

**76th Annual Kissimmee Valley
Livestock Show & Fair, Inc.**

February 14 – 23, 2020

Exhibitor Handbook



1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair,

Use the forms, rules and classes available below:

The 76th Annual Osceola County Fair

General Manager, Directors, Committee Chairpersons

Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.

STAFF

Larry Berry, CPM: General Manager

Kasey Puckett: Reception & Vendor Coordinator

Pam Plylar: Assistant to General Manager

Carlos Davilla, Maintenance/Custodial

BOARD OF DIRECTORS AND OFFICERS

Shawn Beck: President

Rick Nelson: 1st V.P.

Dale Davis: 2nd V.P.

Pam Plylar: Secretary

Dawn Rowe: Treasurer

Ashley Avant*

Jim Fisher

Karen Giel*

John Holl

Karen Kirkendall*

Aaron Mick

Cindy Moore

Linda Tyner

Dr. Matt Walter

**Alternates*

COMMITTEE CHAIRPERSONS

Alumni Round Robin Showmanship, Taryn Howes

Antique Tractor/Farm Equip., Rob Carstensen

Baby Hearts Pageant, Amanda Lauler Children's

Pet Show, Ashley Avant

Fruit Crops, Jamie Burrow

Creative Arts, Beverly Frankenberg/ Diann Arthur

Dog Show, Jackie Spence

Market Goat, Tracy Boggs

Market Hog, Duane Goodson

Market Lamb, Lisa Toms

Market Steer & Open Steer, Bridget Coggins

Pee-Wee Sheep Show, Lisa Toms

Poultry Show, Annette Nation

Premier Exhibitor, Ashley Avant

Purebred Cattle Shows, Cindy Moore

Rabbit Show, Kathy Gantz

Round Robin Showmanship, Ronnie Beam

Scholarship, Brooke Davis

State Dairy Goat Show, Neal Hughes

Truck & Tractor Pulls, Mark Hall

Youth Exhibits, Karen Kirkendall

Youth Beef Heifer, Cindy Moore

Youth Breeding Goat, Cindy Bronson-Glasheen

Youth Breeding Sheep, Lisa Toms

Youth Open Hog, Andrew Jordan



FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES COMMISSIONER NICOLE "NIKKI" FRIED

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh from Florida" products as well as the industry's latest technological advances and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. You can support this program just by looking for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry continue to thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried
Commissioner of Agriculture



Welcome to our 76th Annual Osceola County Fair and Kissimmee Valley Livestock Show as we Celebrate “Round up the Red, White & Moo”. With ground acts, fantastic music, wonderful food, and our annual Miss Osceola Pageant, the 2020 edition of Osceola County’s largest annual event will be better than ever. Our fair is more than just carnival rides and snow cones. Our nonprofit organization foster development of education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley Area. Each year we award more than \$75,000 in premiums, scholarships, and trophies and \$600,000 in market sales to residents of Osceola County. There is an opportunity for everyone to get involved from 4H and FFA students to our senior residents, and everyone in between. Get started today and be part of this amazing tradition. We hope all residents of Central Florida and beyond take the time to enjoy a day at the fair. Although that acts are better than ever, the rides are bigger than ever, and the food is even more creative and yummy, our traditions and sense of family remains the same. We invite you to stop by for an afternoon or spend an entire weekend enjoying all that we have to offer.

Join us for the Roundup!

Sincerely,

Shawn Beck, President

KVLS Osceola County Fair



NATIONAL CODE OF SHOW RING ETHICS IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of

their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person) Date: _____

Signature of Guardian or Parent of the above Signator Date: _____

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians
for the 2020 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2020 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

YOUTH SCHOLARSHIP COMPETITION / (SC)

Chairperson(s)/Contact Information:

- Brooke Davis, (407) 908-8365 | kbrooke224@aol.com
- Cindy Moore, (407) 908-8868 | lmoore2672@aol.com
- Mary Beth Salisbury, (407) 873-4002 | MaryBethSalisbury@embarqmail.com

GENERAL RULES:

Premise:

- Each year the Kissimmee Valley Livestock, Show & Fair, Inc. shall award eight (8) \$500.00 Educational Scholarships to eight (8) outstanding exhibitors participating in the annual fair.
- Applications will be accepted in the following areas:
 - Youth Market Steer
 - Youth Market Hog
 - Youth Market Lamb
 - Youth Market Goat
 - Youth Beef Heifer
 - Youth Citrus Tree
 - Youth Exhibits.
- These scholarships are based on achievement in 4-H & FFA, not financial need.
- In the event of a tie, action will be at the discretion of the KVLS & Fair Board of Directors.

Accounting for Awards:

- It is possible that a winner of the Scholarship may be a younger exhibitor. In this instance the \$500.00 will be deposited in a dedicated scholarship account until disbursement*
 - **An award of only \$500.00 and not the accumulated interest will be given.*
- All interest earned will remain in the dedicated account to assist in perpetuating the scholarship program.
- All such funds will be held in trust until proper disbursement is requested.
- To request disbursement, Scholarship Winners must provide a validated copy of their current educational schedule of classes, address for the institution and corresponding student ID number.
- Funds will be made payable to the **INSTITUTION** only.
- No money shall be paid directly to the exhibitor.
- The money may only be used for education expenses.
- Unused money will be refunded to KVLS by the institution.

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YOUTH SCHOLARSHIP COMPETITION / (SC)

- If the exhibitor fails to pursue continuing education, and has attained the age of 25, the award will be forfeited and the monies returned to the KVLS treasury.
- Funds are dispersed to registered students only.
- Each \$500 scholarship award can be renewed one time.
 - Youth can receive up to a \$1000.00 maximum for one year.
 - *For example, youth who have won two \$500.00 scholarships can take the option of receiving \$500.00 each year over four years or \$1000 each year over two years.*

Selection Committee:

- The scholarship committee will appoint community leaders to judge eligible applicants+

Award Presentation:

- The scholarship winners will be notified and awards will be presented at a designated time at the April KVLS Meeting.

Eligibility:

- Age: 14-19 years old by September 1, of current year.
- Must actively participate in at least one of the eligible competitive programs.
- Exhibitors may compete for one scholarship per year.
- Youth may only win one time in each of the project areas listed above and no more than a total of two scholarships during his or her FFA or 4-H career.

****Any talks not in compliance with the 5-8 minute time requirement will receive a 20 point deduction to their Illustrated Talk score.*

Points will be awarded in the following areas:

- MARKET/AUCTION ANIMAL
 - 50 Points | Illustrated Talk*
 - 50 Points | Interview**
- GENERAL YOUTH
 - 50 Points | Illustrated Talk*
 - 50 Points | Interview**
- BEEF HEIFER
 - 50 Points | Illustrated Talk*
 - 50 Points | Interview
- CITRUS
 - 50 Points | Illustrated Talk*
 - 50 Points | Interview

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YOUTH SCHOLARSHIP COMPETITION / (SC)

Donald Garmany Memorial Scholarship

- The family of KVLS Board and Lifetime Member, Donald Garmany funds this scholarship— It is given to a standout participant in the general scholarship competition, and at the discretion of the Garmany family.
- Awarded to an exhibitor ONE TIME, in the amount of \$500.00, and is NOT RENEWABLE.
- The award will be selected by a panel and judged on the exhibitor's **application and illustrated talk.**

Jim Morgan Memorial Scholarship

- Awarded to an exhibitor ONE TIME, in the amount of \$500.00, and is NOT RENEWABLE.
- The award will be selected by a panel and judged on the exhibitor's **application and illustrated talk.**

Noah's Ark Memorial Scholarship

- Awarded to an exhibitor ONE TIME, in the amount of \$500.00, and is NOT RENEWABLE.
- The award will be selected by a panel and judged on the exhibitor's **application and illustrated talk.**

****The Illustrated Talk must answer the question "how has your project area made you a better leader or citizen?" The illustrated talk must last between 5 and 8 minutes. Any talks not in compliance with the 5-8 minute time requirement will receive a 20 point deduction to their Illustrated Talk score.***

- **No PowerPoint or computer generated presentations**
- **NOTE:** Only Blue Ribbons will count toward your overall points.

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YOUTH SCHOLARSHIP COMPETITION / (SC)

DEADLINES:

- APPLICATION FORMS ARE DUE:
- **WEDNESDAY, JANUARY 15, 2020, (4-6pm) & January 22, 2020, (2-6pm)**
WHEN RECORD BOOKS ARE TURNED IN, AND DAY OF SKILL-A-TON.
- THE COMPETITION WILL BE HELD ON **MONDAY, MARCH 9, 2020** at
6:30pm at the KVLS Pavilion.

CLASSES:

- 01 ILLUSTRATED TALK

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YOUTH SCHOLARSHIP COMPETITION / (SC)

Kissimmee Valley Livestock Show & Fair, Inc. Scholarship Application

*SCHOLARSHIP APPLICATION DUE: **January 15, 2020 (4-6pm) January 22, 2020 (2-6pm)***

(Check all for which applying :)

- Youth Beef Heifer
- Youth Citrus Tree
- Youth Exhibits
- Youth Market Goat
- Youth Market Hog
- Youth Market Lamb
- Youth Market Steer

(Please complete in ink or typewritten)

Name: _____

4-H Age: _____

Date of Birth: _____

Address: _____

City: _____

State: _____ Zip: _____ Phone: _____

Club Name: _____

Email: _____

School you now attend: _____

Graduation Date: _____

College you plan to attend: _____

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YOUTH SCHOLARSHIP COMPETITION / (SC)

School Activities (Please list): _____

Scholastic or Honors Received (Please list and give dates): _____

Extra-Curricular Activities (Please list): _____

Career Interest(s): _____

4-H or FFA Projects (Please list major areas): _____

YOUTH SCHOLARSHIP COMPETITION / (SC)

Community Service /Activities (in 2019-2020): _____

Estimated number of Community Service Hours given this project year: _____

Leadership Activities (Please List in 2019-2020): _____

**** Give a short statement as to your hobbies, special interest, education goals, etc. One additional page may be added****

I certify that all statements I have made herein are correct.

Signature of Applicant:

Signature of Parent/Guardian:

Date: