

# ID • YOUTH PHOTOGRAPHY

**Superintendent:** Marshall Muse

**Entry Deadline:** August 27, 2021 by 11:55pm.

**Exhibits received:** Monday and Tuesday, September 6 and 7 from 9 a.m. to 7 p.m. \*Must Register for a Drop-off Time Slot\*

**Location:** Gate 1, Expo Building

**Exhibit pick-up:** Monday, September 20 from 9 a.m. to 7 p.m. \*Must Register for a Pick-up Time Slot\*

## RULES AND REGULATIONS

Please read important information in the front section of this book.

**• ENTRIES LIMITED: EXHIBITOR MAY ENTER ONLY 5 PHOTOGRAPHY ENTRIES WITH LIMIT OF 2 PER CLASS.**

- **Individual photograph** must be 8" x 10" or 10" x 8". Pictures must be mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".
- **Story Telling Photos** must be 4 total pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 30".

- Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).
- No frames, no glass, no mats, no embellishments or titles, no borders around pictures.
- All entries must be black and white or color photographic, inkjet or laser prints.
- Pictures must be the bona fide property and work of the exhibitor and must have been made by the exhibitor.
- Photos must have been made between September 2019 and September 2021.
- Do not enter pictures that have been entered in previous fairs. They will be disqualified.
- Exhibitor's name, address and phone number must appear on the back of each exhibit.
- Fair Management reserves the right to reject any print not in the best interest of the Fair (no nudes, semi-nudes, etc.).

## CRITERIA FOR JUDGING PHOTOGRAPHY EXHIBITS

<b>Impact</b> (effect on viewer, catches the eye and holds attention, mood and storytelling qualities)	<b>= 35</b>
<b>Composition</b> (arrangement, completeness and balance of picture elements)	<b>= 35</b>
<b>Technical Quality</b> (sharpness, clarity, etc.)	<b>= 20</b>
<b>Workmanship</b> (prepared and mounted neatly and securely to meet requirement)	<b>= 10</b>
<b>Total</b>	<b>= 100</b>

## AWARDS

Place	Premiums	Award Type / Color
First Place	TBD	Blue Ribbon
Second Place	TBD	Red Ribbon
Third Place	TBD	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

**COLOR PRINTS**

<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	
<b>6-8</b>	<b>9-11</b>	<b>12-14</b>	<b>15-19</b>	
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS DESCRIPTION</b>
ID001	ID201	ID601	ID801	Agriculture Related
ID002	ID202	ID602	ID802	Plants & Flowers
ID003	ID203	ID603	ID803	Animals/Insects - in nature, natural habitat
ID004	ID204	ID604	ID804	Animals - pets, tamed, domesticated
ID005	ID205	ID605	ID805	Landscape - nature, scenic
ID006	ID206	ID606	ID806	Landscape - architectural, abstract
ID007	ID207	ID607	ID807	People & Portraits
ID008	ID208	ID608	ID808	2019/2020 Photograph of the NC Mountain State Fair
ID009	ID209	ID609	ID809	Story Telling Sequence (4)
ID010	ID210	ID610	ID810	Computer altered, edited, use of filters, or other technique

**BLACK & WHITE / SILVERTONE / MONOCHROME PRINTS**

<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	
<b>6-8</b>	<b>9-11</b>	<b>12-14</b>	<b>15-19</b>	
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS DESCRIPTION</b>
ID011	ID211	ID611	ID811	Agriculture Related
ID012	ID212	ID612	ID812	Plants & Flowers
ID013	ID213	ID613	ID813	Animals/Insects - in nature, natural habitat
ID014	ID214	ID614	ID814	Animals - pets, tamed, domesticated
ID015	ID215	ID615	ID815	Landscape
ID016	ID216	ID616	ID816	People & Portraits
ID017	ID217	ID617	ID817	20192020 Photograph of the NC Mountain State Fair
ID018	ID218	ID618	ID818	Computer altered, edited, use of filters, or other technique