

DEPARTMENT ID • YOUTH PHOTOGRAPHY

Superintendent: Marshall Muse

Entry Deadline: August 28, 2020 *ONLINE ENTRIES ONLY. NO entries accepted after August 28, 2020, 11:55pm.*

Exhibits received: Monday and Tuesday, September 7 and 8 from 9 a.m. to 7 p.m.

Location: Gate 1, Expo Building

Exhibit pick up: Monday, September 21 from 9 a.m. to 7 p.m.

RULES AND REGULATIONS

Please read important information in the front section of this book.

• **ENTRIES LIMITED: EXHIBITOR MAY ENTER ONLY 5 PHOTOGRAPHY ENTRIES WITH LIMIT OF 2 PER CLASS.**

- **Individual photograph** must be 8" x 10" or 10" x 8". Pictures must be mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".
- **Story Telling Photos** must be 4 total pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 30".

- Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).
- No frames, no glass, no mats, no embellishments or titles, no borders around pictures.
- All entries must be black and white or color photographic, inkjet or laser prints.
- Pictures must be the bona fide property and work of the exhibitor and must have been made by the exhibitor.
- Photos must have been made between September, 2019 and September, 2020.
- Do not enter pictures that have been entered in previous fairs. They will be disqualified.
- Exhibitor's name, address and phone number must appear on the back of each exhibit.
- **Fair Management reserves the right to reject any print not in the best interest of the Fair (no nudes, semi-nudes, etc.).**

CRITERIA FOR JUDGING PHOTOGRAPHY EXHIBITS

Impact (effect on viewer, catches the eye and holds attention, mood and story telling qualities)=**35**, **Composition** (arrangement, completeness and balance of picture elements)=**35**, **Technical Quality** (sharpness, clarity, etc.)=**20**, **Workmanship** (prepared and mounted neatly and securely to meet requirement)=**10**, **Total=100**

AWARDS

Blue Ribbon	\$10.00	First place within a particular class.
Red Ribbon	\$ 6.00	Second place within a particular class.
White Ribbon	\$ 4.00	Third place within a particular class.
Best of Show	Rosette	This award represents the best overall entry within each subdepartment. Award given once per age group. Entry must have received a "First Place" ribbon.
Judge's Choice	Rosette	This award represents the "judge's choice" within each subdepartment per age group.

COLOR PRINTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
ID001	ID201	ID601	ID801	Agriculture Related
ID002	ID202	ID602	ID802	Plants & Flowers
ID003	ID203	ID603	ID803	Animals/Insects - in nature, natural habitat
ID004	ID204	ID604	ID804	Animals - pets, tamed, domesticated
ID005	ID205	ID605	ID805	Landscape - nature, scenic
ID006	ID206	ID606	ID806	Landscape - architectural, abstract
ID007	ID207	ID607	ID807	People & Portraits
ID008	ID208	ID608	ID808	2019 Photograph of the NC Mountain State Fair
ID009	ID209	ID609	ID809	Story Telling Sequence (4)
ID010	ID210	ID610	ID810	Computer altered, edited, use of filters, or other technique

BLACK & WHITE / SILVERTONE / MONOCHROME PRINTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
ID011	ID211	ID611	ID811	Agriculture Related
ID012	ID212	ID612	ID812	Plants & Flowers
ID013	ID213	ID613	ID813	Animals/Insects - in nature, natural habitat
ID014	ID214	ID614	ID814	Animals - pets, tamed, domesticated
ID015	ID215	ID615	ID815	Landscape
ID016	ID216	ID616	ID816	People & Portraits
ID017	ID217	ID617	ID817	2019 Photograph of the NC Mountain State Fair
ID018	ID218	ID618	ID818	Computer altered, edited, use of filters, or other technique