Toe Board & Pieces (no kit) |
| 3. Clay Pot Art | 9. Wreath |
| 4. Mason Jar Lantern | 10. Windchime |
| 5. Set of Coasters (min 4) | 11. Wood Frame quote sign (8x10) |
| 6. Sand Art (no kits) | 12. Candle Making |

SECTION 9 | INVENTION WITH TRI FOLD

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter ONLY ONE (1) ENTRY but only the first SIX (6) will be accepted.
- For planning and arrangement purposes, please email Andrea Plylar (Plylar.andrea@gmail.com) when signing up for this section.
- For our young inventors and entrepreneurs. Show off your talent with an invention or idea you think would help others.
- Present your idea with a tri fold, no larger than 28x40, and provide a prototype for your invention.
- This category is limitless, however no flammable items, or live animals may be used. Electrical outlets cannot be provided, so you may want to consider battery power.

CLASSES:

01. Junior (8-10) | 02. Intermediate (11-13) | 03. Senior (14-18)

Youth Exhibits | (YE)

SECTION 10 | HORTICULTURE

HORTICULTURE CHECK-IN DAY – THURSDAY PRIOR TO FAIR

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
 - The exhibitor must grow plants at least sixty (60) days prior to the fair and all entries must be clean, insect free, disease free.
 - Exhibitor is responsible for watering plant during fair hours.
 - Citrus Trees should be entered in the Citrus Tree Contest (Department CTC).
- Plants will be on display indoors for ten (10) days; it is recommended that only plants suited to low light conditions be entered.
 - Exhibitors are responsible for labeling all plants with common botanical names. Plants without proper plant identification will be disqualified. Exhibiting members are responsible for providing their own tags.
- An **interview with the Horticulture agent or a representative on check in day is required** to all exhibiting members and must be present during check in to answer a few questions.

WORKSHOPS:

Osceola County Extension Services often provides horticulture workshops prior to Fair. These workshops are open to individuals actively enrolled in the program, and more information can be obtained by calling the Extensions Services Office (321-697-3000) or via their website <http://osceola.ifas.ufl.edu/>. Club workshops are available if requested by the club leader.

CLASSES:

1. Dish Garden/Terrarium
2. Flowering Plant (In bloom)
3. Hanging Baskets
4. House Plant
5. Fairy Garden
6. Shoe Garden (use old shoe as container)
7. Succulents
8. Vegetable Plant (Garden)

Youth Exhibits | (YE)

Section 11 | Woodworking

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
 - Items must be made after February 28 of previous year and must be constructed by exhibitor.
 - NO WOOD KITS. Submissions will be disqualified.
 - Objects must be made with use of tools.
 1. Example: Birdhouse: Saw, nails, hammer, etc.

Images are required at check in, cell phone images are accepted and must be checked off at check in and taken during construction of their entry.

CLASSES:

1. Item for barn or garage use
2. Item for home use (bookends/ furniture)
3. Item for outdoor use
4. Item from recycled palette
5. Item for children's use (toy/ toybox)

SECTION 12 | ANTIQUE ITEM WITH TRI FOLD

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter ONLY ONE (1) ENTRY but only the first SIX (6) will be accepted.
- For planning and arrangement purposes, please email Andrea Plylar (Plylar.andrea@gmail.com) when signing up for this section.
- Must provide the antique item for display. These items will be securely placed in public eye, but not touch. KVLS is not responsible for these items, and theft or damage could occur.
- Present your item with a tri fold, no larger than 28x40. Do not forget, if available provide images and history of item.
- This category is limitless, however no flammable items, or live animals may be used.

CLASSES:

01. Junior (8-10) | 02. Intermediate (11-13) | 03. Senior (14-18)

Youth Exhibits | (YE)

Section 13 | SMALL ANIMALS

RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter TWO (2) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
 - **Any animal that is required by law to have rabies shots, must bring proof of current shots to check in. i.e. ferrets**
 - **Animals must be brought to the Thursday Youth Exhibit check-in from 5-7 pm.**
 - **Exhibitor is responsible for feeding/watering their pet and keeping habitat and area around habitat clean during the time that it is at the fair.**
 - **In lieu of the show, exhibitor will now be judged on the following:**
 - **Cleanliness of habitat, care received during the fair, and questionnaire sheet form found on the fair website UNDER YOUTH EXHIBITS and must be used for your entry.**
 - Feeding hours must coincide with fair hours.
 - **All small animals may be taken home the last day of fair, Sunday. Please clean up your area before you leave.**
 - **It is REQUIRED that all cages have a lock and all aquariums have a secure cover or ratchet lock for the security of your animal.**
 - o A lock is not required for vases used for Beta Fish.

CLASSES:

Aquarium (live in water)	01. Junior (8-10)		05. Intermediate (11-13)		09. Senior (14-18)
Caged Birds	02. Junior (8-10)		06. Intermediate (11-13)		10. Senior (14-18)
Pocket Pets (gerbil, hamster, tortoise, hermit crabs)	03. Junior (8-10)		07. Intermediate (11-13)		11. Senior (14-18)
Reptile	04. Junior (8-10)		08. Intermediate (11-13)		12. Senior (14-18)

Youth Exhibits | (YE)

Section 14 | CLUB ROCK GARDEN

RULES:

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME.**
- Garden sandboxes will be provided for display.
- The rocks must have a theme. The 4-H, FFA, or FCCLA Symbol must be displayed on at least one of the rocks, as well as the name of the local club or chapter.
- Provide a small club name display, no larger than 5x7 for possible display. No heavy material or glass should be used.
- All other entrants will be awarded with a rosette.

CLASSES:

01. Club Rock Garden

PREMIUMS:

- Grand Champion Rock Garden will be awarded \$50.00 & Award.
- Reserve Grand Champion Rock Garden will be awarded \$25.00 & Award.

OTHER:

- *Each club that enters a rock garden must be willing to provide a minimum of two volunteers to staff the Youth Exhibits Area in the Event Center for **ONE HOUR.***
- *These volunteers are responsible for supervising the exhibits, answering questions, and helping incoming fair visitors with **the scavenger hunt.***
- *Please see Jessica Sprain for your club volunteer signup sheet.*

Youth Exhibits | (YE)

Section 15 | HAY BALE DECORATING CONTEST

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME**
 - Entry form is due ONLINE. PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.
- Only the first 12 entries received will be accepted.
- Osceola County Fair will provide one (1) hay round (approx. 42" tall x 28" wide)
- Up to six (6) additional rectangular hay bales may be used but are not provided.
- Paint may be applied to the hay bale, grass, or mulch only.
- NO PAINT will be allowed on concrete or asphalt.
- Decorations should be wind and weatherproof.
- NO commercial or Political signage is allowed.

CLASSES:

01. Club Hay Bale Standing on end
02. Club Hay Bale Laying on its side

1st place \$100.00, 2nd place \$75.00, 3rd place \$50.00

SETUP:

Wednesday, February 10th, 3:00-7:00 Thursday, February 11th, 4:00-7:00
Please check in with KVLS for your hay bale placement location.

REMOVAL:

Monday, February 22nd, by 6:00 p.m.

Youth Exhibits | (YE)

Section 16 | CLUB/ CHAPTER DISPLAY

Set Up Day | Saturday Prior To Fair (ONLY)

Set up time is from 10am-6pm, NO EXCEPTIONS.

GENERAL RULES:

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME**
 - Entry form is due ONLINE. PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.
- Only the 8 entries received will be accepted.
- Exhibit space measures: 4' DEEP X 8' LONG BY 6' HIGH.
- Electric connections are available on request and must be noted on Registration Form.
- **NO HAY WILL BE PERMITTED AS PART OF EXHIBIT.**
- No entry may be removed before Monday checkout time.
- The booth design and construction MUST be a youth/adult partnership.
- Booths MUST be at least 50 percent different than the previous year's booth.
- Booths MUST clearly display the club/group name, county name, and correct symbol.
- Booth should have 4-H, FFA or FCCLA promotional information including information about 4-H/FFA and County 4-H/FCCLA program.

OTHER:

- *Each club that enters a rock garden must be willing to provide a minimum of two volunteers to staff the Youth Exhibits Area in the Event Center for **ONE HOUR.***
- *These volunteers are responsible for supervising the exhibits, answering questions, and helping incoming fair visitors with **the scavenger hunt.***
- *Please see Jessica Sprain for your club volunteer signup sheet.*

CLASSES:

01. Club/ Chapter Display

PREMIUMS:

- Grand Champion | \$100.00 & Rosette
- Reserve Grand Champion | \$50.00 & Rosette
- All other participating groups will receive \$25.00 and a participating rosette.

Youth Exhibits | (YE)

SECTION 17 | 4H SHARE THE FUN TALENT SHOW

*****See Osceola County Fair Event Calendar*****

- Laura Valencia, (321) 697-3000 | lauraval@ufl.edu

SHARE THE FUN | TALENT SHOW GENERAL RULES:

- S-T-F entrants must present acts as individuals or groups (groups are limited to 5 members-all in the same age class).
- Youth may compete in one act: One (1) Individual or One (1) Group. The time range for each act is three (3) to five (5) minutes. Classes will be divided into Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14-18). S-T-F participants will be performing at the Fair. (See Youth Calendar for time and date). Judging will take place at that time. Please note that you will be required to provide all the necessary instruments (including securing a piano) and materials needed during your act. It will not be the job of the 4-H Agent or the Fair to secure or move any equipment or provide adequate space for dance routines. There may not be any accompaniment that it is not part of the act.
- Any accompaniment is considered part of the act if it is live. All accompaniments not part of the act must be on a CD or Flash drive.
- **NOTE:** You must complete a data sheet that is available from the 4-H office, or the Fair website. This form must be turned to the Extension Services (4-H office) no later than January 31, 2020. NO EXCEPTIONS or act will be disqualified. Data Sheet must also include words/lyrics for songs, dramatic readings, monologues, poems, or skits. The Data Sheet must include description of act. Complete a data sheet for each member of a group act listing all members and each member of the act must indicate the category and class on their Youth Exhibit Registration. The performance listed on the data sheet must match what is actually performed at Share the Fun or the 4H youth will be disqualified.
- Music/words must be turned in by January 31, 2020 if performing song, dance, skit, etc.
- Vocal performers must use CD's/flash drives with music only.
- If using a keyboard or other large instrument, you must notify Andrea Plylar prior to fair so a special pass can be issued for you to park behind the Events Center on show date.

PRIZES:

- 1st, 2nd, and 3rd place plaques and rosettes will be given for Jr., Int. & Sr. 1st & 2nd Place winners in Jr., Int. & Sr. will go on to District Competition.

Youth Exhibits | (YE)

<i>CLASSES:</i>	Junior	Intermediate	Senior
Individual Instrumental	1	11	21
Individual Vocal	2	12	22
Individual Dance	3	13	23
Individual Dramatic	4	14	24
Individual General	5	15	25
Group Instrumental	6	16	26
Group Vocal	7	17	27
Dance Group	8	18	28
Dramatic Group	9	19	29
General Group	10	20	30

Youth Exhibits | (YE)

Section 18 | FASHION REVUE CONTEST

- Chairperson- Ashley Avant, 407-288-5563 | ashleyavant@gmail.com
- Co- Chairperson- Beth Shumbera, 321-443-7145 | bam1277@aol.com

GENERAL RULES:

- Fashion Revue is open to all Osceola County 4-H, FFA, and FCCLA members, and is one (1) entry per person, per class.
- Youth participating in the Fashion Revue are encouraged to complete the appropriate project for their age.
- The outfit must be created, coordinated, and modeled by the exhibitor participant, with the exception of the *Sewing for Others* category.
- Outfits are subject to review for modesty and appropriate attire. Formalwear may be strapless or have spaghetti straps.
 - a. No backless dresses, excessive visible cleavage, visible undergarments, lingerie, or swimsuits will be allowed.
- Before and after photos of the participant **wearing** the garment is required of **ALL** participants in the Repurposed Category.
- Fashion Revue Construction Class focuses on building clothing construction skills.
- An entry may consist of an outfit of one or more sewn coordinated pieces.
- A sewing machine must be used for a majority of the construction.
- The exhibitor must do all construction.
- Garments must have been sewn since March 1st of the previous year.

WORKSHOPS REQUIRED:

WORKSHOP I - CONSTRUCTION JUDGING:

- Entries will be judged for construction, fit and accessory selection. Your Construction garment(s) must be left following the judging with the completed required data sheet attached.

SELECTION JUDGING:

- Entries will be judged on fit, poise and selection reasoning. The required data sheet must be presented at check in.

NOTE: Date sheet must be obtained from the Fair website. One data sheet for Construction and one date sheet for Selection.

Youth Exhibits | (YE)

WORKSHOP II – MODELING PRACTICE:

- You will be taught proper modeling techniques. This is a dress rehearsal. You must wear the complete garment that you will be wearing for Fashion Revue including accessories.

Model Judging will take place during dress rehearsal.

- Contestants will be required to model their outfit during judging and the fair event to complete this contest except for Sewing for Others.
- The person the garment was sewn for must model this garment.

NOTE: You must also register on the Osceola County Fair Registration Form that must be turned in on Registration Day, with Department YE-Section 16 marked.

- Individuals participating in the Osceola County Fair Fashion Revue as an active 4H Member may be able to move on to District events for contests within this category. Please consult the Extension Services Office for complete information and details.
- ***ALL CONSTRUCTION PARTICIPANTS ONLY*** will be able to move on to District Events except for *Sewing for Others* (this will be a COUNTY ONLY contest).
- **Fashion Revue garments cannot be entered under SECTION 2 – SEWING**

CONSTRUCTION:

PERSONALLY SEWN:

- This category will showcase the member's sewing skills and their ability to coordinate an outfit. As skill levels range from beginning to advance, entries in the Personally Sewn category will also vary. The entry might be a one-piece dress, or it might be three coordinated pieces.
- A sewn costume would be considered Personally Sewn category.

SEWING FOR OTHERS:

- Sewing for Others gives the sewer an opportunity to sew for another person. Both sewer and model must be available at all workshops and judging events to qualify for awards.
- This category will showcase the member's sewing skills and their ability to coordinate an outfit. Garment(s) must be sewn by the exhibitor and modeled by the person sewn for.
- You must show growth in your sewing abilities, advancing each year. You must make something different each year.

Youth Exhibits | (YE)

SELECTION:

- Garment can be chosen from previously purchased items as long as they are neat and clean, free from stains and/or tears, or can be purchased since the last year's Fashion Revue. This category demonstrates the ability to coordinate an outfit exhibiting positive consumer skills. Accessories are part of the overall look.
- Garments chosen should be something that you would wear every day or for a special occasion, i.e. Prom, or a special Party. (This does not include sports uniforms or costumes).
- *Clothing Selection* is a contest designed to encourage youth to use the clothing in their wardrobe to achieve a fashion look that is complementary to their age and body type.
- A selection entry can consist of an outfit of one or more coordinated pieces.
- Contestants will be required to tell judges why they have selected the outfit why the accessories were used and their part in achieving the fashion look.
- Participants will be required to model their outfits during judging and the fair event to complete this contest.
- Each contestant must come to the Extension Office dressed in his or her garment, ready to be judged on Fashion Revue check-in day.

CLASSES:

CONSTRUCTION:

Personally Sewn, or Sewing for Others:

01. Junior
02. Intermediate
03. Senior

SELECTION CATEGORIES:

Clothing Selection:

04. Junior
05. Intermediate
06. Senior

PRIZES: • Ribbons:

Blue - \$5.00

Red - \$3.00 White - \$2.00

- 1st Place Construction & Selection – Rosette, Trophy - \$25.00
- 2nd Place Construction & Selection – Rosette, Trophy - \$15.00
- 3rd Place Construction & Selection – Rosette, Trophy - \$5.00

YOUTH EXHIBITS DEPARTMENT (YE)

Osceola County Fair (4-H, FFA, FHA Members) Baked Good Supplemental Entry Form and *Recipe *Do not submit recipe on notebook paper, recipe cards, etc. Please make a copy of this form before submitting

Name: _____ 4-H Age (as of 9/1 of current 4H year): _____

Phone: _____ Club Name: _____

Dept/Section YE/Section 3 Class _____

CB/Section 2 Class _____

(Ex: YE Section 3, Class 01) – or - CB Section 8, Class 1903 - see Exhibitor Handbook information online at osceolacountyfair.com

Remember:

- All eggs must be cooked **AFTER** being added to a recipe including egg whites: no raw eggs or meringue.
- Containers **will not** be returned, and the recipes should require **no refrigeration**. (No cheesecakes, etc.)
- Items must contain flour and be cooked or baked. (Except candy class.)
- No pre-packed or boxed products or ingredients (i.e. no boxed cake mixed, pre-made crusts or breads)
- You **MUST** submit a new recipe every year.
- A minimum of five ingredients is required.
- One entry per form must be completed fully or your entry will not be accepted.
- If the entered item differs from the recipe, it will be disqualified.
- Youth Entries contact: Andrea Plylar (407)791-2438

Name of Recipe: _____

Temperature (°F): _____ Time: _____

Please list ingredients and their amounts:

Write detailed directions describing how your product is made.

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
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CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
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CLUB NAME	
Why I chose this photo story...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

SMALL ANIMAL QUESTIONNAIRE

Exhibitors Name: _____ Age: _____

Club Name: _____

Pet's Name: _____ Age: _____

Pet Species: _____

What makes your pet special? _____

How often do you feed your pet? _____

Where does your pet live/ sleep? _____

What do you like most about your pet? _____

Share a memory or something funny about your pet! _____

SMALL ANIMAL QUESTIONNAIRE

Exhibitors Name: _____ Age: _____

Club Name: _____

Pet's Name: _____ Age: _____

Pet Species: _____

What makes your pet special? _____

How often do you feed your pet? _____

Where does your pet live/ sleep? _____

What do you like most about your pet? _____

Share a memory or something funny about your pet! _____

SPONSOR FOR YOUTH EXHIBITS

At the Osceola County Fair, youth enrolled in 4-H, FFA and FHA are given the opportunity to exhibit their animals and projects. These exhibitors spend endless hours working these projects for recognition of their hard work and displaying them to the public.

We believe these exhibitors should be rewarded and it wouldn't be possible without sponsors like you, your business, club, or family as a sponsor for each class, or classes.

When sponsoring a Grand Champion or Best in Show you will be sponsoring the awards that go to the exhibitor.

The sponsoring name will be displayed on a sign as the sponsor of the section(s) you have chosen for the entire fair. It will be read aloud at the award ceremony and will also be included in the program.

We welcome any sponsors that would like to be present at the show to present the awards they have sponsored. All the money sponsored will be paid to the program for exhibitor's awards, premiums, and trophies.

Contact Andrea Plylar, Youth Exhibit Chairperson, (407)791-2438 or
plylar.andrea@gmail.com for pick up and to send logo.

Checks can be mailed to KVLS, 1911 Kissimmee Valley Lane, Kissimmee, FL 34744.

Attach this sponsor form and return with check.

Please make your check payable to KVLS.

Sponsors Name: _____

Address: _____

Phone: _____ Email: _____

Amount Donated: _____ Check# _____

(If sponsoring Grand Champion/ Grand Reserve)

Sponsor Name to read as: _____ for signs, awards and program.

Classes Sponsoring:

1		2	
3		4	
5		6	

YOUTH EXHIBIT SPONSORSHIP SELECTION

\$35.00 8x10 SIGN \$50.00 10x13 SIGN \$75.00 11x14 SIGN
\$100.00 12x15 SIGN (Best In Show/ Grand Champion SPONSORSHIP)

- | | |
|--|---|
| <input type="checkbox"/> Tabletops | <input type="checkbox"/> Horticulture |
| <input type="checkbox"/> Sewing | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Baked Goods | <input type="checkbox"/> Antique w/Tri Fold Board |
| <input type="checkbox"/> Photo | <input type="checkbox"/> Small Animal |
| <input type="checkbox"/> Poster Art | <input type="checkbox"/> Club Rock Garden |
| <input type="checkbox"/> Arts | <input type="checkbox"/> Club Hay Bale |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Club Display |
| <input type="checkbox"/> Home Décor | <input type="checkbox"/> Share the Fun |
| <input type="checkbox"/> Fashion Revue | |

CLOVERBUD EXHIBIT SPONSORSHIP SELECTION

\$35.00 8x10 SIGN \$50.00 10x13 SIGN \$75.00 11x14 SIGN

- | | |
|--|---|
| <input type="checkbox"/> Poultry | <input type="checkbox"/> Sew/ No Sew |
| <input type="checkbox"/> Egg Decorating/ Show | <input type="checkbox"/> Art |
| <input type="checkbox"/> Rabbit | <input type="checkbox"/> Horticulture |
| <input type="checkbox"/> Informational Poster | <input type="checkbox"/> Crafts |
| <input type="checkbox"/> Showmanship/ Skillathon | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Costume Contest | <input type="checkbox"/> Popsicle Stick |
| <input type="checkbox"/> Small Animal | <input type="checkbox"/> Diorama |
| <input type="checkbox"/> Baked Goods | |

ADD ON SPONSORSHIP SELECTION

\$5.00 \$10.00 \$15.00 \$20.00 (Circle One) \$_____ (enter amount)

I'm adding this amount to my sponsorship for the youth exhibit committee to use for awards, display upgrades and interactive activities to showcase youth exhibits to the public!

Sponsorship Signature: _____ Date: _____

Processed by (KVLS): _____

Received by (YE Committee): _____